



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, October 12, 2025 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**EIGHTEENTH SUNDAY AFTER PENTECOST
(Series C)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Nobody likes to suffer. Yet, the reality is, in our broken and sinful world, suffering is inevitable. More than that, we who bear the name of Christ from Baptism will face suffering in our primary vocation as followers of Christ. Though the devil, the world, and our sinful flesh are enemies that are never to be taken lightly, we are reminded that in the sufferings of Christ, all sufferings are overcome—not by our efforts or fortitude, but by and through Christ alone, who has suffered for us, endured the cross and its shame, and risen to declare the ultimate victory won. This is what Paul knew and, more than that, believed throughout his many times of suffering and even imprisonment as he writes to Timothy. Nobody likes to suffer, but in times of suffering, we are empowered by faith to endure, knowing the salvation that is in and assured through Christ Jesus.

IMAGE ON THE COVER

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. *2 Timothy 2:8–10*

PRELUDE

(Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus.)

✠A SERVICE OF WORSHIP AND PRAISE✠

PRESERVICE SONG – “Blessed Be the Lord God Almighty” Ephesians 1:3

1, 3 Father in heaven, how we love You
 We lift Your name in all the earth
 May Your kingdom be established in our praises
 As Your people declare Your mighty works

2, 4, 5 Blessed be the Lord God Almighty
 Who was, and is, and is to come
 Blessed be the Lord God Almighty
 Who reigns forevermore

(Bob Fitts ©1997 Scripture in Song (a div. of Integrity Music, Inc.) ASCAP CCLI #288089)

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 111:1-8

P Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

C **Great are the works of the LORD, studied by all who delight in them.**

P Full of splendor and majesty is His work, and His righteousness endures forever.

C **He has caused His wondrous works to be remembered; the LORD is gracious and merciful.**

P He provides food for those who fear Him; He remembers His covenant forever.

C **He has shown His people the power of His works, in giving them the inheritance of the nations.**

- P** The works of His hands are faithful and just; all His precepts are trustworthy;
- C** **they are established forever and ever, to be performed with faithfulness and uprightness.**

CONFESSION AND ABSOLUTION

- P** As we come before the Lord with humble and contrite hearts, we hear the words of encouragement from Paul to young Timothy: “You then, my child, be strengthened by the grace that is in Christ Jesus.”
- C** **God of grace, we ask Your forgiveness for the times we seek strength away from where You promise to be present with Your Word and in Your means of grace, and for the times we have not desired the grace found in Christ Jesus, our Lord.**
- P** “Share in suffering as a good soldier of Christ Jesus.”
- C** **We confess we have chosen the easy way out when our following and serving of Jesus becomes difficult for our lives, forsaking Your name and the name You have given us in Baptism.**
- P** “Remember Jesus Christ, risen from the dead.”
- C** **We confess we have not remembered the victory Jesus Christ has won for us over sin, death, and the devil, through His sacrificial death and rising from the dead. Because of this, we have not loved You with all our heart, soul, and strength, and have not loved our neighbors as ourselves. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** The saying is trustworthy, for: If we have died with Him,
- C** **we will also live with Him;**
- P** if we endure, we will also reign with Him;
- C** **if we deny Him, He also will deny us;**

P if we are faithless,
C **He remains faithful—for He cannot deny Himself.**

P Our faithful God, the one almighty God, in His mercy, has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P He sent redemption to His people; He has commanded His covenant forever.

C **Holy and awesome is His name!**

P The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

C **His praise endures forever!**

LORD, HAVE MERCY

P Lord, have mercy on us.

C **Christ, have mercy on us.**
Lord, have mercy on us.

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Almighty God, in times of suffering, You invite Your people to call upon You in the day of trouble, for You will deliver and Your people will glorify You. In our times of need, be with us.

C As we follow and bear Your name in our lives and in our witness, through Your Spirit enliven our faith that we may be strengthened by the grace that is in Christ Jesus, who we are called to always remember is risen from the dead;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

APOSTLES' CREED

P We confess our faith together, using the words of the Apostles' Creed,

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

OPENING SONG – “Same Power”

- 1 I can see waters raging at my feet
I can feel the breath of those surrounding me
I can hear the sound of nations rising up
We will not be overtaken
We will not be overcome
- 2 I can walk down this dark and painful road
I can face every fear of the unknown
I can hear all God's children singing out
We will not be overtaken
We will not be overcome
- 3, 5, 8 The same power that rose Jesus from the grave
The same power that commands the dead to wake
Lives in us, lives in us
The same power that moves mountains when He speaks
The same power that can calm a raging sea
Lives in us, lives in us
He lives in us, lives in us
- 4 We have hope that His promises are true
In His strength there is nothing we can't do
Yes, we know there are greater things in store
We will not be overtaken
We will not be overcome
- 6, 7 Greater is He that is living in me
He's conquered our enemy
No power of darkness
No weapon prevails
We stand here in victory

OLD TESTAMENT READING

Ruth 1:1-19a

(Ruth's loyalty to widow Naomi.)

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 111; antiphon: v. 10

L ¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.

C His praise endures forever!

L ¹Praise the LORD!

I will give thanks to the LORD with my whole heart,

C in the company of the upright, in the congregation.

L ²Great are the works of the LORD,

C studied by all who delight in them.

L ³Full of splendor and majesty is his work,

C and his righteousness endures forever.

L ⁴He has caused his wondrous works to be remembered;

C the LORD is gracious and merciful.

L ⁵He provides food for those who fear him;

C he remembers his covenant forever.

L ⁶He has shown his people the power of his works,

C in giving them the inheritance of the nations.

L ⁷The works of his hands are faithful and just;
C **all his precepts are trustworthy;**

L ⁸they are established forever and ever,
C **to be performed with faithfulness and uprightness.**

L ⁹He sent redemption to his people;
he has commanded his covenant forever.
C **Holy and awesome is his name!**

L ¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
C **His praise endures forever!**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

L ¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
C **His praise endures forever!**

EPISTLE

2 Timothy 2:1-13

(A good soldier of Jesus Christ.)

¹You then, my child, be strengthened by the grace that is in Christ Jesus,
²and what you have heard from me in the presence of many witnesses
entrust to faithful men who will be able to teach others also. ³Share in
suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in
civilian pursuits, since his aim is to please the one who enlisted him. ⁵An
athlete is not crowned unless he competes according to the rules. ⁶It is the
hard-working farmer who ought to have the first share of the crops. ⁷Think
over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

Luke 5:15

P Alleluia. Now even more the report about Him went abroad,

C and great crowds gathered to hear Him and to be healed of their infirmities. Alleluia.

HOLY GOSPEL

Luke 17:11-19

(Jesus cleanses ten lepers.)

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "*Go and show yourselves to the priests.*" And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "*Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?*" ¹⁹And he said to him, "*Rise and go your way; your faith has made you well.*"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 17:19 – “And he said to him, ‘Rise and go your way; your faith has made you well.’” Only one of the 10 lepers who were cleansed returns to give thanks to Jesus. Why is that? Surely the rest were indeed thankful to be freed from such a terrible disease. But only the Samaritan leper had faith, and his faith turned into action, as all true faith does. Our generosity to God's work in the church is likewise our faith in action.

OFFERTORY – “Just as I Am” Romans 5:8

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee
O Lamb of God, I come, I come
- 2 Just as I am, and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each spot
O Lamb of God, I come, I come
- 3 Just as I am, Thou wilt receive
Wilt welcome, pardon, cleanse relieve
Because Thy promise I believe
O Lamb of God, I come, I come
O Lamb of God, I come, I come

(Charlotte Elliott & William B. Bradbury, arr. ©1997 Maranatha! Music CCLI #288089)

PRAYER OF THE CHURCH

- P** Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs.

God of everlasting mercy, You offer Your salvation and redemption to all people with forgiveness assured through faith in Your Son. As You did for Your people of old, including Ruth and Naomi, grant us trust in Your provision and direction, even amid trials we may face. Help us to endure and to also point others to the help and hope You offer and sustain by Your grace. As we remember Jesus Christ, risen from the dead,

- C** hear our prayer, for You remain faithful.

- P** Ever-sustaining Lord, who strengthens by the grace that is in Christ Jesus, encourage us by Your servant Paul. As he endured persecution and prison for the sake of Your Gospel for the salvation of the world, sustain us in our faith and in our witness. Grant strength to endure the trials and sufferings in this world, and to remain firm in faith when we bear Your name as Your baptized and redeemed people. Soften hearts of those who reject Your Word and grace and pour out Your Spirit that many more may come to know Your mercy, which is known and shown through Your Son. As we remember Jesus Christ, risen from the dead,

- C** hear our prayer, for You remain faithful.

- P** Healing Lord, out of compassion, Jesus healed the ten lepers afflicted by disease. Be with those who suffer in body and mind with disease, diagnosis, and despair. We especially lift up to You those who have asked for our prayers, [*including . . .*]. For those afflictions and ailments known only to You, grant the comfort of Your presence and healing according to Your will. We thank You for the healing of our greatest afflictions faced against the world, the devil, and our sinful flesh. Through hardships, as we remember Jesus Christ, risen from the dead,

- C** hear our prayer, for You remain faithful.

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

LORD'S PRAYER

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CLOSING PRAYER

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and in the confession of Your name may abide to the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CLOSING SONG - "One True God"

- 1 I don't have a god I can put on a stand
 Or a god I hold in the palm of my hand
 I have a God who's holding me
 I don't have a god that I can create
 In the place I live with the money I make
 I have a God, He made everything
 So I don't need a temporary man-made deity
 When I got the real thing, I got the real thing
- 2, 4, 6, 7 He's the Lord of all the Earth
 The maker of all things
 He alone is the one true God
 Kingdoms rise and fall
 But even through it all
 He remains the one true God
- 3 I don't have a thing that I got on my own
 I don't have a care that I carry alone
 I have a God who's carrying me
 I don't have a sin that He doesn't forgive
 And I don't have a heart that is worthy of His
 But I have God who still loves me
 So I don't need a temporary man-made deity
 When I got the real thing, I got the real thing
- 5 Who is this King of Glory?
 The Lord strong and mighty
 Who is this King of Glory?
 The Lord strong and mighty
 Who is this King of Glory?
 Who is this King of Glory?

ACKNOWLEDGMENTS

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Divine Service, Setting Three from Lutheran Service Book

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