



**St. Luke's  
Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, January 31, 2026 – 6:00 PM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**FOURTH SUNDAY AFTER THE EPIPHANY  
LUTHERAN HOUR MINISTRIES SUNDAY  
Divine Service, Setting 3  
(Page 184)  
(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The message of the cross is foolishness to the world, but to us who are being saved, it is the very power of God. Today, as we reflect on Paul's words to the Corinthians, we also give thanks for the work of Lutheran Hour Ministries (LHM), whose global outreach proclaims Christ crucified to people in every nation and culture. Through radio, digital media, and personal witness, LHM brings the wisdom of God—hidden in the cross and revealed in Christ—to those who are perishing, that they too may know the hope of salvation. As we gather, we rejoice that God chooses the weak, the lowly, and the overlooked to carry His Gospel into the world. In Word and Sacrament, we are strengthened to boast not in ourselves, but in the Lord who saves.

## **IMAGE ON THE COVER**

1 Corinthians 1:18 – For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

## **WELCOME**

## **✠ PREPARATION ✠**

## 814 O BLESS THE LORD, MY SOUL



1 O bless the Lord, my soul! Let all with - in me join  
2 O bless the Lord, my soul, Nor let His mer - cies lie  
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
For - got - ten in un - thank - ful - ness And with - out prais - es die!  
'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;  
He gives the suff'ers rest.  
The Lord hath judgments for the proud  
And justice for th'oppressed.
- 6 His wondrous works and ways  
He made by Moses known,  
But sent the world His truth and grace  
By His belovèd Son.

Text: Isaac Watts, 1674–1748

Tune: Aaron Williams, 1731–76

Text and tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION

LSB 184

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**✠ Word ✠**



**☐** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**KYRIE**

*LSB 186*

**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,


that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

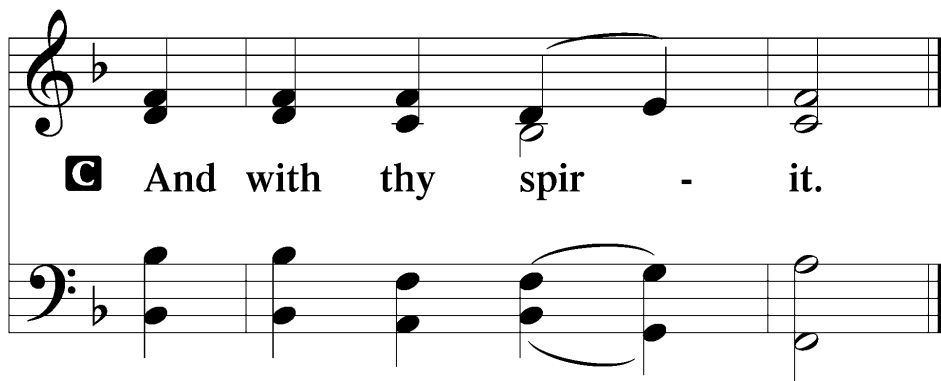




Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**PRAYER OF THE DAY**

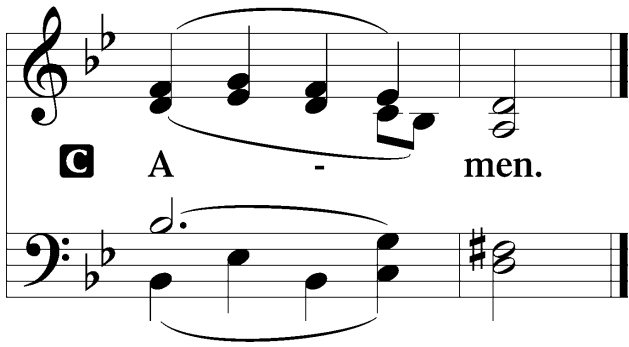
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty God, whose wisdom confounds the wise and whose strength is made perfect in weakness, grant that we may never boast except in the cross of our Lord Jesus Christ. As You called the lowly and the overlooked to bear witness to Your grace, so also bless the work of Lutheran Hour Ministries, that through their proclamation many may hear of Christ crucified and be saved. Strengthen us by Your Word and Sacraments, that we may be bold in faith, humble in service, and steadfast in hope; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## OLD TESTAMENT READING

*Micah 6:1-8*

*(God's people are to come before Him in humility.)*

<sup>1</sup>Hear what the LORD says:

Arise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

<sup>3</sup>"O my people, what have I done to you?  
How have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD."

<sup>6</sup>"With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual *Psalm 117:1–2a; 96:8*



Praise the LORD, all tribes and na - tions! Lift His name with one ac-cord.



Great His love and ev - er - faith-ful Is the kind - ness of our Lord.



Give the glo - ry due His hon - or, Bring your gifts with thank-ful hearts;



Come in - to His courts with prais-es— Sing the grace His light im - parts.

Text: Michael J. Schmidt

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

LSB 803 – *Joyful, Joyful We Adore Thee*

Text and tune: Public domain

## EPISTLE

1 Corinthians 1:18-31

*(Christ is the wisdom and the power of God.)*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**L** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

## Alleluia Verse – Epiphany 4, Series A – Matthew 5:3



Al - le - lu - ia! How blest are they — the  
poor in spir - it, Lord; For theirs the king - dom's  
prom - ised grace. Al - le - lu - ia! A - men!

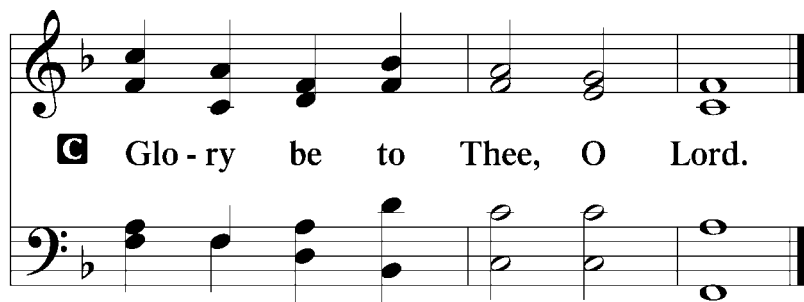
Text: Michael J. Schmidt  
Tune: Alexander R. Reinagle, 1799-1877  
LSM 524 - How Sweet the Name of Jesus Sounds  
Text and tune: Public domain

## HOLY GOSPEL

*Matthew 5:1-12*

*(Jesus teaches about blessed living.)*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>"Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>"Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they shall see God.

<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.

**P** Praise be to Thee, O Christ.

The image shows a musical score for the hymn 'Praise be to Thee, O Christ.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff, with a square box containing the letter 'P' at the beginning of the first line.

*Sit*

## LAMB'S MESSAGE

### “The Wisdom of the Cross”

*(Tune: LSB 527, O Savior, Precious Savior – ANGEL'S STORY – 76 76 D)*

- 1** The cross appears as foolish to those who turn away;  
Yet we are saved through Jesus, through Christ, our hope and stay.  
In Him, God’s power shines forth, our refuge and our song;  
His Word destroys our boasting and makes the weak ones strong.
- 2** Not many wise or great ones were called by God’s decree;  
He chose what men call nothing to set the captive free.  
He shames the pride of humans, their wisdom and their might;  
His mercy lifts the lowly and brings the dark to light.

- 3** Our righteousness is Jesus, our holiness and peace;  
In Him our sins are taken, His grace will never cease.  
He is the gift of ransom, the Savior crucified;  
The Lamb who bore our judgment, once slain, now glorified.
- 4** So let this be our boasting: the Lord who died to save;  
Not in our works or merit, but in the cross He gave.  
O Father, Spirit, and Son, to You all praise be shown;  
For You have made us Yours now— in Christ, and Christ alone.

## **SERMON**

### **VOTUM**

- P** The peace of God, which passes all understanding, keep your hearts  
and minds in Christ Jesus.
- C** Amen.

*Stand*

## **NICENE CREED**

- C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.
- And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord of the cross, Your wisdom overturns the wisdom of the world, and Your power is made perfect in weakness. Keep Your Church steadfast in the message of Christ crucified, that we may never boast in ourselves but only in Your saving work. Strengthen pastors, missionaries, and all who proclaim Your Word, that the Gospel may be heard with clarity and received with faith. Lord, in Your mercy,

**C** hear our prayer.



**P** God of all nations, as Epiphany light shines upon the world, bless the work of Lutheran Hour Ministries. Use their radio broadcasts, digital outreach, and global partnerships to draw many from darkness into the light of Christ. Equip believers everywhere to share the hope that is within them, and open doors for the Gospel in places where Your name is scarcely known. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Father, You choose what is low and despised to shame the proud and to reveal Your grace. Look with kindness on all who suffer, especially the lonely, the grieving, the sick, and the troubled. Grant healing according to Your will, and sustain them with the comfort of Christ, who became for us righteousness, sanctification, and redemption. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of compassion, bless the families of our congregation, that Your Word may dwell richly in our homes. Strengthen parents and children in faith, guard marriages, and uphold those who live alone. Make our congregation a place where the weak are lifted up and the weary find rest in Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Giver of every good gift, bless the work of Lutheran Hour Ministries as they train and encourage Christians to live out their faith in daily life. Make us bold in witness, gentle in speech, and joyful in service, that others may see Christ in us and be drawn to His cross. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

**STEWARDSHIP MESSAGE: 1 Corinthians 1:20** – “Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?” God’s ways are certainly not the world’s ways, including the way God tells us to manage the resources He’s given to us. The world says, “hold on, hold back and gather up.” Jesus says to store up treasure in heaven where moth and rust do not destroy and where no thief breaks in to steal. Whose way do you think is best? What is wiser: the wisdom of the financial gurus or the foolishness of God?

*Stand*

## ✠ SACRAMENT ✠

### PREFACE

LSB 194

**P** The Lord be with you.

And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a sequence of chords: G2-B2, G2-B2, G2-B2, G2-B2, G2-B2, G2-B2, and G2-B2. The bottom staff is in bass clef with the same key signature and time signature. It contains a sequence of chords: G2-B2, G2-B2, G2-B2, G2-B2, G2-B2, G2-B2, and G2-B2. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, with a common time signature (C) at the beginning.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

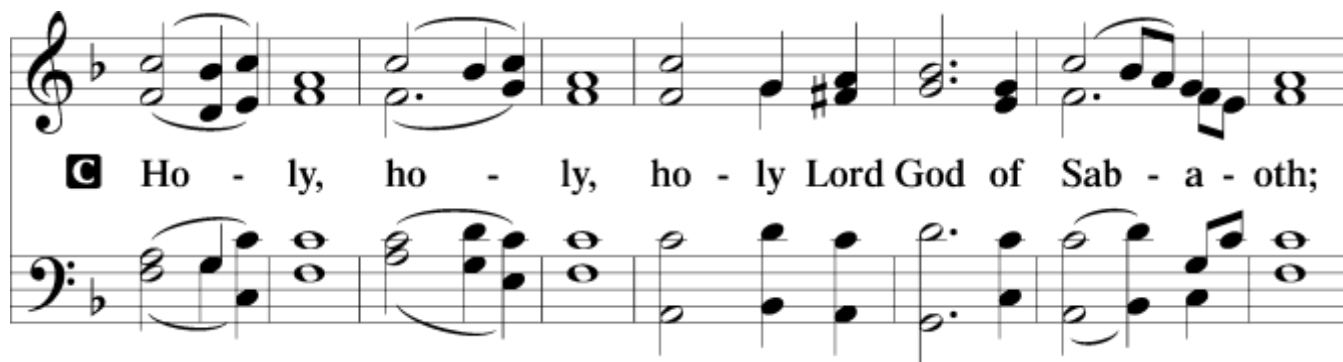
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## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, almighty Father, through Jesus Christ, Your Son, our Lord. In Your great mercy, You reveal the wisdom of Your kingdom not in the strength of the world but in the seeming foolishness of the cross. You bless the poor in spirit, lift up the lowly, and call the forgotten Your own. Through Christ crucified, You turn nobodies into somebody in Him, granting righteousness, sanctification, and redemption to all who trust in His saving work. Therefore, with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS

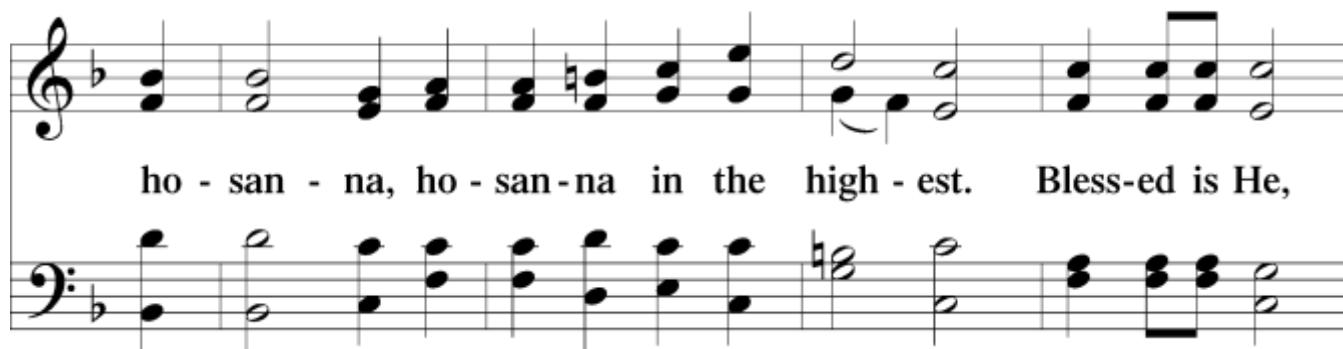
LSB 195



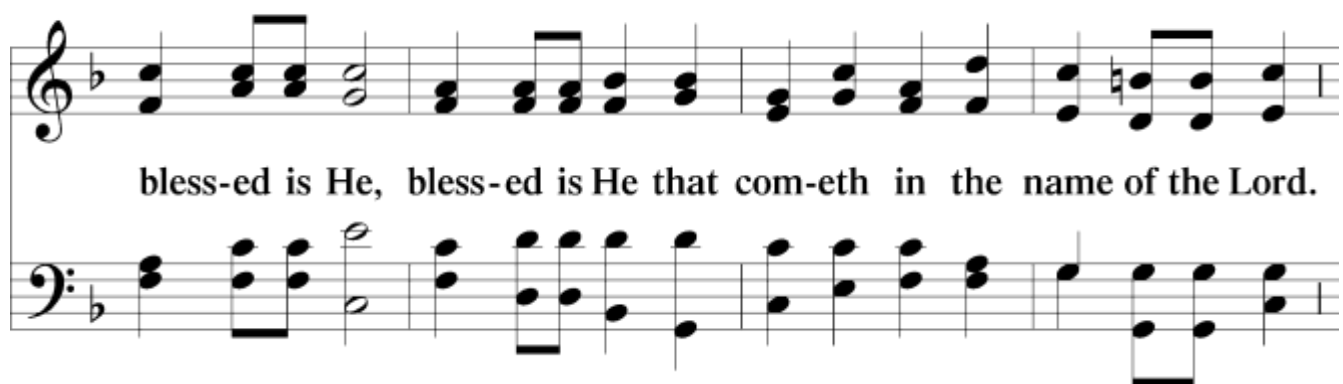
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

*LSB 196*

**P** We pray the Lord's Prayer together, and we sing its conclusion together as well.

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
     **as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

LSB 197

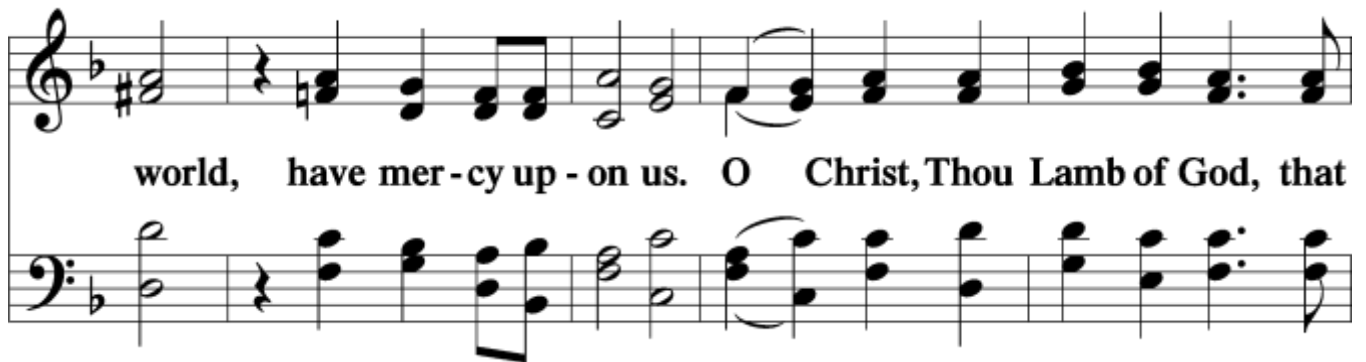
**P** The peace of the Lord be with you always.

Musical notation for "Pax Domini" in G major, 4/4 time. The piece consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a few notes in the bass clef. The lyrics "A - men." are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.

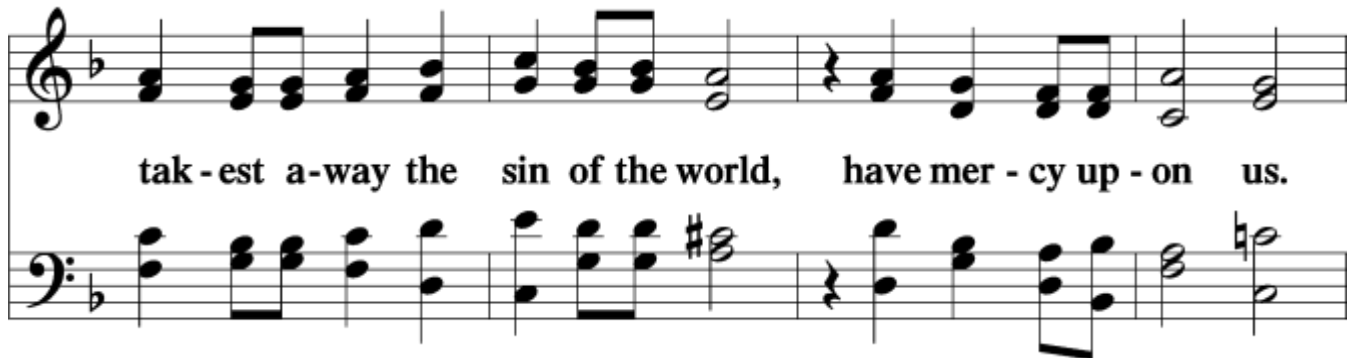
## AGNUS DEI

LSB 198

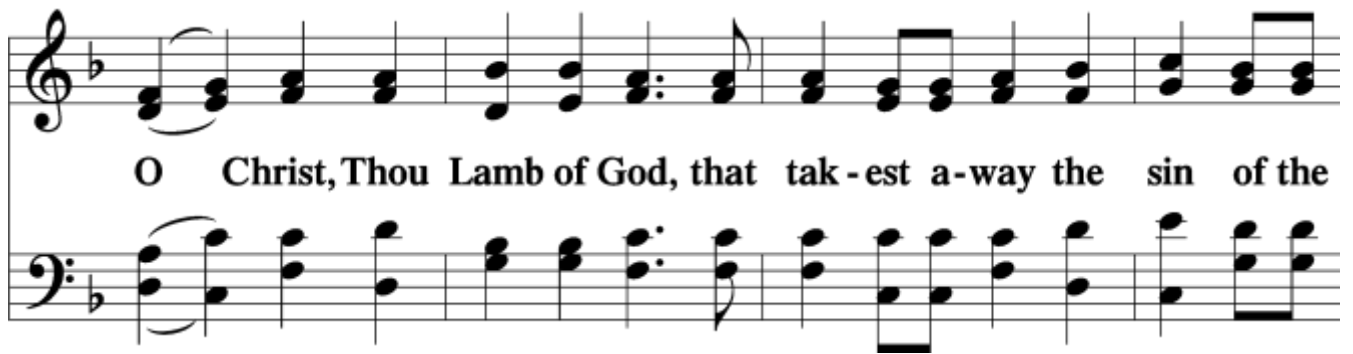
Musical notation for "Agnus Dei" in G major, 4/4 time. The piece consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with a few notes in the bass clef. The lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" are written below the treble staff. The music features a simple, hymn-like melody with a final cadence.



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**



## 620 JESUS COMES TODAY WITH HEALING



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless  
 favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides  
 me,  
 With a robe of white He hides  
 me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled  
 soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit  
 whole.

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 Tune: Public domain

# 932 JESUS SAT WITH HIS DISCIPLES



1 Je - sus sat with His dis - ci - ples On a  
 2 "Bless-ed are the meek and hum - ble, All the  
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing



moun - tain - side one day; As the crowds of peo-ple  
 earth to them is willed. Those who hun - ger to be  
 peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:  
 ho - ly, They are bless'd and will be filled.  
 cut - ed, Who for righ - teous - ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's  
 Yes, the mer - ci - ful are bless - ed, Mer - cy  
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and  
 will to them be shown. And the pure in heart are  
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.  
 bless - ed, They have eyes for God a - lone.  
 suf - f'ring And re - joice to know My love."

Text: Stephen P. Starke, 1955

Tune: Marty Haugen, 1950

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## 842 SON OF GOD, ETERNAL SAVIOR



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

*Stand*

# NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with a bass clef and the same key signature. It features a series of chords, including a triad of G2, B2, and D3, and a dyad of G2 and B2.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with a half note C4, followed by quarter notes B3 and A3, then a half note G3. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

**POST COMMUNION THANKSGIVING**

*LSB 200*

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

Blessed are You, gracious Lord, for in this Holy Supper You have fed us with the body and blood of Your Son, the crucified and risen Christ. Through this gift, strengthen our faith, renew our hearts, and keep us walking humbly in Your ways. As You have made us somebody in Christ by His cross, send us out as Your blessed people— delighting in Your Word, serving in Your name, and shining with the light of Your salvation. Through Jesus Christ, our Lord.

Musical notation for the word "Amen." The score is in G major (one sharp) and 4/4 time. The treble clef part consists of four chords: G4, A4, B4, and C5, each held for a full measure. The bass clef part consists of four chords: G2, A2, B2, and C3, each held for a full measure. A common time signature 'C' is placed at the beginning of the bass line.

## SALUTATION AND BENEDICAMUS

*LSB 202*

**P** The Lord be with you.

Musical notation for the phrase "And with thy spirit." The score is in G major (one sharp) and 4/4 time. The treble clef part has a melody: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The bass clef part has a bass line: G2 (quarter), A2 (quarter), B2 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter). A common time signature 'C' is placed at the beginning of the bass line.

**P** Bless we the Lord.

Musical notation for the hymn "Bless we the Lord." It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Thanks be to God." are written below the treble staff.

## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

Musical notation for the benediction. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "A - men, a - men, a - men." are written below the treble staff.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 662 ONWARD, CHRISTIAN SOLDIERS



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, alt.

Tune: Arthur S. Sullivan, 1842–1900

Text and tune: Public domain



## **ACKNOWLEDGMENTS**

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