



**St. Luke's  
Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**January 10, 2026 – 6:00 PM**

**January 11, 2026 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**THE BAPTISM OF OUR LORD**

**Divine Service, Setting 1**

**(Page 151)**

**(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

All people are descendants of the first man, Adam. After the worldwide flood of God's judgment of sin, Noah and his sons became the progenitors of all mankind. It was of the lineage of Shem (Genesis 11) that the man Abram was born. The descendants of Abram/Abraham were named Hebrews or Jews, after Judah, one of Jacob's sons; this naming pertained to all of Israel after the Babylonian exile. To this day, they are referred to as God's "chosen people" after the words of Moses: "For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for His treasured possession, out of all the peoples who are on the face of the earth" (Deuteronomy 7:6). They were chosen to be the lineage of the Messiah, the deliverer, the Christ. Faithful to His promise, God took on flesh "of the house and lineage of David" (Luke 2:4) as the incarnate Son of God and Son of Mary of Nazareth.

Today we hear that divine promise in Isaiah 42, identifying Jesus as God's chosen servant. From the beginning, however, we are told He is not only to be King of the Jews alone but a light to lighten the Gentiles also. The great news is that He is the Savior of and for all people, the descendants not only of Abraham but also of Adam and Noah! By repentance of sin and faith in Christ, worked by the same Spirit that marked Jesus as the chosen one at His Baptism, now all who are baptized into Christ—Jew or Gentile—are the chosen people of God. Praising and thanking God for calling and saving us, we echo the Gospel to all people in the words of the Psalm: "Praise the LORD, all nations! Extol Him, all peoples!" (Psalm 117:1).

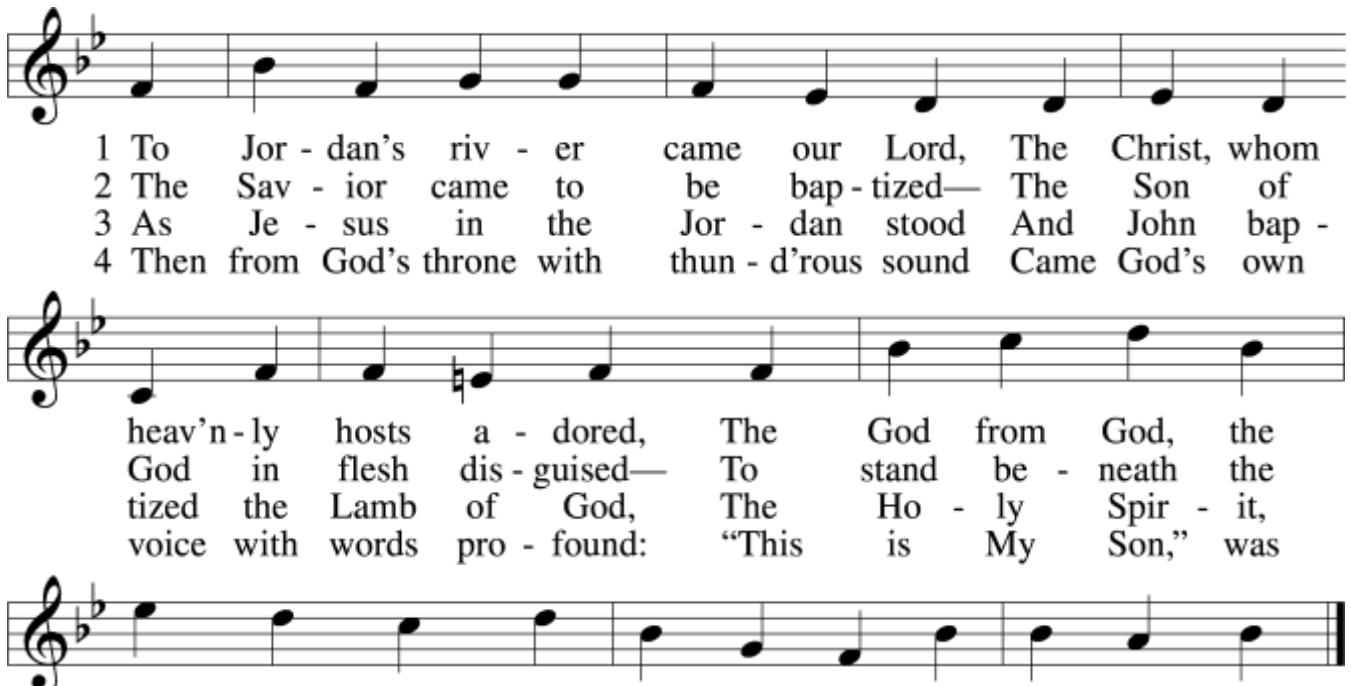
## IMAGE ON THE COVER

Behold My servant, whom I uphold, My chosen, in whom My soul delights; I have put My Spirit upon Him; He will bring forth justice to the nations. *Isaiah 42:1*

## WELCOME

### ✖ PREPARATION✖

#### 405 TO JORDAN'S RIVER CAME OUR LORD



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
2 The Sav - ior came to be bap - tized— The Son of  
3 As Je - sus in the Jor - dan stood And John bap -  
4 Then from God's throne with thun - drous sound Came God's own

heav'n - ly hosts a - dored, The God from God, the  
God in flesh dis - guised— To stand be - neath the  
tized the Lamb of God, The Ho - ly Spir - it,  
voice with words pro - found: "This is My Son," was

Light from Light, The Lord of glo - ry, pow'r, and might.  
Fa - ther's will And all His righ - teous - ness ful - fill.  
heav'n - ly dove, De - scend - ed on Him from a - bove.  
His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight  
Anointed Christ in glorious sight  
As God's own choice, from  
Adam's fall  
To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
This man is Christ, our substitute!  
He was baptized in Jordan's stream,  
Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, 1949, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

### *Stand*

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

## **INVOCATION**

*LSB 151*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.  
**C** Amen.

## **EXHORTATION**

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## **CONFESSIO**

*LSB 151*

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## ❖ Word ❖

### INTROIT

*Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a*



Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.  
**I will tell of | the decree:\***  
**The LORD said to me, “You are my Son; today I have be- | gotten you.**

Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.  
**You shall break them with a | rod of iron\***  
**and dash them in pieces like a potter’s | vessel.”**

Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.  
**Serve the | LORD with fear,\***  
**and rejoice with | trembling,**

for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.

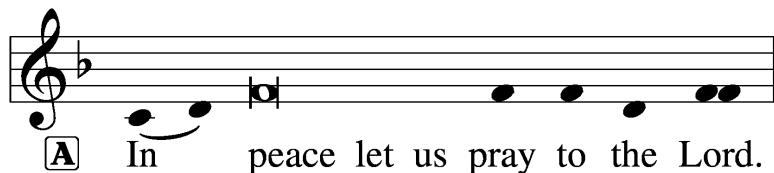
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

## KYRIE

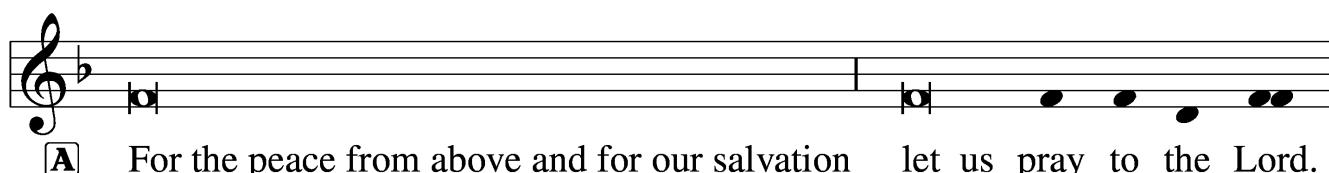
LSB 152



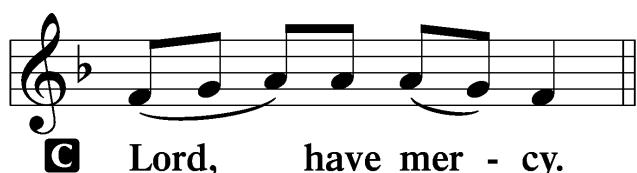
A In peace let us pray to the Lord.



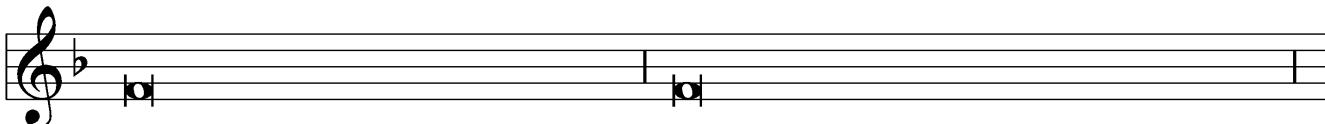
C Lord, have mer - cy.



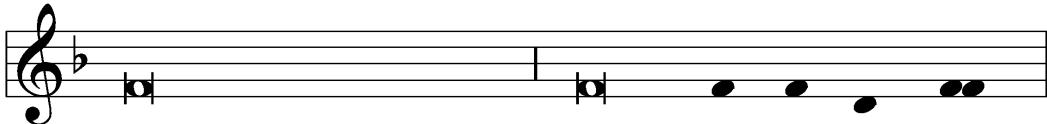
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



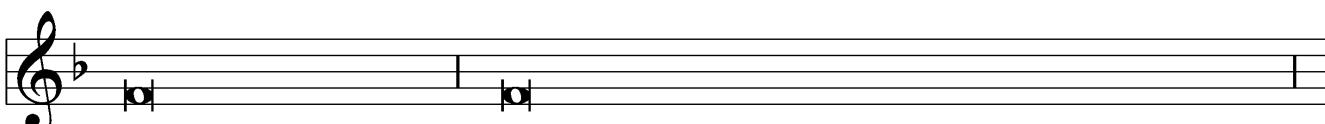
**A** For the peace of the whole world, for the well-being of the Church of God,



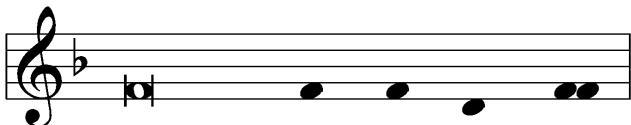
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



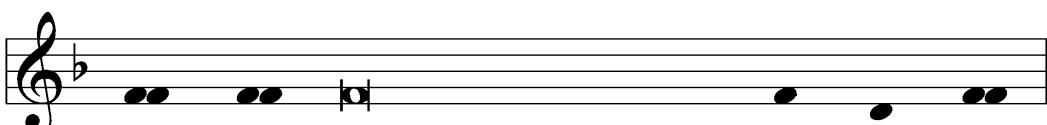
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## HYMN OF PRAISE – GLORIA IN EXCELSIS

LSB 154

**A** Glory to God in the highest, and peace to His people on earth.

**C** Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

LSB 156

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

Almighty God, this day we rejoice in the anointing of the Son of God at His Baptism in the Jordan River to be Your chosen deliverer, Your Spirit-marked servant. Grant that the light of Your salvation through Him enlighten all people today, calling everyone through the waters of Holy Baptism to be Your chosen people for eternity; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

## OLD TESTAMENT READING

*Isaiah 42:1-9*

*(The Lord's chosen servant.)*

<sup>1</sup>Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.

<sup>2</sup>He will not cry aloud or lift up his voice,  
or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.

<sup>5</sup>Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:

<sup>6</sup>"I am the LORD; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,  
<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup>I am the LORD; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.

<sup>9</sup>Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them."

**L** This is the Word of the Lord.

**C** Thanks be to God.

*(The following hymn is inspired by Psalm 29, the appointed Psalm of the Day.)*

## THE LORD OUR GOD IS CLOTHED WITH MIGHT



1 The Lord our God is clothed with might, The winds o -  
2 Re - bel, ye waves, and o'er the land With threat -'ning  
3 Ye winds of night, your force com - bine; With - out His  
4 His voice sub - lime a - far is heard; In dis - tant  
5 Ye sons of earth, in rev - 'rence bend; Ye na - tions,



bey His will; He speaks, and in His heav'n - ly height The  
as - pect roar; The Lord up - lifts His aw - ful hand, And  
high be - hest, Ye shall not, in the moun - tain pine, Dis -  
peals it dies; He yokes the whirl-wind to His Word, And  
wait His nod; And bid the cho - ral song as - cend To



roll - ing sun stands still, The roll - ing sun stands still.  
chains you to the shore, And chains you to the shore.  
turb the spar - row's nest, Dis - turb the spar - row's nest.  
sweeps the howl - ing skies, And sweeps the howl - ing skies.  
cel - e - brate our God, To cel - e - brate our God.

Text: Henry K. White, 1785–1806, alt.

Tune: Nicolaus Herman, ca.1480–1561

Text: Public domain

Tune: Public domain

*(Dead to sin, alive to God.)*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him.

<sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Baptism of our Lord Verse – Mark 1:11b

Al- le- lu- ia! The Fa- ther's voice from heav'n pro-  
claims the Son He loves: "With You I am well  
pleased, My Son, My heart's de-light." Al- le- lu- ia.

Text: Rev. Michael J. Schmidt

Tune: Winchester New (LM)

Key: B-flat Major

Meter: Long Meter (8.8.8.8)

## HOLY GOSPEL

*Matthew 3:13-17*

*(The Baptism of Jesus.)*

**P** The Holy Gospel according to St. Matthew, the third chapter.

**C** Glo - ry to You, O Lord.

<sup>13</sup>Then Jesus came from Galilee to the Jordan to John, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “*Let it be so now, for thus it is fitting for us to fulfill all righteousness.*” Then he consented. <sup>16</sup>And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; <sup>17</sup>and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## APOSTLES' CREED

**P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  everlasting. Amen.**

*Sit*

## **LAMB'S MESSAGE**

## 411 I WANT TO WALK AS A CHILD OF THE LIGHT

1 I want to walk as a child of the light.  
 2 I want to see the brightness of God.  
 3 I'm looking for the coming of Christ.

I want to follow Je sus.  
 I want to look at Je sus.  
 I want to be with Je sus.

God set the stars to give light to the world.  
 Clear Sun of Righteousness, shine on my path,  
 When we have run with patience the race,

The star of my life is Je sus.  
 And show me the way to the Fa ther.  
 We shall know the joy of Je sus.

*Refrain*

In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Je sus.

Text and tune: Kathleen Thomerson, 1934–2025

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002155

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

### OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** **Matthew 3:15 – “But Jesus answered him, ‘Let it be so now, for thus it is fitting for us to fulfill all righteousness.’”** The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. Here, Jesus plunges Himself into our sins and soaks them up in His Baptism, so that in our Baptism we might be cleansed and renewed. The whole of Jesus' life, everything He did and said, was one great offering to the Father in our stead to fulfill all righteousness for us.

*Stand*

## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

## PRAYER OF THE CHURCH

**P** All glory and praise to You, O God, for You have created all mankind in Your image to live in Your love and fellowship forever in Your eternal kingdom. By Your design, You have defeated the devil and the power of sin and death by the sacrifice of Your Son, our Lord Jesus Christ, and opened the kingdom of heaven to all believers. He became Your chosen one in His Baptism in the waters of the Jordan River and by Your Holy Spirit, in order that all who are baptized in His name and by the same Spirit may be restored to newness of life as Your chosen sons and daughters. Help us to extend the same invitation of Your mercy and grace to all people. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant that Your church be guided in true faith and worship by faithful pastors and shepherds of Your flock, that we may sing Your praises joyfully now and in eternity. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Help us to live with integrity as people of Your own possession, guarding us from all evil and leading us safely in the ways of Your good and gracious will. Give to all in the authority of government a desire for good order to the promotion of freedom and faithfulness to the ways of peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** To all who are yet enslaved by the darkness of sin and separation from You, cause the light of Your salvation to break forth that many may hear of Your deliverance and the hope of life and love by faith in the Savior and be drawn by the Spirit to Your covenant of Holy Baptism. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant healing and relief to all who are sick, homebound, or in any need or distress, that they may know the power of Your love. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We remember all the saints who have gone before us, [*especially . . .*]. Give us a heart of wisdom that when our last hour comes, we are granted a blessed end in the life of the world to come. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## LORD'S PRAYER

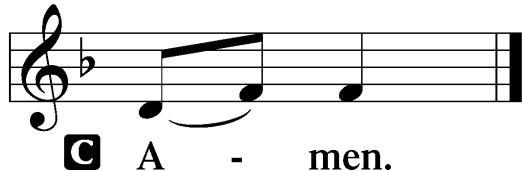
LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
    hallowed be Thy name,  
    Thy kingdom come,  
    Thy will be done on earth  
        as it is in heaven;  
    give us this day our daily bread;  
    and forgive us our trespasses  
        as we forgive those  
        who trespass against us;  
    and lead us not into temptation,  
    but deliver us from evil.  
For Thine is the kingdom  
    and the power and the glory  
    forever and ever. Amen.

## CONCLUDING COLLECT

**P** Let us pray.

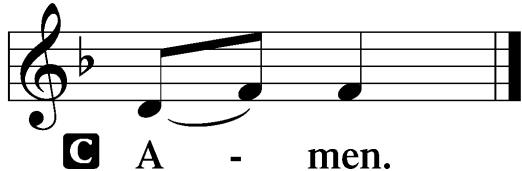
Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.



## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and <sup>†</sup> give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 596 ALL CHRISTIANS WHO HAVE BEEN BAPTIZED



1 All Chris-tians who have been bap - tized, Who know the God of  
 2 You were be - fore your day of birth, In - deed, from your con-  
 3 But all of that was washed a - way— Im - mersed and drowned for -  
 4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of  
 cep - tion, Con-demned and lost with all the earth, None good, with -  
 ev - er. The wa - ter of your Bap-tism day Re - stored a -  
 cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The  
 out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
 gain what-ev - er Old Ad - am and his sin de - stroyed And  
 for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!  
 in - ward from the high - est good, You con-stant - ly de - nied Him.  
 all our sin - ful selves em-ployed Ac - cord-ing to our na - ture.  
 makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

5 O Christian, firmly hold this gift  
 And give God thanks forever!  
 It gives the power to uplift  
 In all that you endeavor.  
 When nothing else revives your  
 soul,  
 Your Baptism stands and makes  
 you whole  
 And then in death completes  
 you.

6 So use it well! You are made  
 new—  
 In Christ a new creation!  
 As faithful Christians, live and do  
 Within your own vocation,  
 Until that day when you possess  
 His glorious robe of  
 righteousness  
 Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich lider, 1524, Wittenberg

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Divine Service, Setting One from Lutheran Service Book

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