



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, November 8, 2025 – 6:00 PM

Sunday, November 9, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

TWENTY-SECOND SUNDAY AFTER PENTECOST

Divine Service, Setting 2

(Page 167)

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

We are not far from the “holiday season.” In the secular world, Thanksgiving, Christmas, and New Year’s roll into one big celebration. It is typical to have holiday traditions around special times of the year. Traditions can serve to make some moments more memorable and meaningful. But sometimes traditions add stress to an already hectic calendar or distract us from the real reason for celebrating. Before jumping headlong into the holiday season, soak up this moment in worship. See how the Lord repeatedly meets us with His best. See how surrounding ourselves with His Word and sacramental gifts truly makes us ready to celebrate, for this season and forever!

IMAGE ON THE COVER

God said to Moses, “I AM WHO I AM.” And He said, “Say this to the people of Israel, ‘I AM has sent me to you.’” *Exodus 3:14*

WELCOME

✠PREPARATION✠

850 GOD OF GRACE AND GOD OF GLORY



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠WORD✠

INTROIT

Psalm 115:2-4, 8, 17-18; antiphon: v. 11



P You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

C Why should the | nations say,*

“Where | is their God?”

P Our God is in the | heavens;*

he does all that he | pleases.

C Their idols are silver and gold,*

the work of | human hands.

P Those who make them be- | come like them;*

so do all who | trust in them.

C The dead do not | praise the LORD,*

nor do any who go down into | silence.

P But we will | bless the LORD*

from this time forth and forevermore. | Praise the LORD!

C **Glory be to the Father and | to the Son***

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

P You who fear the LORD, trust | in the LORD!*

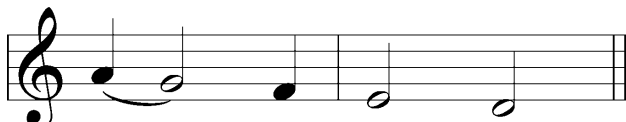
He is their help | and their shield.

KYRIE

LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



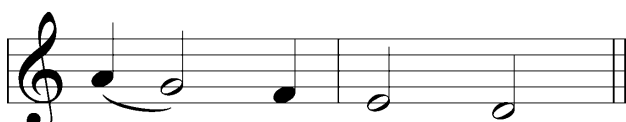
C Lord, have mer - cy.



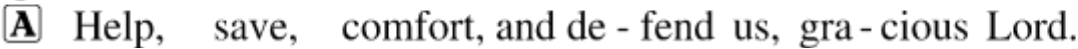
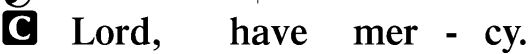
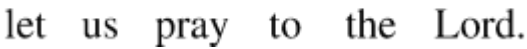
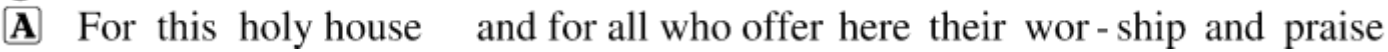
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



947 ALL GLORY BE TO GOD ON HIGH



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

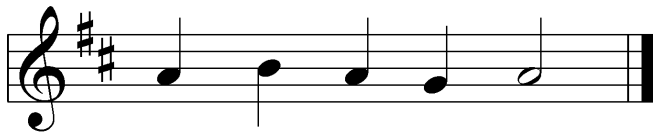
Tune: attr. Nicolaus Decius, c. 1485–after 1546

Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Eternal Holy Spirit, who has called Your church through the Gospel into the glory of our Lord Jesus Christ, protect Your chosen people. Sanctify us that we might hold fast to what is true, standing firm in Your eternal comfort and good hope; through Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Exodus 3:1-15

(The Lord announces His intention to deliver Israel from slavery and mobilizes Moses to bear His name.)

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 148; antiphon: v. 13

P ¹³Let them praise the name of the LORD,
for his name alone is exalted;

C his majesty is above earth and heaven.

P ¹Praise the LORD!
Praise the LORD from the heavens;

C praise him in the heights!

P ²Praise him, all his angels;

C praise him, all his hosts!

P ³Praise him, sun and moon,

C praise him, all you shining stars!

P ⁴Praise him, you highest heavens,

C and you waters above the heavens!

P ⁵Let them praise the name of the LORD!

C For he commanded and they were created.

P ⁶And he established them forever and ever;

C he gave a decree, and it shall not pass away.

P ⁷Praise the LORD from the earth,

C you great sea creatures and all deeps,

P ⁸fire and hail, snow and mist,

C stormy wind fulfilling his word!

P ⁹Mountains and all hills,
C **fruit trees and all cedars!**

P ¹⁰Beasts and all livestock,
C **creeping things and flying birds!**

P ¹¹Kings of the earth and all peoples,
C **princes and all rulers of the earth!**

P ¹²Young men and maidens together,
C **old men and children!**

P ¹³Let them praise the name of the LORD,
for his name alone is exalted;
C **his majesty is above earth and heaven.**

P ¹⁴He has raised up a horn for his people,
praise for all his saints,
C **for the people of Israel who are near to him. Praise the LORD!**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P ¹³Let them praise the name of the LORD,
for his name alone is exalted;
C **his majesty is above earth and heaven.**

EPISTLE

2 Thessalonians 2:1-8, 13-17

(Amid confusion and calamity, Paul exhorts believers to cling to his faithful teaching and the hope of Christ.)

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Luke 20:27-40

(Jesus silences the scribes and Sadducees by witnessing of the God of the living.)

P The Holy Gospel according to St. Luke, the twentieth chapter.



Glo - ry to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “*The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.*” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.”

⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

P God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

SPECIAL MUSIC – ELC Children's Choir *(8:30 service only)*

LAMB'S MESSAGE

575 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Mark 12:44 – “For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.” From Old Testament times right through to today the Lord has urged us to give to His work in the Church in proportion to how He has blessed us. He has also called us to sacrificial giving, that is, giving that actually costs us something. That's the shape of true Christian generosity.

OFFERING

SPECIAL MUSIC – A Joyful Sound

Stand

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

PRAYER OF THE CHURCH

P Great I AM, who spoke from the burning bush on Sinai's height, make Your people to know Your voice. Help us to hear Your clear and consistent Word, that we might love what You love and go where You lead. Lord, in Your mercy,

C hear our prayer.

P Great I AM, who heard the cries of Egypt's slaves, shower Your mercy on the downtrodden, especially victims of oppression and violence. Be their strength and support and bring them comfort and deliverance through the Gospel. Lord, in Your mercy,

C hear our prayer.

P Great I AM, who mobilized Moses to bear Your name as a witness to Your ancient people, provide such servants for Your people today. Call pastors, missionaries, deaconesses, teachers, and ministers of Your Word, provide for their training and care, and preserve them in their callings from failure, fear, and burnout. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who faced the Sadducees' interrogation about marriage, strengthen and support all Christian marriages. Supply them Your holy wisdom, defend them from evil attacks, and hold them in Your faithful hand, that they might trust they never walk alone. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who declared Yourself to be the God of the living, battle for our sakes the enemies of death, disease, and disability that threaten our earthly life. [*Bring Your healing and comfort to . . .*]. Lord, in Your mercy,

C **hear our prayer.**

P Great I AM, who revealed Your glory to the world through the Gospel, preserve us in the one true faith, established for every good work and word, that all who believe and belong to You would have the eternal comfort and good hope of grace that comes through Jesus Christ, our Lord, who lives and reigns with Father and Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,”
“Peace be with you,” or “The peace of the Lord be with you”.*

829 CHRIST THE ETERNAL LORD



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
3 Christ the re - deem - ing Son, Who shares our hu - man birth,
4 Christ the un - fad - ing Light Of ev - er - last - ing day,
5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
And by His death sal - va - tion won For ev - 'ry child of earth;
Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
Trans - form our thought and mind, En - light - en all who read,
In - spire our hearts, we pray, To tell Your love a - broad,
That light of truth You give To ser - vants as to friends,
When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
With - in Your Word by faith to find The bread of life in - deed.
That all may hon - or Christ to - day And fol - low Him as Lord.
Your way to walk, Your life to live, Till earth's brief jour - ney ends.
Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926–2024

Tune: George J. Elvey, 1816–93

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Tune: Public domain

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Divine Service, Setting Two from Lutheran Service Book

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