



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, November 15, 2025 – 6:00 PM

Sunday, November 16, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

TWENTY-THIRD SUNDAY AFTER PENTECOST

**Divine Service, Setting 2
(Page 167)
(Series C)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

One of the great mysteries of the Christian faith can be summed up in the word “near.” “Near” can indicate something that is almost here but hasn’t yet arrived. And at the same time, “near” can point to something already with us, like those “near and dear” to our hearts. The word “near” resounds with feelings of the here and now and the not quite yet. Today in worship, Your Savior, Jesus, is near! He is present in the here and now, delivering grace upon grace. And He is on His way, bringing the fullness of His freedom. Praise the God who comes near in Jesus Christ, our Lord!

IMAGE

Straighten up and raise your heads, because your redemption is drawing near.
Luke 21:28b

WELCOME

✠PREPARATION✠

503 O DAY FULL OF GRACE



1 O day full of grace that now we see Ap - pear - ing on
 2 O day full of grace, O bless - ed time, Our Lord on the
 3 For Christ bore our sins, and not His own, When He on the
 4 God came to us then at Pen - te - cost, His Spir - it new
 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
 earth ar - riv - ing; Then came to the world that light sub - lime,
 cross was hang - ing; And then He a - rose and moved the stone
 life re - veal - ing, That we might no more from Him be lost,
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
 Great joy for us all re - triev - ing; For Je - sus all
 That we, un - to Him be - long - ing, Might join with an -
 All dark - ness for us dis - pel - ling. His flame will the
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.
 gel - ic hosts to raise Our voic - es in end - less sing - ing.
 mark of sin ef - face And bring to us all His heal - ing.
 light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001

Tune: Christoph E. F. Weyse, 1774–1842

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠WORD✠

INTROIT

Psalm 121:1-2, 5, 7-8; antiphon: Luke 21:33



- P** Heaven and earth will | pass away,*
but my words will not | pass away.
- C** I lift up my eyes | to the hills.*
From where does my | help come?
- P** My help comes | from the LORD,*
who made | heaven and earth.
- C** The LORD is your | keeper;*
the LORD is your shade on your | right hand.
- P** The LORD will keep you from all | evil;*
he will | keep your life.
- C** The LORD will keep your going out and your | coming in*
from this time forth and for- | evermore.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Heaven and earth will | pass away,*
but my words will not | pass away.

KYRIE

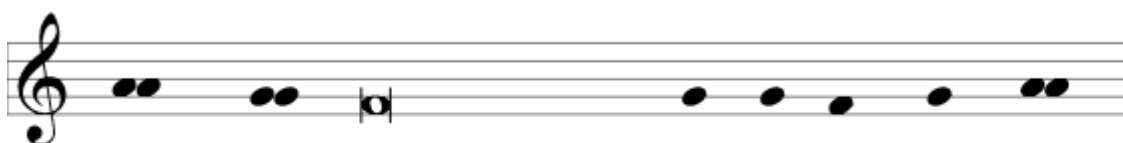
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

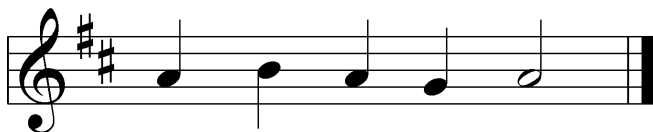


This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Redeeming Lord Jesus Christ, at Your name bows every knee in heaven and on earth. In Word and Sacrament, draw near to this holy gathering, that in forgiveness and faith, Your people might confess You as Lord, be sanctified for good works, and be prepared to meet You when You come again, for You live and reign with the Father and the Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Malachi 4:1-6

(The Lord prepares His people to meet the sun of righteousness.)

¹ “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14b; Psalm 84:5

L These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

L Blessèd are those whose strength is in you,

C in whose heart are the highways to Zion.

EPISTLE

2 Thessalonians 3:1-13

(Paul commends believers to dedicate themselves to honorable work and doing good.)

¹Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, ²and that we may be delivered from wicked and evil men. For not all have faith. ³But the Lord is faithful. He will establish you and guard you against the evil one. ⁴And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. ⁷For you yourselves know how you ought to imitate us, because we were not idle when we were with you, ⁸nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. ⁹It was not because we do not have that right, but to give you in ourselves an example to imitate. ¹⁰For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat.

¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies. ¹²Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

¹³As for you, brothers, do not grow weary in doing good.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation is in G major (one sharp) and common time (C). The first line of music corresponds to the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second line corresponds to 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

HOLY GOSPEL

Luke 21:5-28

(Seeking a sign, Jesus offers His hearers assurance that amid disaster, their redemption is drawing near.)

P The Holy Gospel according to St. Luke, the twenty-first chapter.

C Glo - ry to You, O Lord.

The musical notation is in G major (one sharp) and common time (C). It consists of a single line of music corresponding to the lyrics 'Glo - ry to You, O Lord.'.

⁵While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, ⁶*“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”* ⁷And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” ⁸And he said, *“See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them.*

⁹And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. ¹²But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. ¹³This will be your opportunity to bear witness. ¹⁴Settle it therefore in your minds not to meditate beforehand how to answer, ¹⁵for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. ¹⁶You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. ¹⁷You will be hated by all for my name’s sake. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your lives.

²⁰“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

²⁵“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

873 CHRIST, WHOSE GLORY FILLS THE SKIES



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
Joy-less is the day's re - turn Till Thy mer - cy's beams I see,
Fill me, ra - dian - cy di-vine, Scat - ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more Thy - self dis-play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707–88

Tune: attr. Johann G. Werner, 1777–1822

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray.

Holy God, hear Your people as they pray, and grant to us all things needful and beneficial according to Your gracious promise in Christ, our Lord. Keep us from being led astray by those who speak lies in Your name. Awaken within us ears to hear Your Word and hearts to believe, even in the face of trial and trouble, that we may be found faithful when our Lord comes in His glory to finish His new creation. Lord, in Your mercy,

C **hear our prayer.**

P Uphold all ministers of Your Gospel and those who hear it gladly. Cause that Word to be honored and so deliver them from wicked and evil men. Give a mouth and wisdom to Your people in all adversity to confess You boldly and to endure faithfully to the end. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks, O Lord, for the gift of family, and we ask You to bless the homes in which Your people dwell. Make them to be places of blessing and peace centered in Your Word, where the faith is preserved and passed on to children and grandchildren. Lord, in Your mercy,

C **hear our prayer.**

P Lord, You judge the world with righteousness and Your people with equity. Bless us with good and faithful leaders and government to defend Your people, punish the evildoer and encourage virtue. Raise up those who will serve the cause of peace among the nations. Lord, in Your mercy,

C **hear our prayer.**

P Your Christ is our Rising Sun with healing in His wings. Shine His light upon the sick, those who suffer loss and persecution for the sake of Your name, those whose hearts are heavy with grief, and all who have requested our prayers [*especially* _____]. Lord, in Your mercy,

C **hear our prayer.**

P Bring us to receive with thanksgiving and faith the most blessed food of Christ's flesh for the life of the world and His blood that cleanses us from all our sins. Bless us with unity of faith and harmony of doctrine and life. By this blessed Sacrament, equip us with all the gifts of the Spirit and bring to harvest the rich fruits of the Spirit in the lives of Your people, both now and forevermore. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You are the strength of Your people. Grant that we may not give into temptation or be caught up in evil but endure through Your grace to the day of Christ's return. We pray that we would be found holy and blameless by the power of His grace when You bring the dawn of the Last Day and lead us into the place where there is no night, no darkness and no death. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Lord, You have promised never to abandon us and to provide all that we need for this day and for eternal life. In the name of Jesus Christ, our Lord, hear the prayers of Your people, and grant them all good things for Your mercy's sake. To You, the eternal God, the Father, Son and Holy Spirit, be glory now and forevermore.

C **Amen.**

Sit

OFFERING – JuBellation Handbell Choir

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 21:6 – “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” Everything in this world is headed for the graveyard, but some things are also destined to rise from the grave. On that Day of Resurrection — as we look back on our earthly life — what will we see? What will have really mattered? This is a good question to ask ourselves in this season of the church year that focuses on The Last Things.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 177

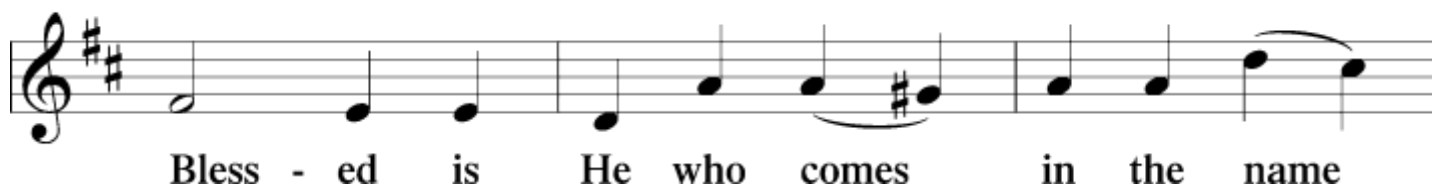
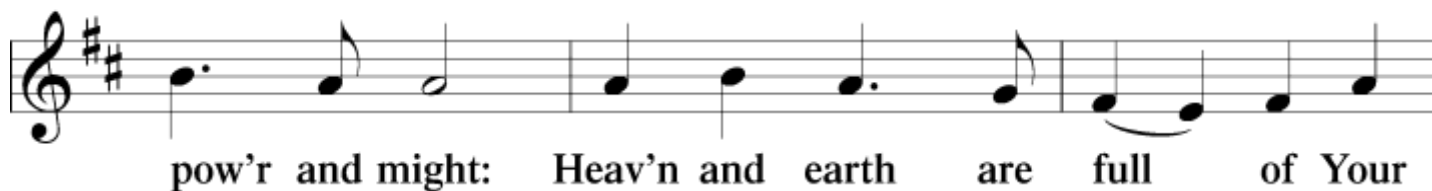
P The Lord be with you.

C And also with you.

P Lift up your hearts.

SANCTUS (means Holy)

LSB 178



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 197

</

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever

AGNUS DEI (means Lamb of God)

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the

508 THE DAY IS SURELY DRAWING NEAR



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest

- 5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!
- 6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.
- 7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.

Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

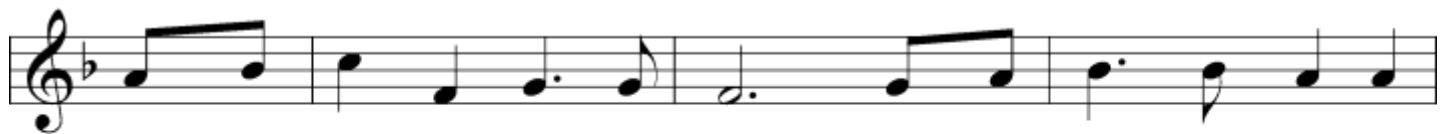
548 THANKS TO THEE, O CHRIST, VICTORIOUS



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
 2 Thou hast died for my trans - gres - sion, All my sins on
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
 Thee were laid; Thou hast won for me sal - va - tion,
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
 On the cross my debt was paid. From the grave I shall a -
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942

Tune: Johann Schop, c. 1590–1667

Text and tune: Public domain

511 HERALD, SOUND THE NOTE OF JUDGMENT



1 Her - ald, sound the note of judg - ment, Warn - ing
 2 Her - ald, sound the note of glad - ness; Tell the
 3 Her - ald, sound the note of par - don— Those re -
 4 Her - ald, sound the note of tri - umph; Christ has



us of right and wrong, Turn - ing us from sin and
 news that Christ is here; Make a path - way through the
 pent - ing are for - giv'n; God re - ceives His way - ward
 come to share our life, Bring - ing God's own love and



sad - ness Till once more we sing the song.
 des - ert For the one who brings God near.
 chil - dren, And to them new life is giv'n.
 pow - er, Grant - ing vic - t'ry in our strife.

Refrain



Sound the trum-pet! Tell the mes-sage: Christ, the Sav-ior king, is come!

Text: Moir A. J. Waters, 1906–80

Tune: David McCarthy, 1931

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Tune: © 1975 Stainer & Bell Ltd, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Stand

THANK THE LORD

LSB 181

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
jice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

CONCLUDING COLLECT

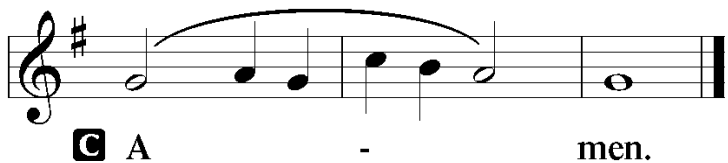
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

663 RISE, MY SOUL, TO WATCH AND PRAY



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

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