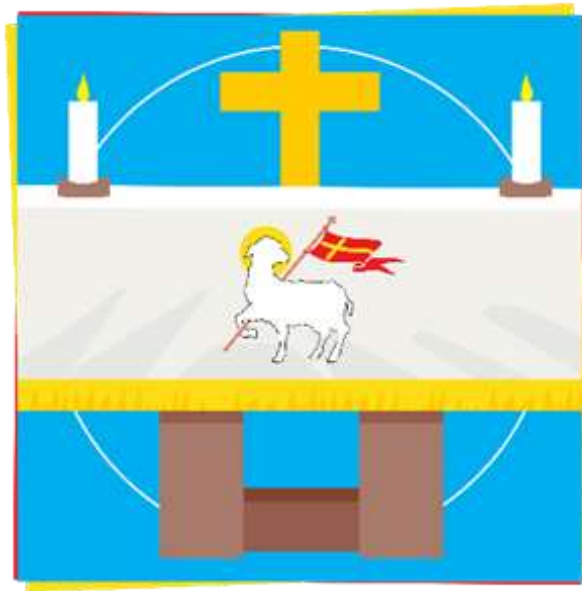




St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, November 1, 2025 – 6:00 PM

Sunday, November 2, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

ALL SAINTS' DAY

Divine Service, Setting 1

(Page 151)

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

When we think about “saints,” we typically think of “really good people.” But as we gather for All Saints’ Day, we are reminded that all who are baptized are “saints” because they are really God’s people. When we are baptized into the death and resurrection of Jesus, we become God’s children and saints. We are saints now because of our Baptism. We will continue to be saints when Jesus comes back because God’s call does not change. “See what kind of love the Father has given to us, that we should be called children of God; and so we are” (1 John 3:1).

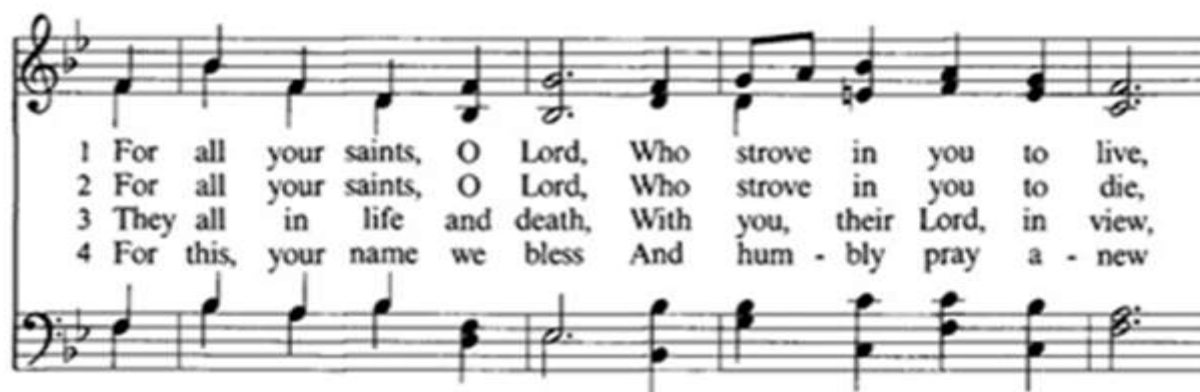
IMAGE ON THE COVER

These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. *Revelation 7:14b*

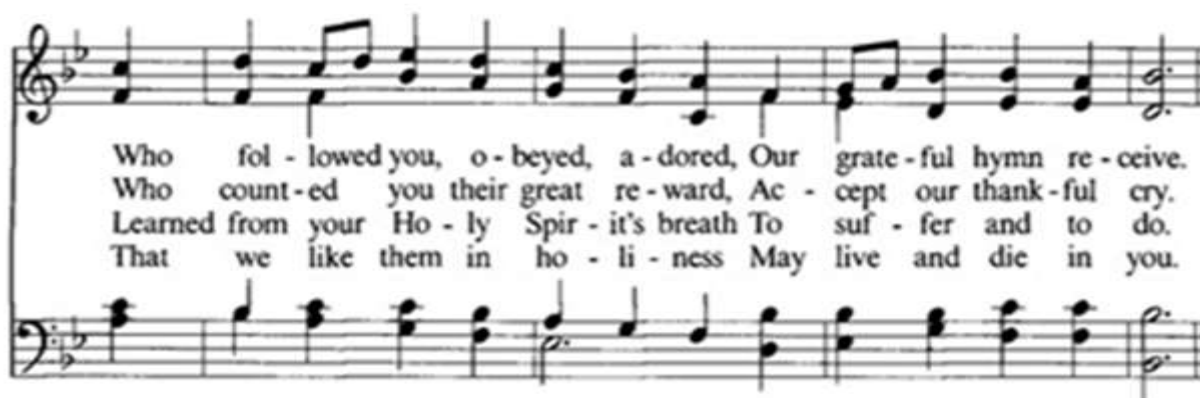
✠ PREPARATION ✠

FOR ALL YOUR SAINTS, O LORD

LW 195



1 For all your saints, O Lord, Who strove in you to live,
 2 For all your saints, O Lord, Who strove in you to die,
 3 They all in life and death, With you, their Lord, in view,
 4 For this, your name we bless And hum - bly pray a - new



Who fol - lowed you, o - beyed, a - dored, Our grate - ful hymn re - ceive.
 Who count - ed you their great re - ward, Ac - cept our thank - ful cry.
 Learned from your Ho - ly Spir - it's breath To suf - fer and to do.
 That we like them in ho - li - ness May live and die in you.

5 To God, the Father, Son,
 And Spirit, ever blest,
 The One in Three, the Three in One,
 Be endless praise addressed.

Text: Richard Mant, 1776-1848, alt.
 Tune: William H. Walter, 1825-1893

FESTAL SONG
 SM

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

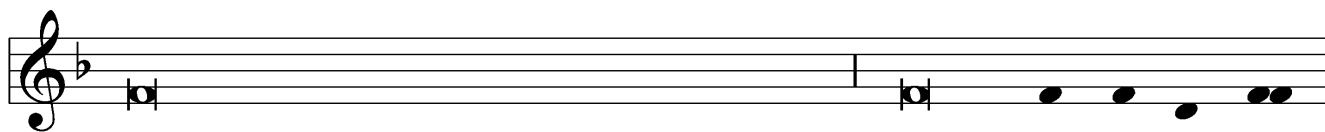
- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

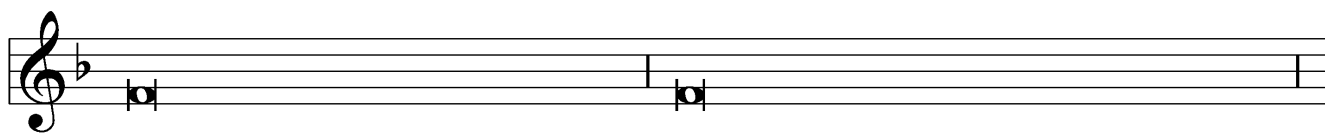
✠ Word ✠



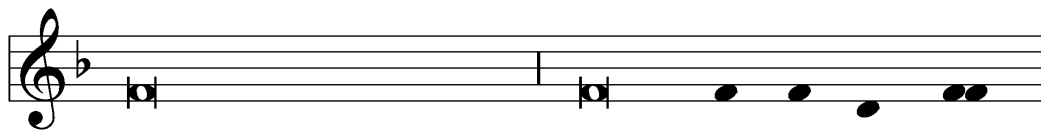
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



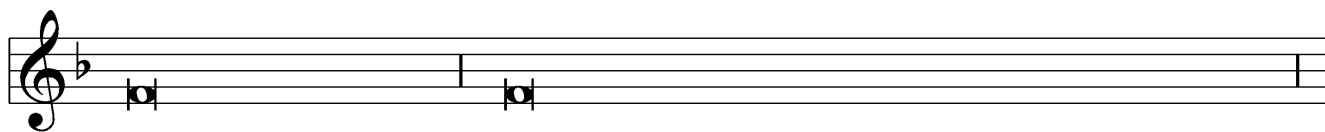
A For the peace of the whole world, for the well-being of the Church of God,



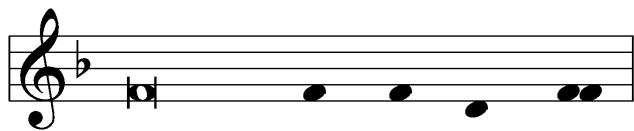
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



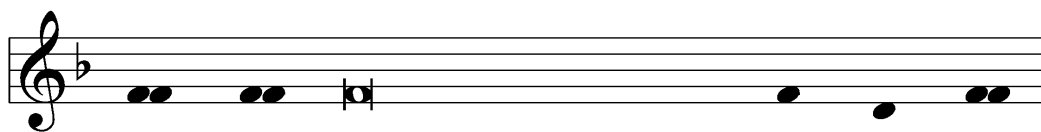
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al-so with you.

P Let us pray.

Gracious heavenly Father, we thank and praise You for adopting us as Your children as You have brought us to faith and have claimed and cleansed us in the waters of Baptism. Make us holy as You purify us by grace through faith. As You have called us to faith by Your Word, keep us in the one true faith by that same Word and feed us the forgiving body and blood of Christ at our Lord's Table, for You rule and reign as one God with the Son and the Holy Spirit, now and forever.



C A - men.

FIRST READING

Revelation 7:9-17

(A picture of God's saints gathered around His heavenly throne.)

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14b; Psalm 84:5

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P Blessed are those whose strength is in You,

C in whose heart are the highways to Zion.

EPISTLE

1 John 3:1-3

(We are God's children.)

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 5:1-12

(God's children are blessed.)

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³*"Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

⁴*"Blessed are those who mourn, for they shall be comforted.*

⁵*"Blessed are the meek, for they shall inherit the earth.*

⁶*"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.*

⁷*"Blessed are the merciful, for they shall receive mercy.*

⁸*"Blessed are the pure in heart, for they shall see God.*

⁹*"Blessed are the peacemakers, for they shall be called sons of God.*

¹⁰*"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.*

¹¹*"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."*

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

725 CHILDREN OF THE HEAVENLY FATHER



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Tune: Lofsånger och andeliga visor, 1873, Sweden

Text: Public domain

Tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

COMMEMORATION OF THE SAINTS

P We remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever. God gave new life to them through Holy Baptism, nourished them in the company of His people at His Holy Table and in His mercy summoned them to His eternal presence so that they may continue to serve Him forever.

C Amen.

(Those who have died within the past year may be remembered by name. As each name is read, a bell may be tolled as a sign of remembrance and of victory in Christ.)

Dixie Bergmeier – March 7, 2025

Amy Riggs – March 10, 2025

Erna Hass – March 22, 2025

Lois Brunmeier – May 17, 2025

Carla Robker – August 14, 2025

Alice Wesche – September 8, 2025

Wanda House – September 24, 2025

PRAYER

P In joyful anticipation of the resurrection to life eternal, we remember before You, O Lord, those relatives, friends, and fellow members of this congregation who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises that where You are, there Your servants shall be also. Bless the memories of the saints among us and keep us firm in the certain hope of the great reunion to come in Your gracious eternal kingdom. In Jesus' name we pray,

C Amen.

PRAYER OF THE CHURCH

677 FOR ALL THE SAINTS

sts. 1–2

1 For all the saints who from their labors rest,
2 Thou wast their rock, their fortress, and their might;
Who Thee by faith before the world confessed, Thy
Thou, Lord, their captain in the well-fought fight;
name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness dwell, their one true light.
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–97, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

PRAYER 1

P We thank and praise You, O God, our Maker and King, for leading Your children through the wilderness of this world to the promised land of Your eternal heavenly kingdom. We thank You for saving us by grace through faith in the Lamb, who is our shepherd and guide. We thank You for the encouragement and example of Your saints who have gone before us. Compel us by Christ's love and empower us by Your Spirit to imitate them as they imitated Christ. Lord, in Your mercy,

C hear our prayer.

677 FOR ALL THE SAINTS

sts. 3–4

3 Oh, may Thy sol - diers, faith - ful, true, and bold,
4 Oh, blest com - mu - nion, fel - low - ship di - vine!

Fight as the saints who no - bly fought of old And
We fee - bly strug - gle, they in glo - ry shine; Yet

win all with are them one the vic - tor's crown of gold!
all are Thine.

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–97, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

PRAYER 2

P We thank and praise You for making us members of Your mystical Body, the church, through the waters of Holy Baptism. Keep us firmly rooted in Your Word of truth. Lead us to rejoice with those who rejoice and to grieve with those who grieve. We ask for You to provide comfort and peace to all who are grieving the earthly loss of loved ones today. We ask for encouragement, strength, and healing for all who are struggling physically, emotionally, and spiritually, [*especially . . .*]. Lord, in Your mercy,

C hear our prayer.

677 FOR ALL THE SAINTS

sts. 5–6



5 And when the fight is fierce, the war-fare long,
6 The gold - en eve - ning bright-ens in the west;
Steals on the ear the dis - tant tri - umph song, And
Soon, soon to faith - ful war-riors com - eth rest;
hearts are brave a - gain, and arms are strong.
Sweet is the calm of par - a - dise the blest.
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–97, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

PRAYER 3

- P** We thank and praise You for Your deep love for us, Your children. Strengthen families by deepening their love for one another. Strengthen mothers and fathers, grandmothers and grandfathers in their vocations that they may train their children and grandchildren in the way they should go as they make their way through this warring world. Bless all authorities, those who serve in government, those who serve in Your church, those who work to bring peace and justice and healing, as well as those who work in schools and businesses. Lord, in Your mercy,
- C** hear our prayer.

677 FOR ALL THE SAINTS

sts. 7–8

7 But, lo, there breaks a yet more glo-rious day: The
Δ 8 From earth's wide bounds, from o - cean's far - thest coast, Through
saints gates tri - um - phant rise in bright ar - ray; The
King of Glo - ry pass - es on His way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–97, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain

CONCLUSION

P Lord Jesus, as we wait for Your return, nourish us with Your body and blood so that we may be raised to immortality and incorruption and be seated at Your heavenly banquet. While death still claims our mortal bodies, You have been raised up so that we may pass from death to life and join those who have died in You and now rest from their labors in the resurrection. Bring us to the fullness of our salvation, that we may see You face to face and live forever with You, our Lamb and Shepherd; for You live and reign with the Father and the Holy Spirit, one God, now and for eternity.

C Amen.

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 5:6 – “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.” You only hunger and thirst for what you don't have. Jesus has come to fill us up with righteousness — His own righteousness. He is the self-giving Lord whose sacrifice inspires us to be givers, too.

SPECIAL MUSIC – Max Peterson (8:30 a.m. service only)
“The Lord is My Shepherd”

Stand

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, our heavenly Father, the Maker of heaven and earth, for You have had mercy on us and all of Your children by sending Your Son, Jesus, to live a perfect life and to become the perfect sacrifice for the sins of the world through His death and resurrection, into which You baptize all of Your children.

As we gather in Your name and the memory of Jesus, we beg You, O Lord, to forgive, purify, and strengthen us with Your Word and Spirit so that when Jesus reappears, we shall know Him because we will be like Him and see Him as He is. Lead us to faithfully eat and drink His body and blood. Gather us together as Your children as we gather at Your Son's Table. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

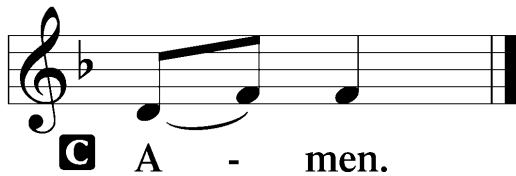
LSB 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

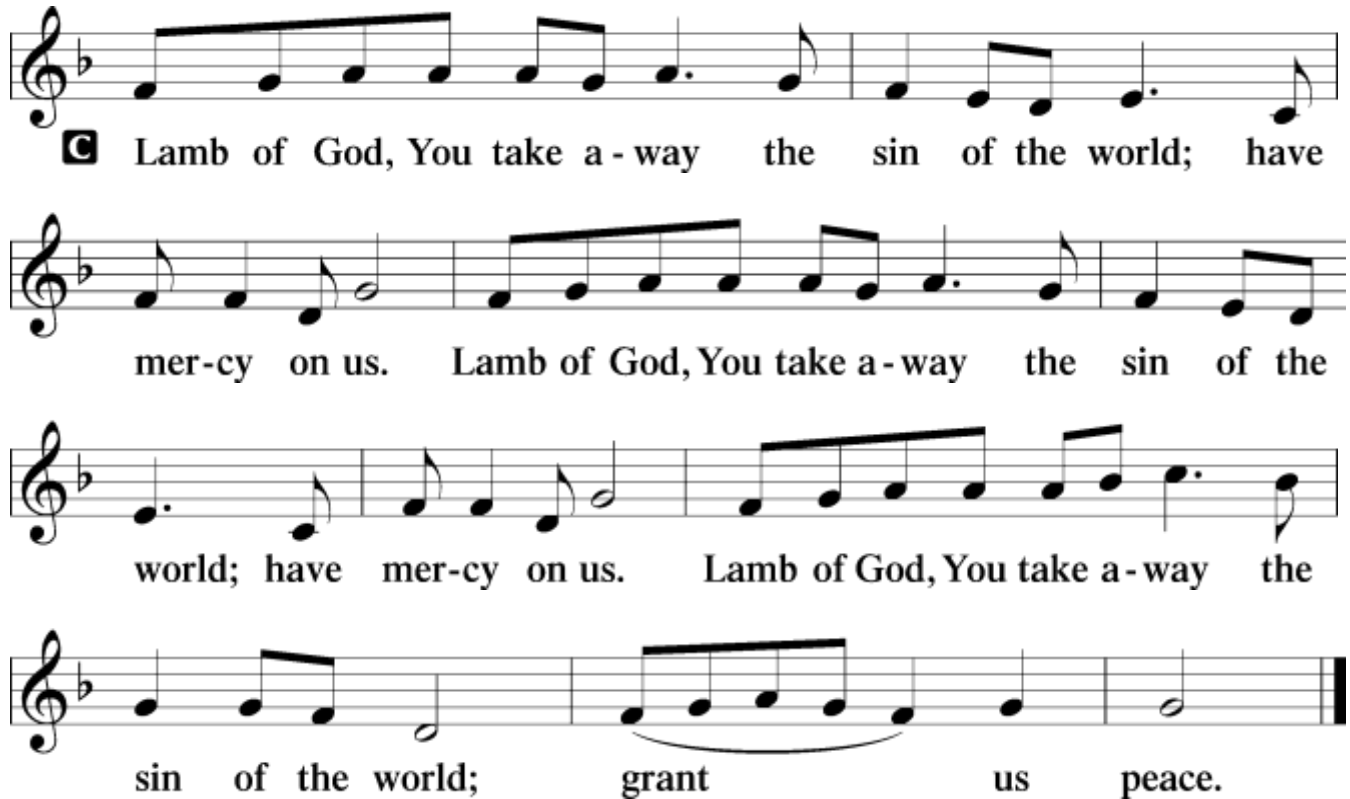
LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

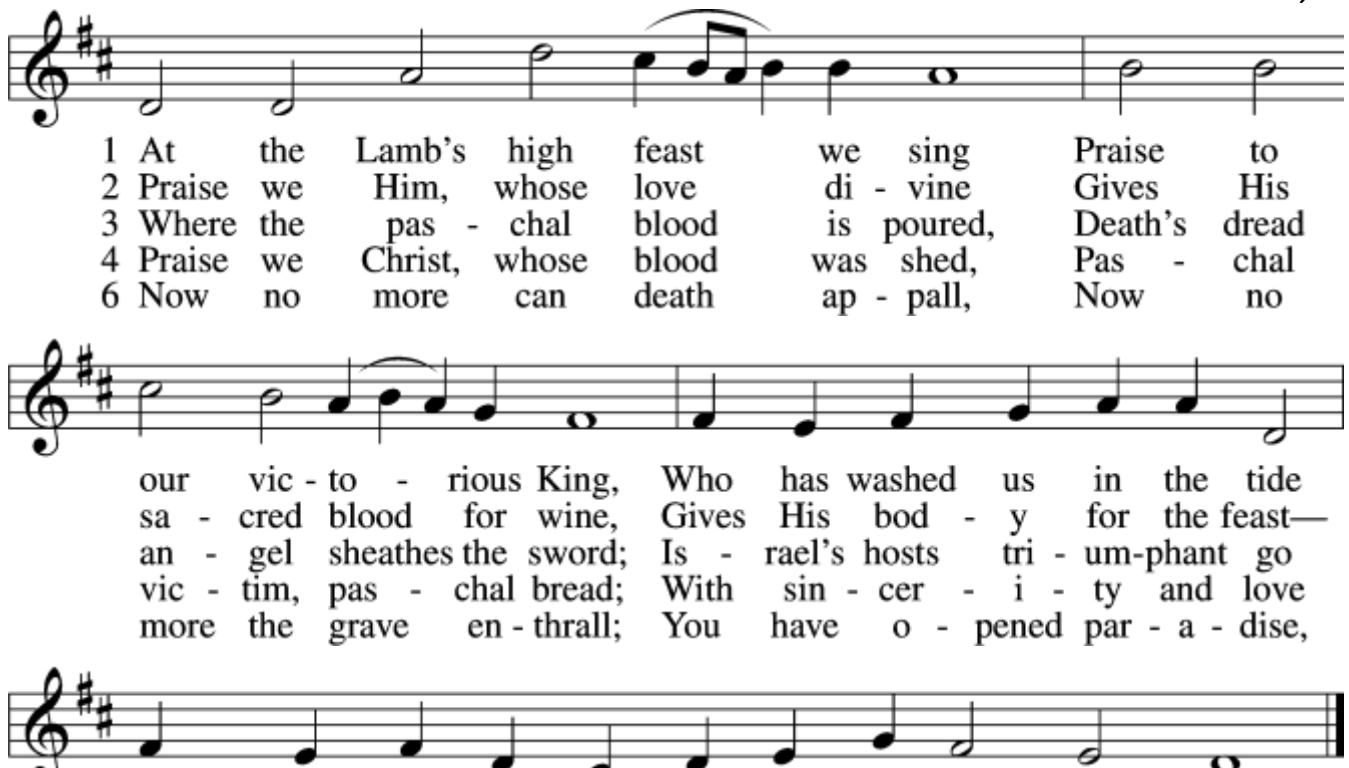
The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

633 AT THE LAMB'S HIGH FEAST WE SING

sts. 1-4, 6



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal
6 Now no more can death ap - pall, Now no

our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phane go
vic - tim, pas - chal bread; With sin - cer - i - ty and love
more the grave en - thrall; You have o - pened par - a - dise,

Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!
And Your saints in You shall rise. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

BLESSED ARE THE DYING

JESU, MEINE FREUDE, LSB #743



1 Bless - èd are the dy - ing Who on God re - ly - ing
2 Great the trib - u - la - tion Saints from ev - 'ry na - tion
3 Dressed in white be - fore Him, Ev - er they a - dore Him,
4 Vi - sion can - not cap - ture The un - end - ing rap - ture



Trust His Word, se - cure. Heav - en they in - her - it;
Suf - fered in their strife; At the end, tri - um - phant
Serve Him night and day. Nev - er shall they hun - ger,
Of the bliss a - bove. Who can tell the sto - ry



“Yes,” de - clares the Spir - it, “And their works en - dure.”
And with joy a - bun - dant, Gained e - ter - nal life.
Thirst shall be no long - er, Tears are wiped a - way—
Of the weight of glo - ry Saved for us in love?



God by grace pre - pares their place— They de - pend up -
In the flood of cleans - ing blood, They have washed their
For the Lamb, the great I AM, Shep - herds them to
None on earth can know the worth, None can guess the



on His fa - vor, Look to Christ as Sav - ior.
robes, e - ras - ing All of sin's de - fac - ing.
liv - ing wa - ters As His sons and daugh - ters.
bril - liant splen - dor God will free - ly ren - der!

Text: Stephen P. Starke

Tune: Johann Crüger, 1598–1662

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982 BLEST ARE THEY



1 Blest are they, the poor in spir - it; Theirs is the
 2 Blest are they, the low - ly ones; They shall in -
 3 Blest are they who show mer - cy; Mer - cy
 4 Blest are they who seek peace; They are the
 5 Blest are you who suf - fer hate, All be -



king - dom of God. Blest are they, full of
 her - it the earth. Blest are they who hun - ger and
 shall be theirs. Blest are they, the pure of
 chil - dren of God. Blest are they who suf - fer in
 cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled.
 thirst; They shall have their fill.
 heart; They shall see God!
 faith; The glo - ry of God is theirs.
 king - dom; Shine for all to see.



Re - joice and be glad! Bless - ed are you,



ho - ly are you. Re - joice and be glad! Yours is the



king - dom of God.

Text and tune: David Haas, 1957

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Stand

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

461 I KNOW THAT MY REDEEMER LIVES

sts. 1, 3, 5, 7



1 I know that my Re - deem - er lives; What com - fort
3 He lives to bless me with His love; He lives to
5 He lives to si - lence all my fears; He lives to
7 He lives and grants me dai - ly breath; He lives, and



this sweet sen - tence gives! He lives, He lives, who
plead for me a - bove; He lives my hun - gry
wipe a - way my tears; He lives to calm my
I shall con - quer death; He lives my man - sion



once was dead; He lives, my ev - er - liv - ing head.
soul to feed; He lives to help in time of need.
trou - bled heart; He lives all bless - ings to im - part.
to pre - pare; He lives to bring me safe - ly there.

Text: Samuel Medley, 1738–99, abr.
Tune: attr. John C. Hatton, d. 1793
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