



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, October 4, 2025 – 6:00 PM
Sunday, October 5, 2025 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

PROCLAIMING CHRIST AND SHARING THE GOSPEL
Lutheran Women in Mission Sunday 2025

Divine Service, Setting 2
(Page 167)
(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The Lutheran Women's Missionary League (LWML) is an official auxiliary of The Lutheran Church—Missouri Synod. Since 1942, the LWML has focused on affirming each woman's relationship with Christ, encouraging and equipping women to live out their Christian lives in active mission ministries and to support global missions.

The theme for this year's LWML Sunday begins a four-year cycle focusing on the LWML Mission Statement — As Lutheran Women in Mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others. For Lutheran Women in Mission Sunday 2025 we focus on Proclaiming Christ.

Everything the Lutheran Women in Mission do begins with Christ's message of repentance and forgiveness. The Ascension text of "GO" (Luke 24:44–53) is the mission emphasis for Lutheran Women in Mission Sunday 2025. On Ascension Day, Jesus gave his followers an assignment "that repentance and forgiveness of sins should be proclaimed in his name to all nations." We, as the church of the Lord Jesus Christ, have a responsibility to proclaim the message of Christ, to be that body which proclaims repentance and forgiveness, showing forth the merciful Christ in what we do and say. As Lutheran Women in Mission we continue to support, encourage and uplift missionaries, and also provide physical support and compassion to all people. It is the proclamation of repentance and forgiveness of sins in Jesus' name that motivates us to do this work. All Glory be to Jesus!

WELCOME

✠PREPARATION✠

OPENING HYMN – “With Joy We Come Together”

Tune: LSB 527

- | | |
|---|---|
| 1 With joy we come together,
Our hearts of one accord,
Rejoicing in the blessings
Of serving You, O Lord.
The gifts that You have given
Make us a mighty throng.
With thankfulness we raise up
Our praise to You in song. | 3 Through ministries supported,
We’ve seen Your love
outpoured.
With mites that You’ve provided,
We’ve learned to trust You, Lord.
Our many hands have served
You,
Yet much is left undone.
Your mission must continue
In reaching everyone. |
| 2 We celebrate the women,
Who’ve served You through the
years,
Sustaining one another
Through vict’ry, trials, and fears.
We follow now their service,
Devoted, Christ, to You.
No matter what Your errand,
We’ll strive to follow through. | 4 Lord, with Your love and
guidance,
We’ll serve You faithfully.
Wherever You should lead us,
We’ll follow willingly.
May we be bold in witness
So others see Your grace.
That we may one day worship
Together face to face. |

Tune: LSB 527, TLH 352, LW 282

Jean Hansen Kammerer

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

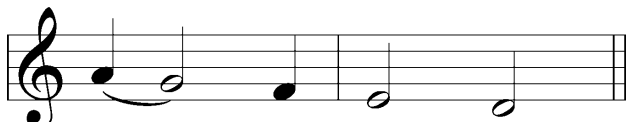
✠WORD ✠

KYRIE

LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



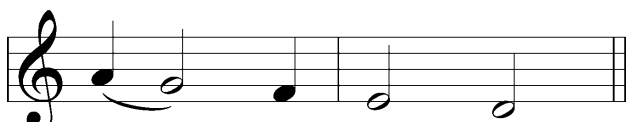
C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



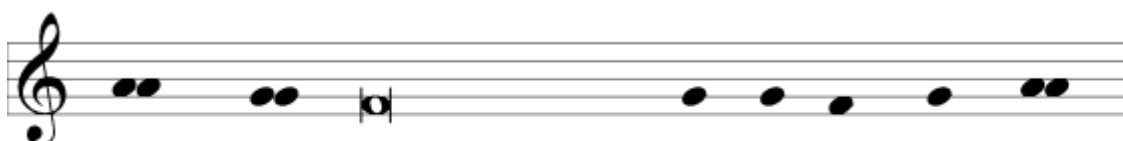
A For this holy house and for all who offer here their wor - ship and praise



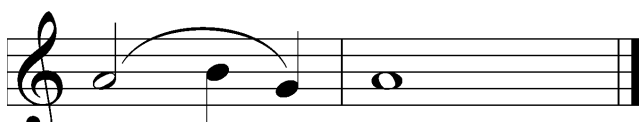
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic - to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



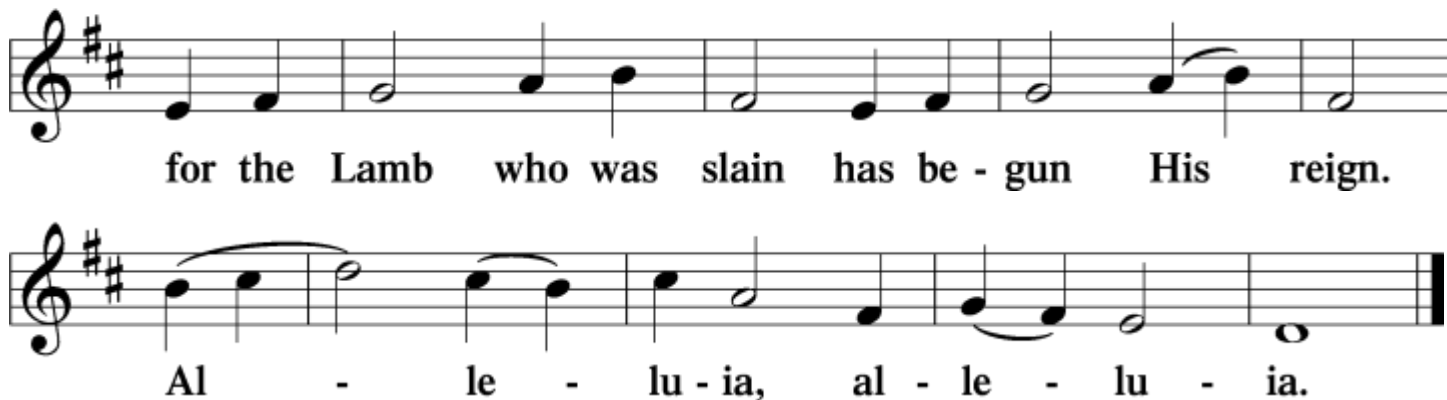
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Isaiah 62:1-7

(Zion's Coming Salvation.)

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
- ²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
- ³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
- ⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
- ⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.
- ⁶On your walls, O Jerusalem,
I have set watchmen;
all the day and all the night
they shall never be silent.
You who put the LORD in remembrance,
take no rest,
- ⁷and give him no rest
until he establishes Jerusalem
and makes it a praise in the earth.

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 67

- L** ¹May God be gracious to us and bless us
C and make his face to shine upon us,
- L** ²that your way may be known on earth,
C your saving power among all nations.
- L** ³Let the peoples praise you, O God;
C let all the peoples praise you!
- L** ⁴Let the nations be glad and sing for joy,
C for you judge the peoples with equity
and guide the nations upon earth.
- L** ⁵Let the peoples praise you, O God;
C let all the peoples praise you!
- L** ⁶The earth has yielded its increase;
C God, our God, shall bless us.
- L** ⁷God shall bless us;
C let all the ends of the earth fear him!

EPISTLE

Romans 10:11-17

¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

- L** This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of music in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues with 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

HOLY GOSPEL

Luke 24:44-53

(The Ascension.)

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of music in G major (one sharp) with the lyrics 'Glo - ry to You, O Lord.'.

⁴⁴Then [Jesus] said to them, *“These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”* ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, *“Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”*

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

P This is the Gospel of the Lord.

Praise to You, O Christ.

The image shows a single staff of music in G major (one sharp) with the lyrics 'Praise to You, O Christ.'.

Sit

LAMB'S MESSAGE

"Praise, Love, Serve"

(Based on LWML Pledge, Text: Jean Hansen Kammerer, Tune: LSB 361)

- 1 Our God and Father, made the earth, And when we went astray,
Our God, the Son, descended here To take our sins away.
With His own blood He bought us. He broke the bonds of sin.
Then God the Spirit came into Our hearts to dwell within.
- 2 In gratitude we pledge ourselves, To Him with all we have.
Our hands will work; our voices sing; Our lips proclaim His love.
His errands we'll do gladly; His Gospel we'll defend;
Our silver and our gold we'll use — His Kingdom to extend.
- 3 Wherever He has need of us, We will His call obey.
Whenever He calls out to us, We'll answer right away.
His will is ours that lost souls Will turn away from sin
And come to have eternal life Through fellowship with Him.

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Father in heaven, You give to Your people a spirit not of fear, but of power and self-control. Bless Your people with winsomeness and wisdom, that they might confidently speak Your Word in faith and love to all who will hear. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, remember our pastors whom You have called to a holy calling. Embolden them in their testimony concerning our Lord Jesus, and strengthen them by Your power to suffer courageously for the Gospel and guard the good deposit entrusted to them. Lord, in Your mercy,

C **hear our prayer.**

P Everlasting Father, guide husbands and wives to love and forgive each other, and strengthen them in their life together. Help parents to be faithful examples for their children, and grant that orphans may know the joy of a home to call their own. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, hear us on behalf of those who exercise authority over us, who order us according to our laws, who execute justice and who defend us against our enemies. Bless our president; Congress; governor; legislature; and all who make, administer and judge our laws. Lord, in Your mercy,

C **hear our prayer.**

P God, our Rock, grant faith, perseverance and, if it is for their good, healing to those who are suffering from the effects of sin in their bodies or minds [*especially* _____]. Be their refuge so they are not shaken even in times of trouble. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, Your Word became flesh and dwelt among us. This day we rejoice that our sins are forgiven in the washing of Baptism, the declaration of absolution, and the eating and drinking of the body and blood of our Lord, Jesus Christ. Continually strengthen our faith through Your Word, and prepare our hearts to faithfully receive this divine gift, which brings the immortal body and blood of Jesus to our very lips. Lord, in Your mercy,

C **hear our prayer.**

P Faithful God, strengthen us against all temptation and guard our steps, that in our weakness or in our liberty, we do not cause others to sin. Lord, in Your mercy,

C **hear our prayer.**

P Almighty and everlasting God, deliver us from temptation and the powers of evil, that we may be faithful unto death and receive from Your hand the crown of everlasting life. Whether we live or die, we belong to You. Comfort us with this promise, that we may join the company of the saints on Your appointed day and enter into the heavenly places to worship at Your throne on high; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forevermore.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

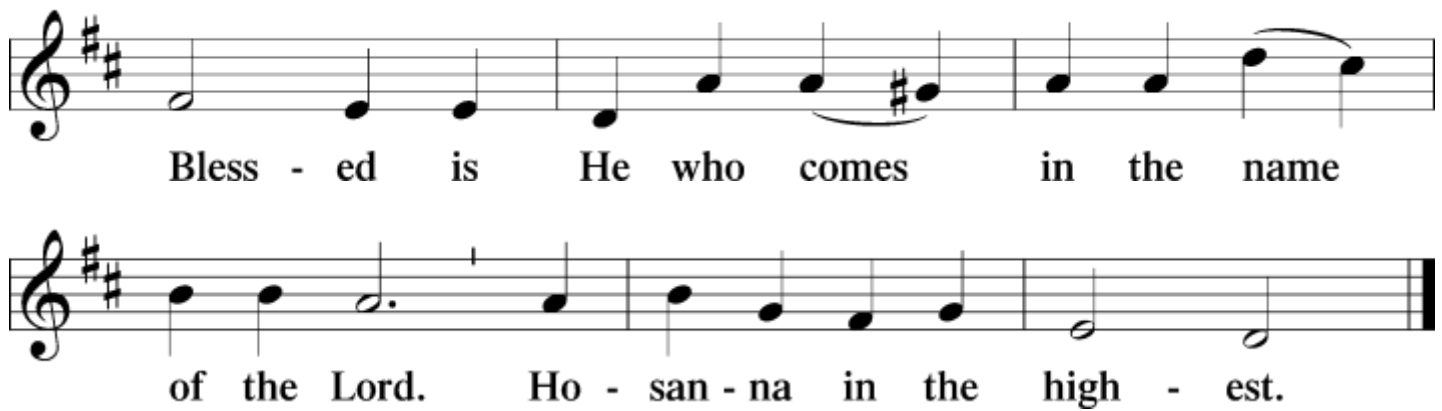
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (means Holy)

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.



AGNUS DEI (means Lamb of God)

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

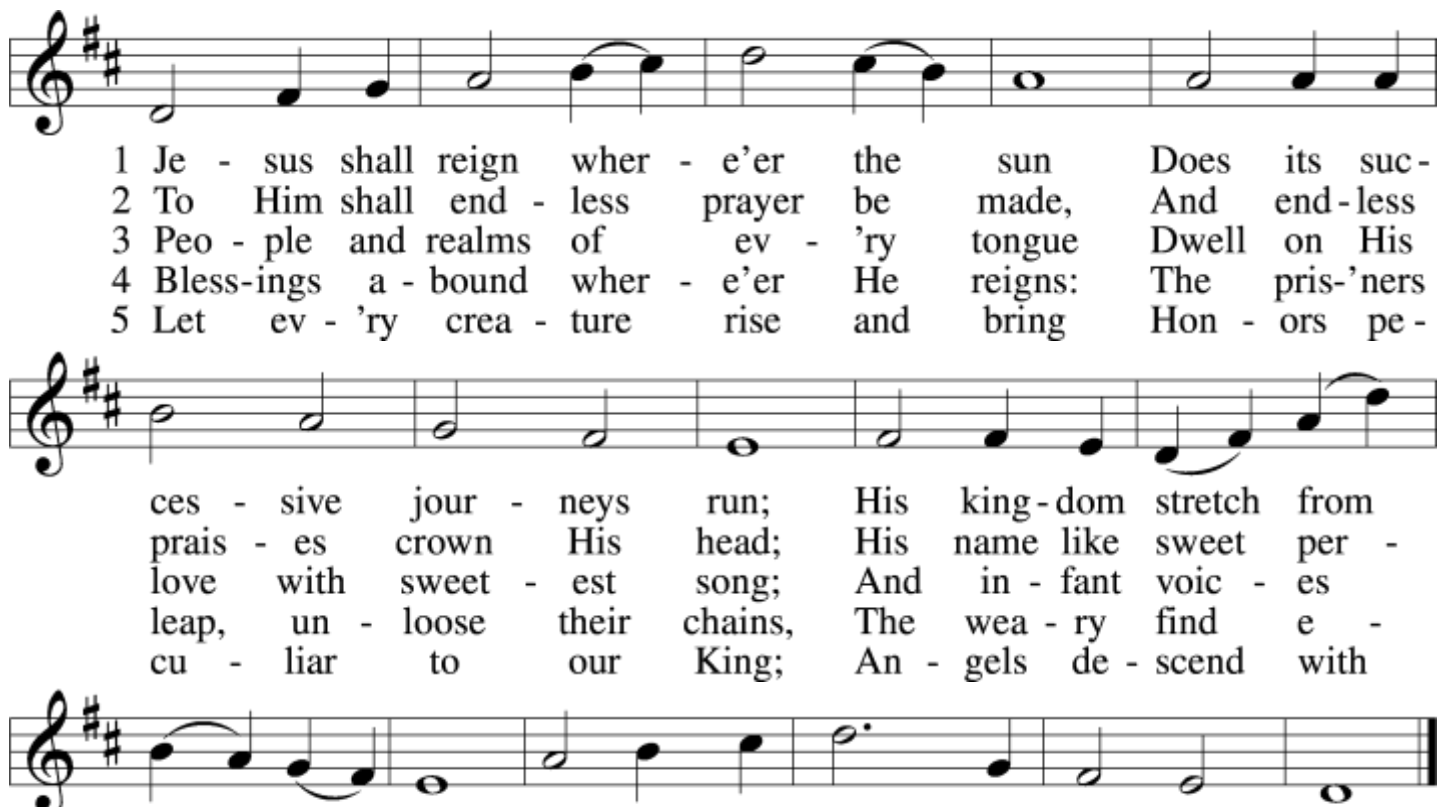
DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

832 JESUS SHALL REIGN



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless-ings a - bound wher - e'er He reigns: The pris-'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -

ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with

shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

855 FOR ALL THE FAITHFUL WOMEN

sts. 1-2, 12, 3-4



1 For all the faith-ful wom - en Who served in days of old,
 2 Lord, hear our thanks for Dor - cas, Who served the sick and poor.
 3 O God, for saints and ser - vants, Those named and those un - known
 Δ 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.
 Her hands were cups of kind - ness, Her heart an o - pen door.
 In whom through all the a - ges Your light of glo - ry shone,
 All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.
 Send us, O Christ, Your Bod - y, Where peo - ple cry in pain,
 We of - fer glad thanks-giv - ing And fer - vent prayer we raise
 With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow'r to save.
 And touch them with com - pas - sion To make them whole a - gain.
 That, faith - ful in Your ser - vice, Our lives may sing Your praise.
 We sing glad Al - le - lu - ias And strive to do Your will.

2 Insert appropriate stanza(s).

Text: Herman G. Stuempfle, Jr., 1923-2007, alt.

Tune: Finnish, 19th cent.

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Tune: Public domain

Please Be Seated

849 PRAISE THE ONE WHO BREAKS THE DARKNESS



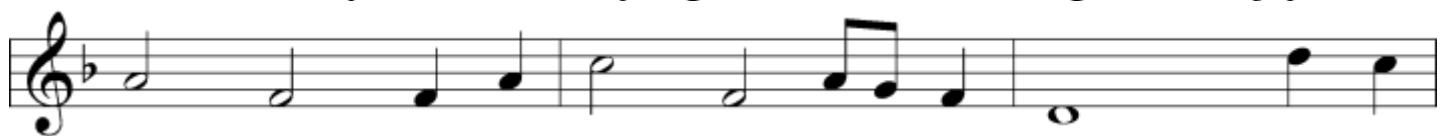
1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand

THANK THE LORD

LSB 181

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

CONCLUDING COLLECT

P Let us pray.

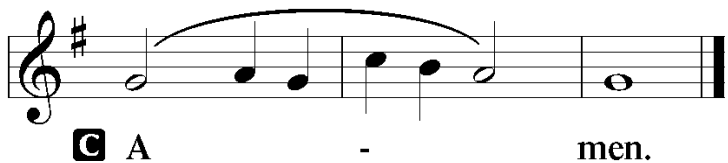
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,”
“Peace be with you,” or “The peace of the Lord be with you”.*

HYMN – Serve the Lord with Gladness!

Tune: LSB 662

1. “Serve the Lord with gladness!”
It is He alone
Who redeemed us sinners,
Guides us as His own
To enjoy the blessings
Of His love and grace,
Will at last in glory
Meet us face to face.

Refrain:

Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

2. “Serve the Lord with gladness!”
He gave us command
To proclaim His Gospel
Now in every land
So that fellow sinners
May, like us, be blest.
Leading them to Jesus,
We can serve Him best.

Refrain:

Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

3. “Serve the Lord with gladness!”
There’s no greater joy
Than to serve the Master,
Work in His employ.
As we build His kingdom
Angels, too, rejoice
Over every sinner
Brought to hear His voice.

Refrain:

Onward, then, for Jesus!

Let this be our aim:

“Serve the Lord with gladness!”

Glorify His name.

Prof. Ernest Lewerenz

ACKNOWLEDGMENTS

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Divine Service, Setting Two from Lutheran Service Book

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