



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**January 17, 2026 – 6:00 PM**

**January 18, 2026 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**SECOND SUNDAY AFTER THE EPIPHANY,  
SANCTITY OF HUMAN LIFE  
Divine Service, Setting 2  
(Page 167)  
(Series A)**

## WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## AS WE GATHER

On this Second Sunday after the Epiphany, we hear John the Baptist's enduring proclamation: *"Behold, the Lamb of God, who takes away the sin of the world!"* Jesus is revealed as the promised Servant whom the Lord called from the womb and appointed as a light for the nations. In the Gospel, He draws Andrew, Peter, and all disciples to Himself through His living and life-giving Word. Paul reminds the Church that we are called, sanctified, and sustained by the grace of Christ alone.

Today also marks **Sanctity of Human Life Sunday**, a fitting companion to these readings. The God who formed His Servant in the womb is the same God who forms, knows, and treasures every human life. Our worth is not measured by strength, age, or ability, but by the God who creates, redeems, and calls us His own in Christ.

As we gather, we rejoice in the Lamb who takes away our sin and restores our lives. We pray that His light would shine through us in truth, compassion, and courage as we uphold the value of every person He has wonderfully made and dearly loves.

## WELCOME

## ✠PREPARATION✠

## **“CALLED FROM THE WOMB, THE LAMB OF LIGHT”**

*(Tune: AURELIA — LSB 644 “The Church’s One Foundation”)*

1. Behold the Lamb, God’s  
servant,  
Who takes our sins away;  
The Light for every nation  
Shines forth in bright array.  
The Servant called and  
chosen,  
Foretold in ages past,  
Now gathers to His kingdom  
A people saved by grace.
2. By grace He calls His people,  
Enriched in Christ the Lord;  
He strengthens and sustains  
them  
Through sacrament and  
Word.  
No merit of our doing,  
No work that we have done—  
Our hope and our salvation  
Rests only in the Son.
3. As Andrew heard His calling  
And brought his brother near,  
So Christ still draws disciples  
Through His life-giving Word.  
He names us as His chosen,  
Redeemed by grace alone;  
He leads us forth in mercy  
To make His glory known.
4. Lord, You have called each  
person  
Before their days began;  
You formed their inward  
being  
According to Your plan.  
Teach us to guard the  
helpless,  
To serve the least in love;  
That all may know the mercy  
You send from heav’n above.
5. “Behold the Lamb!” we echo,  
As Andrew did of old;  
Your Word still draws  
disciples  
Into Your gracious fold.  
Send us to bear Your light,  
Lord,  
To every tribe and land;  
Till all whom You have chosen  
Are gathered by Your hand.

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

✠WORD✠

## INTROIT

*Psalm 19:1-4a, b; antiphon: v. 14*



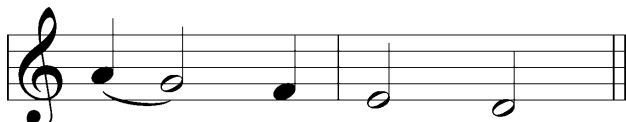
- P** Let the words of my mouth and the meditation of my heart be acceptable |  
in your sight,\*  
O LORD, my rock and my re- | deemer.
- C** The heavens declare the glo- | ry of God,\*  
and the sky above proclaims his | handiwork.
- P** Day to day | pours out speech,\*  
and night to night reveals | knowledge.
- C** There is no speech, nor | are there words,\*  
whose voice | is not heard.
- P** Their measuring line goes out through all the earth, and their words to the  
end | of the world.\*  
In them he has set a tent | for the sun.
- C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** Let the words of my mouth and the meditation of my heart be acceptable |  
in your sight,\*  
O LORD, my rock and my re- | deemer.

# KYRIE

LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



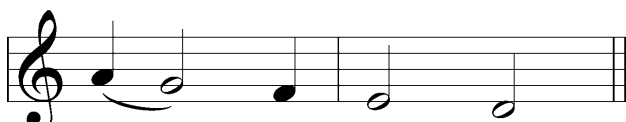
**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



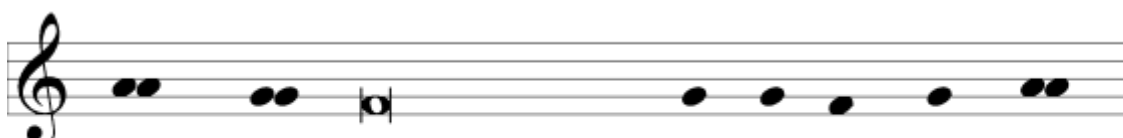
**A** For this holy house and for all who offer here their wor - ship and praise



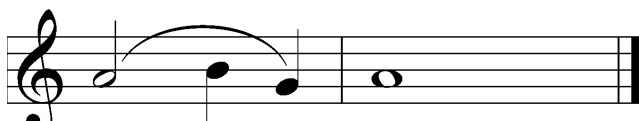
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST

*LSB 171*



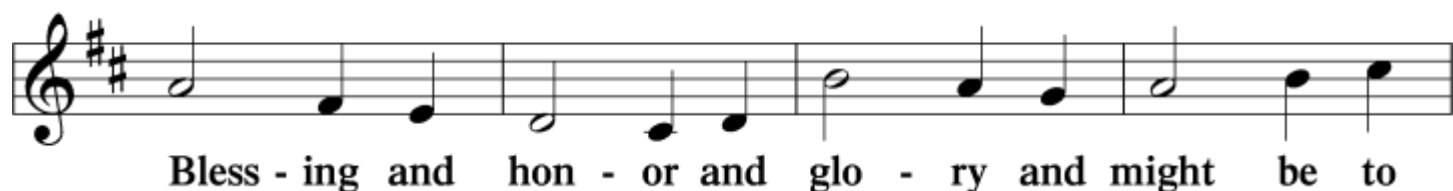
**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



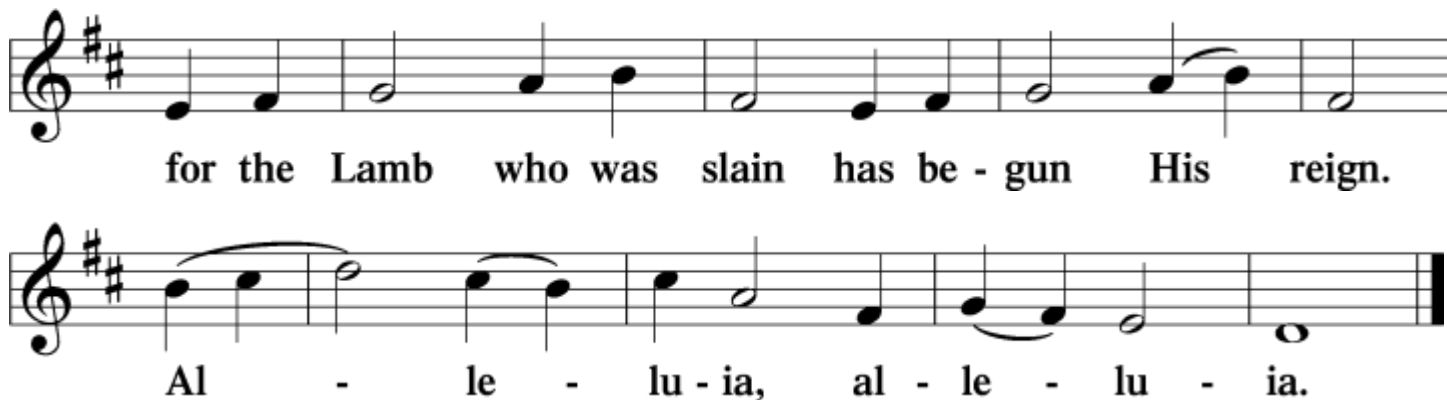
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

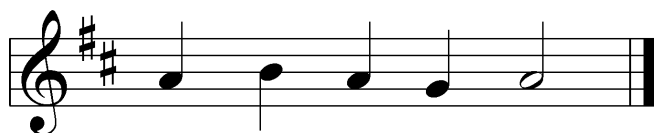






## SALUTATION AND COLLECT OF THE DAY

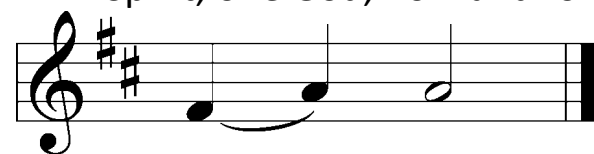
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You called Your Servant from the womb to be a light for the nations and the Lamb who takes away the world's sin. Grant us deep reverence for every life You create. Strengthen us to protect the weak and bear witness to the Savior who fearfully forms and wonderfully redeems; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT

Isaiah 49:1-7

*(The servant of the Lord.)*

<sup>1</sup>Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The LORD called me from the womb,  
from the body of my mother he named my name.  
<sup>2</sup>He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.  
<sup>3</sup>And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
<sup>4</sup>But I said, “I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the LORD,  
and my recompense with my God.”  
<sup>5</sup>And now the LORD says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the LORD,  
and my God has become my strength—  
<sup>6</sup>he says:  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.”

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nation,  
the servant of rulers:  
“Kings shall see and arise;  
princes, and they shall prostrate themselves;  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 117:1-2a; 96:8*

*(Tune: LSB 803 “Joyful, Joyful We Adore Thee,”)*

**Praise the Lord, all tribes and nations;  
Lift His name with one accord.  
Great His love and ever-faithful  
Is the kindness of our Lord.  
Give the glory due His honor,  
Bring your gifts with thankful hearts;  
Come into His courts with praises—  
Sing the grace His light imparts.**

## EPISTLE

*1 Corinthians 1:1-9*

*(God’s calling.)*

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—

<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## VERSE OF THE DAY

*John 1:29b*

*(Tune: LSB 405 "To Jordan's River Came Our Lord")*

**Alleluia! Behold the Lamb,  
Who takes away the world's great sin.  
The Lamb of God, our hope and light—  
Alleluia! We trust in Him.**

## HOLY GOSPEL

*John 1:29-42a*

*(Jesus calls the first disciples.)*

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>29</sup>The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.”

<sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “*What are you seeking?*” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “*Come and you will see.*” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup>He brought him to Jesus.

**P** This is the Gospel of the Lord.



## LAMB'S MESSAGE

### YOU KNIT ME TOGETHER AND CALLED ME BY NAME



1 You knit me to - geth - er and called me by name.  
2 You take all my fail - ings and work them for good.  
3 You use me to wit - ness of Je - sus, my Lord.



You loved me and formed me and craft - ed my frame.  
You guide all my do - ings to serve as I should.  
You teach me the words so Your name is a - dored.



You set works be - fore me to glo - ri - fy You.  
You grant me Your gifts as a bless - ing to all.  
You give me Your strength un - til all is re - vealed.



You fill me with strength for the tasks I will do.  
You prom - ise to be an - y place that You call.  
You stay by my side un - til time is re - pealed.

Text: Lisa M. Clark

Tune: Jacob B. Weber

Text: © 2022 Concordia Publishing House. Used by permission: Creative Worship no. 110002155

Tune: © 2022 Concordia Publishing House. Used by permission: Creative Worship no. 110002155

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** Lord of all nations, You called Your Servant from the womb and made Him a light for the world. Fill Your Church with joy that Christ is the Savior of all, and grant that our voices may bear His saving name to the ends of the earth. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gracious Father, You called Andrew and Peter to follow Your Son and later sent them to proclaim His Gospel. Continue to call and equip men for the holy ministry. Bless all who prepare for that office, that they may faithfully make known Your Word and shepherd Your people with courage and compassion. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of creation and life, You form each person with fearful majesty and wonderful purpose. Grant our homes steadfast faith, love that protects the weak, and reverence for every human life You create. Strengthen mothers and fathers, uphold the vulnerable, and turn hearts from fear to trust in Your mercy. Lord, in Your mercy,

**C** **hear our prayer.**



**P** Ruler of the nations, guide our president, the governor of this state, and all who make, administer, and judge our laws. Protect those who serve as firefighters, police, disaster workers, and medical personnel. Grant that justice, wisdom, and compassion may prevail in our land. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lamb of God, who takes away the sin of the world, remember all who suffer in body or spirit, especially those we name before You now... *[silence or names]* Grant them healing according to Your will and confidence that their lives are held in Your redeeming hands. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, You give us the true body and blood of Your Son for the forgiveness of sins. Grant us faith as we approach this Sacrament, that what we receive upon our lips we may keep in holy hearts. Preserve us in this communion until the day when Christ comes in glory. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Holy Spirit, sustain us in steadfastness, humility, and hope. Guard us in times of trial, strengthen us against temptation, and keep us faithful in our calling as Your saints. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** John 1:29 – “The next day he saw Jesus coming toward him, and said, ‘Behold, the Lamb of God, who takes away the sin of the world!’” The Israelites of old offered a lamb to God at Passover so that death might pass over them and do no harm. Over those long centuries of sacrifice, did they understand that this was actually God’s gift? That God would be the true Giver of the true Lamb? Truly, we can never out-give God, for all that we have is His.

*Stand*

## ✠ SACRAMENT ✠

### PREFACE

*LSB 177*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. For You called Your Servant from the womb to be a light for the nations and the Lamb who takes away the sin of the world. In Him You reveal the worth of every life You create and call us to be saints in His redeeming grace. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You called Your Servant from the womb to be a light for the nations and the Lamb who takes away the sin of the world. In Your mercy You have created us, redeemed us, and called us to be saints in Christ.

Gathered at His Table, we give thanks that He gives us His very body and blood for the forgiveness of sins and the strengthening of faith. Preserve us in this grace, uphold the weak through our witness, and send us forth to bear His light to all whom You have fearfully made; through Jesus Christ, our Lord.

**C** Amen.

## THE WORDS OF OUR LORD

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

LSB 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

LSB 180

**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.

*Sit*

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

## **“Behold the Lamb Who Comes”**

*(Tune: ST. MICHAEL, LSB 628, Your Table I Approach)*

1. Called from the womb by God,  
The Servant comes to save;  
His light breaks into all the world,  
Our darkness to dispel.
2. He forms each life with care,  
Fearfully made and known;  
A body in a mother's womb,  
By God's design bestowed.
3. “Behold the Lamb,” we sing,  
Whose blood removes our sin;  
His body given here as food,  
His life now lives within.
4. Fed by this holy feast,  
We guard the weak and small;  
His mercy shining through our lives  
Till life is loved by all.



## **“Behold the Lamb, Our Life and Light”**

*(Tune: WINCHESTER NEW, LM, LSB 405, To Jordan’s River Came Our Lord)*

1. O Christ, the Servant from the womb,  
Whom God appointed from the start,  
You took our flesh in mercy’s love  
And bore our sin with steadfast heart.
2. “Behold the Lamb,” John cried in faith,  
Who takes the world’s great sin away;  
Upon the cross Your life was poured,  
And life eternal won that day.
3. You formed each life with holy care,  
Known in the womb before its birth;  
Now at Your Table, Lord, You give  
Your body’s price for all the earth.
4. Fed by Your grace, we rise to serve,  
To guard the weak, the faint, the small;  
Send us to shine Your saving light  
Till life is honored by us all.

### 397 AS WITH GLADNESS MEN OF OLD



1 As with glad-ness men of old Did the guid-ing star be-hold;  
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
 So may we with ho-ly joy, Pure and free from sin's al-loy,  
 And when earth-ly things are past, Bring our ran-somed souls at last  
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
 Where they need no star to guide, Where no clouds Thy glo-ry hide.  
 There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt.

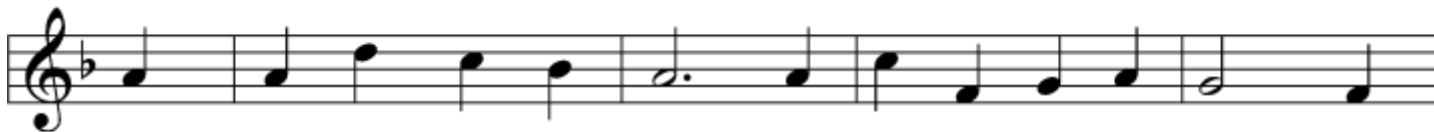
Tune: Conrad Kocher, 1786–1872

Text and tune: Public domain

## 696 O GOD, MY FAITHFUL GOD



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.

6 And on that final day  
 When all the dead are waking,  
 Stretch out Your mighty hand,  
 My deathly slumber breaking.  
 Then let me hear Your voice,  
 Redeem this earthly frame,  
 And bid me to rejoice  
 With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

*Stand*

## THANK THE LORD

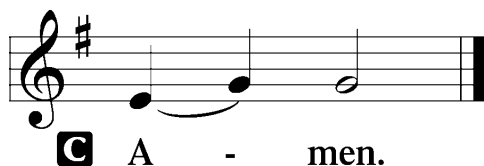
*LSB 181*

**Thank the Lord and sing His praise; tell ev - 'ry-one what**  
**He has done. Let ev - 'ry-one who seeks the Lord re -**  
**joice and proud - ly bear His name. He re-calls His prom-is-**  
**es and leads His peo - ple forth in joy with shouts of thanks -**  
**giv - ing. Al - le - lu - ia, al - le - lu - ia.**

## CONCLUDING COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## Life! From Womb to Endless Day

*(Tune: LSB 790 "Praise to the Lord, the Almighty")*

1. Praise to the Lord, who has called every life into being,  
Formed in the womb by His hand, all His wonders revealing;  
Known by His name,  
Fearfully made for His aim,  
Loved with a purpose unceasing.
2. Praise to the Lord, who in secret our members is weaving,  
Knitting each child in the womb, all His wonders conceiving  
Hearts start to beat,  
Tiny hands, fingers and feet—  
Signs of His workmanship shining.
3. Behold the Lamb, who once lay as an infant in Mary,  
Servant from womb to the cross, all our burdens to carry;  
Pierc'd hands once small,  
Heart once that beat for us all,  
Now by His rising restores us.
4. Spirit, make bold all Your Church to be witnesses living,  
Speaking the truth about life with compassion forgiving;  
Guard every birth,  
Strengthen all hurting on earth,  
Move us to serve and to cherish.
5. Praise to the Lord, who will wipe every tear in His glory,  
Gathering children and saints resurrected forever;  
Death's night is past,  
Life in the Lamb wins at last—  
His is our hope and our labor.

## **ACKNOWLEDGMENTS**

Creative Worship for the Lutheran Parish, Series A, Quarter 1. Copyright © 2026 Concordia Publishing House.

All rights reserved. Used by permission.

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

