

St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

THANKSGIVING EVE SERVICE November 26, 2025 – 6:30 PM

Rev. Michael J. Schmidt, Sr. Pastor William Prann, Director of Christian Education Gretchen Hartsook, Director of Music

Divine Service, Setting 1 (Page 151)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

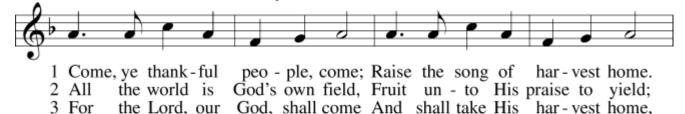
Good land produces generous fruits to nourish and preserve life. This goodness proceeds from the generosity, bounty, and grace of God. Therefore, in prayer and supplication we offer thanksgiving to Him, content in all circumstances, grateful for sustenance needed for our body, soul, and spirit. So also when God eradicates disease through His Word, we rejoice in His omnipotent grace and power.

IMAGE ON THE COVER

Give thanks in all circumstances; for this is the will of God in Christ Jesus for you. 1 Thessalonians 5:18

▼ PREPARATION ▼

892 Come, Ye Thankful People, Come



4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin; Wheat and tares to - geth - er sown, Un - to joy or sor - row grown. From His field shall in that day All of - fens - es purge a - way, Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God. our mak - er, doth pro-vide For our wants to be sup-plied. full corn shall ap - pear. First the blade and then the ear, Then the Give His an - gels charge at last In the fire the tares to cast, There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem-ple, come; Raise the song of har-vest home. Lord of har-vest, grant that we Whole-some grain and pure may be. But the fruit-ful ears to store In His gar-ner ev-er-more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Tune and text: Public domain

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

INVOCATION

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EXHORTATION *LSB* 151

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

₩ Word ₩

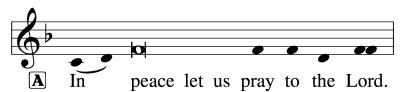
INTROIT

Psalm 104:24, 27-28, 30; antiphon: v. 33

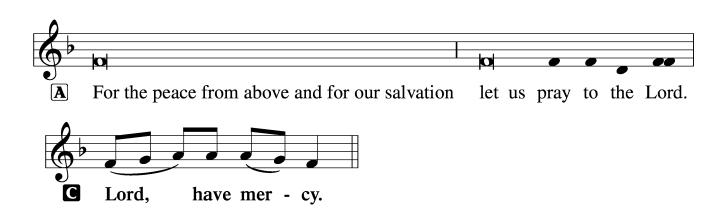


- P I will sing to the LORD as long | as I live;*
- I will sing praise to my God while I have | being.
- P O LORD, how manifold are your works! In wisdom have you | made them all;*
- the earth is full of your | creatures.
- P These all | look to you,*
- to give them their food in due | season.
- P When you give it to them, they gath- | er it up;*
- when you open your hand, they are filled with good things.
- **P** When you send forth your Spirit, they are cre- | ated,*
- and you renew the face of the ground.
- Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
- P I will sing to the LORD as long | as I live;*
- I will sing praise to my God while I have | being.

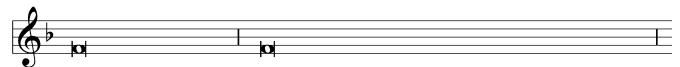
KYRIE LSB 152



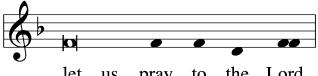








and for all who offer here their worship and praise For this holy house



let us pray to the Lord.





Help, save, comfort, and defend us, gra-cious Lord.



789 Praise and Thanksgiving



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PRAYER OF THE DAY

P The Lord be with you.



P Let us pray.

Almighty God, we thank You for all the mercies You have shown to us. You give us food and drink, a place we can call home, and most importantly, the sacrifice of Your Son on the cross to give us forgiveness, life, and salvation through His atoning death and resurrection, which conquered death and the grave forever. Help us not to be fools, that we instead give You thanks on this day and every day. We pray this through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Deuteronomy 26: 1-11

(God's people celebrated the first of the harvest, confessing who it was that gave them the harvest.)

¹"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

5"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

- **L** This is the Word of the Lord.
- C Thanks be to God.

GRADUAL *Psalm 34:8; 147:9, 11*

- Taste and see that the LORD is good!
- Blessèd is the man who takes refuge in him!
- **L** He gives to the beasts their food,
- and to the young ravens that cry.
- **L** The Lord takes pleasure in those who fear him,
- in those who hope in his steadfast love.

EPISTLE 2 Corinthians 9:6-15

(We are called to be overflowing in our thanksgiving to God.)

⁶The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹As it is written,

"He has distributed freely, he has given to the poor;

his righteousness endures forever."

¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way for all your generosity, which through us will produce thanksgiving to God. ¹²For the ministry of this service is not only supplying the needs of the saints, but is also overflowing in many thanksgivings to God. ¹³By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, ¹⁴while they long for you and pray for you, because of the surpassing grace of God upon you. ¹⁵Thanks be to God for his inexpressible gift!

- **L** This is the Word of the Lord.
- Thanks be to God.

Stand



HOLY GOSPELLuke 12:13-21

(A rich man becomes a fool because he does not see God as the reason to give thanks.)

P The Holy Gospel according to St. Luke, the twelfth chapter.



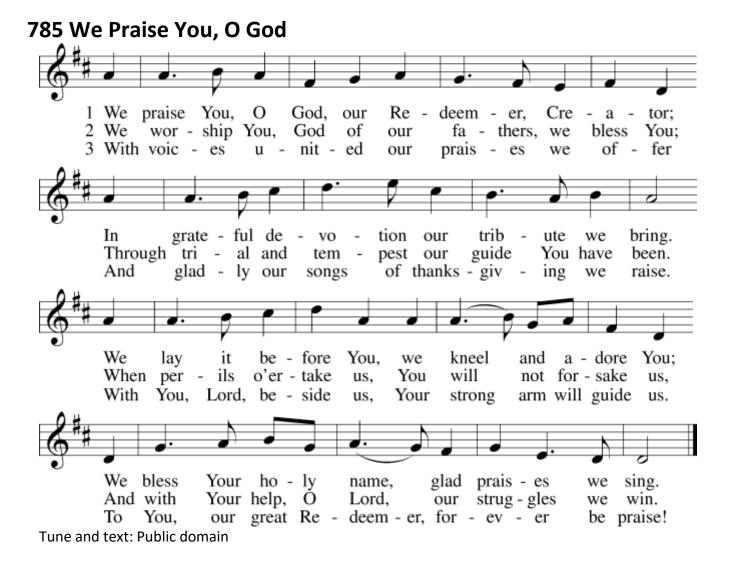
¹³Someone in the crowd said to [Jesus], "Teacher, tell my brother to divide the inheritance with me." ¹⁴But he said to him, "Man, who made me a judge or arbitrator over you?" ¹⁵And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." ¹⁶And he told them a parable, saying, "The land of a rich man produced plentifully, ¹⁷and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'

²⁰But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."



Sit

LAMB'S MESSAGE



SERMON

VOTUM

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERING

There are several ways to give.

- 1. Please **send** your offerings to
 - St. Luke's Lutheran Church 4801 Anderson Avenue Manhattan, KS 66503
- 2. Electronic Funds Transfer/Sign up through the church office.

STEWARDSHIP MESSAGE: Deuteronomy 8:7 – "For the LORD your God is bringing you into a good land." Have we received any less than the sons of Israel in this great and glorious land? We are so very blessed! Let us then outdo even the sons of Israel in giving thanks!.

Stand

NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious God, Your mercies are new every morning. Continually provide us with all we need to support this body and life, and grant that we would receive Your gifts with thanksgiving. Lord, in Your mercy,

- **C** hear our prayer.
- P Gracious God, You cause the rain to fall on the righteous and the unrighteous, and You make the sun to shine on evildoers as well as those who do good. Spare Your people from drought and famine, that the land might produce a good harvest and that Your people might share Your bounty to feed this hungry world. Lord, in Your mercy,
- **C** hear our prayer.
- P Gracious God, You have sent us forth in Your name as instruments of hope and love to a world in need. Bless the good work of all ministries of human care, that Christ would be made known through their works of mercy here and throughout the world. Lord, in Your mercy,
- **C** hear our prayer.
- P Gracious God, You are the Giver of life. Teach us to respect and nurture the lives of all people, especially the unborn, those born with disability or infirmity, and those for whom death draws near. Lord, in Your mercy,
- **C** hear our prayer.
- P Gracious God, You have given us Your Word and Sacraments. Grant us grace to value these heavenly treasures above all else, that You would ever be the source of our greatest joy, the true and abiding light of our lives, and our constant consolation in every season of life. Lord, in Your mercy,
- **C** hear our prayer.

- P Gracious God, we remember the saints of old who loved and served You, and we imitate them in commending ourselves and all for whom we pray to Your loving hand, trusting You to grant us all things needful for the sake of Your Son, Jesus Christ. Lord, in Your mercy,
- **C** hear our prayer.
- P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

▼ THE EUCHARIST ▼

(Eucharist is Greek for "Thanksgiving")

PREFACE LSB 160

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for You sent Your Son to this earth, overcoming sin, death, and the grave, removing the title of "fool" from those who believe and replacing it with sons and daughters of the King, assuring us that by faith in Jesus, we have everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

LORD'S PRAYER LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

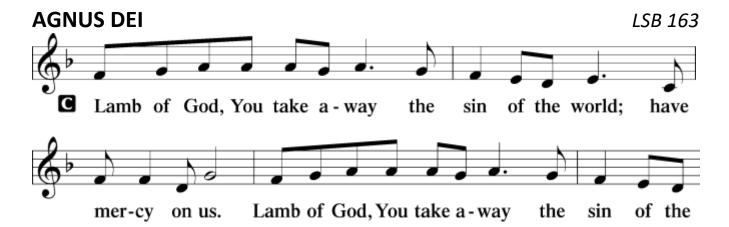
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

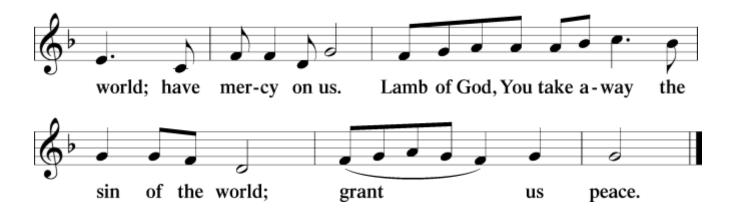
C

PAX DOMINI LSB 163

P The peace of the Lord be with you always.







Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

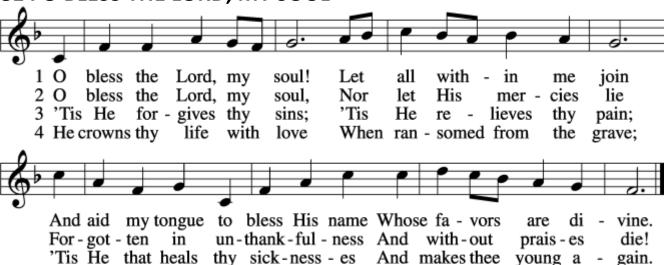
DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS





He that re-deemed my soul from hell Hath sov-'reign pow'r to

- He fills the poor with good;
 He gives the suff'rers rest.
 The Lord hath judgments for the proud
 And justice for th'oppressed.
- 6 His wondrous works and ways He made by Moses known, But sent the world His truth and grace By His belovèd Son.

Text: Isaac Watts, 1674–1748
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

894 For the Fruits of His Creation



Most of all, that love has found us, Thanks be to Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

619 THY BODY, GIVEN FOR ME, O SAVIOR



Lord, may Thy bod-y and Thy blood Be for my soul the high-est good! Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand



LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu

POST-COMMUNION THANKSGIVING

 \mathbf{P} Let us pray.

> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".





Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

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Divine Service, Setting Three from Lutheran Service Book

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