



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, September 20, 2025 – 6:00 PM**

**Sunday, September 21, 2025 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

### **FIFTEENTH SUNDAY AFTER PENTECOST**

**Divine Service, Setting 2  
(Page 167)  
(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The Divine Service is unlike our other activities during the week—in the marketplace, our place of employment, or our school—where we struggle to be “the people of God” amid the temptations and confusing details of living in a world still disfigured by sin, tragedy, selfishness, and death. By our own fault, we daily fall short of our calling as Christians. We are reminded today of the judgment of God’s Law by the prophet Amos against our worry over money and our own needs that distract us from the often-greater needs of others and even our own true need of faith and reliance on God above all. Each day of the week, the demands of the Ten Commandments of God call us back to our need for forgiveness and God’s mercy, grace, help, and love. So, we gather here for Divine Service, that is, God attending to our real needs. We come to repent of our sin and failure, and to receive forgiveness and new life and hope. That forgiveness and hope comes solely from the God who “loved the world” so much “that He gave His only Son” to die for you (John 3:16). We do not have to wait and wonder until the Day of Judgment. By your Baptism into Christ, by His mighty and reliable Word of forgiveness spoken over and into you, and by your connection with the body and blood of your crucified and risen Lord Jesus, you are being delivered from all evil, redeemed, restored, and forgiven for everlasting life in the kingdom of God already here and now.

## **IMAGE**

From the rising of the sun to its setting, the name of the LORD is to be praised!  
*Psalms 113:3*

## **WELCOME**

## **✠PREPARATION✠**

## 832 JESUS SHALL REIGN



1 Je - sus shall reign wher - e'er the sun Does its suc -  
2 To Him shall end - less prayer be made, And end - less  
3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -  
ces - sive jour - neys run; His king - dom stretch from  
prais - es crown His head; His name like sweet per -  
love with sweet - est song; And in - fant voic - es  
leap, un - loose their chains, The wea - ry find e -  
cu - liar to our King; An - gels de - scend with  
shore to shore Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
ter - nal rest, And all who suf - fer want are blest.  
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

### Stand

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 167

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## ✠WORD✠

## INTROIT

*Psalm 119:137-140; antiphon: v. 144*



- P** Your testimonies are righteous for- | ever; \*  
give me understanding that | I may live.
- C** Righteous are you, | O LORD, \*  
and right are your | just decrees.

**P** You have appointed your testimonies in | righteousness\*  
and in all | faithfulness.

**C** My zeal con- | sumes me,\*  
because my foes for- | get your words.

**P** Your promise is | well tried,\*  
and your servant | loves it.

**C** Your righteousness is righteous for- | ever,\*  
and your | law is true.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

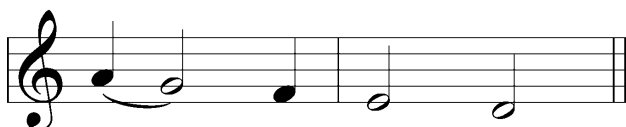
**P** Your testimonies are righteous for- | ever;\*  
give me understanding that | I may live.

## KYRIE

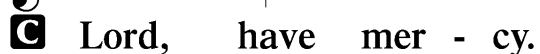
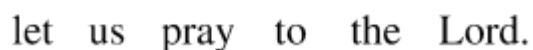
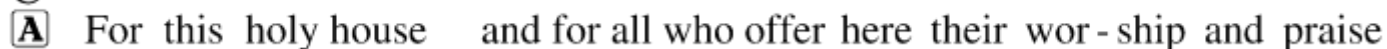
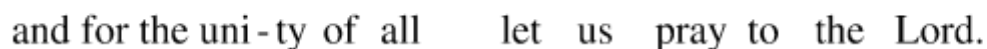
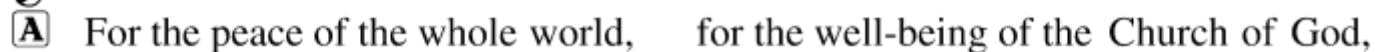
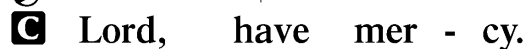
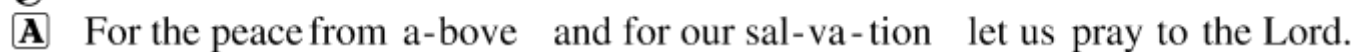
LSB 168



**A** In peace let us pray to the Lord.

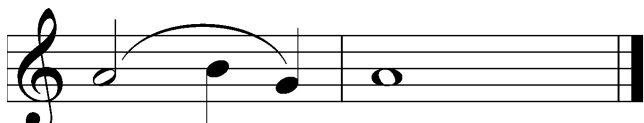


**C** Lord, have mer - cy.





**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.



## SALUTATION AND COLLECT OF THE DAY

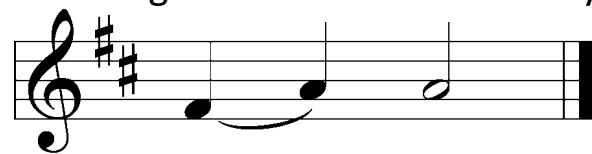
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, Your Word both condemns and heals, and Your judgments reveal our desperate need as well as Your gracious love for all. Give to Your church the clear vision of Your mercy and grace, that we may be instruments of Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT READING

*Amos 8:4-7*

*(The coming day of bitter mourning.)*

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
<sup>5</sup>saying, "When will the new moon be over,  
that we may sell grain?

And the Sabbath,

that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,

<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?"

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 34:9, 19 alt.*

**L** Fear the LORD, you his saints,

**C** for those who fear him lack nothing!

**L** Many are the afflictions of the righteous,

**C** but the LORD delivers him out of them all.

## EPISTLE

*1 Timothy 2:1-15*

*(Pray for all people.)*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 173

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation is in G major (one sharp) and common time (C). The first line of music is for the Alleluia, and the second line is for the Verse. The lyrics are written below the notes.

## HOLY GOSPEL

Luke 16:1-15

*(The parable of the dishonest manager.)*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** Glo - ry to You, O Lord.

The musical notation is in G major (one sharp) and common time (C). The lyrics are written below the notes.

<sup>1</sup>[Jesus] also said to the disciples, *“There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’*

<sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, *“You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”*

**P** This is the Gospel of the Lord.



*Sit*

**LAMB'S MESSAGE**

## 738 LORD OF ALL HOPEFULNESS



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
 Whose strong hands were skilled at the plane and the lathe:  
 Your hands swift to wel - come, Your arms to em - brace:  
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53

Tune: Irish

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## PRAYER OF THE CHURCH

**P** Let us pray.

Almighty and merciful God, the Father of our Lord Jesus Christ, “The sum of Your word is truth, and every one of Your just and righteous decrees endures forever.” With hearts renewed by Your gift of true repentance in the light of our sins and true faith in the redemption given through the sacrifice of Your own beloved Son for the life of the world, we give You thanks for Your Word and work of Law and Gospel. Help us to keep Your Word and bring forth its fruit in our daily lives. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray You so to rule and guide Your whole church, blessing all pastors with the spirit of unity in faith and confession. Grant Your blessing also of all here present whose faith is known to You, accepting their prayers and praises as from thankful hearts. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray for the health and good will of all who serve in the authority of government in our nation that they may serve according to Your will that we may live in quietness and peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Comfort and attend to all who are in trouble; those suffering sickness, injury, or fear of death; and especially those who have requested our prayers. [*Pause for silent prayer.*] Grant them patience and healing of both mind and body. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Remembering Your holy ones of old, the patriarchs, prophets, apostles, and martyrs, as well as our loved ones of most recent memory, we ask You to include us in their company not on account of any merit on our part but solely because of Your great mercy. Grant all who have died in faith a place of peace and rest. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** Luke 16:8b – “For the sons of this world are more shrewd in dealing with their own generation than the sons of light.” The sons of this world know that they should use their wealth wisely to provide for their future. Shouldn't we, as “sons of light,” know that the wealth God has allowed us to manage should be managed for God's purposes in roles He has given us to play in church, home and society?

*Stand*



## ✠ SACRAMENT ✠

### PREFACE

LSB 177

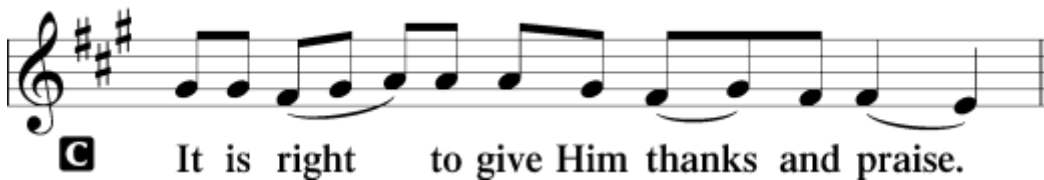
**P** The Lord be with you.



**P** Lift up your hearts.



**P** Let us give thanks to the Lord our God.



### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS (means Holy)

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Holy Spirit, Lord and giver of life, we praise and adore You for the gift of faith that You give and cultivate among Your people, connecting us to the redeeming work of Jesus. Receive our thanks and strengthen our hearts yet again as we partake of this Holy Meal, secure in faith and forgiveness, and emboldened to display the hallmarks of having been made righteous through the victorious sacrifice of Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

LSB 180

**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI (means Lamb of God)

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

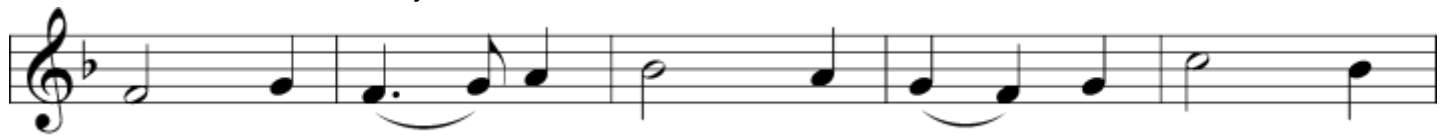
## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

# 851 LORD OF GLORY, YOU HAVE BOUGHT US



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



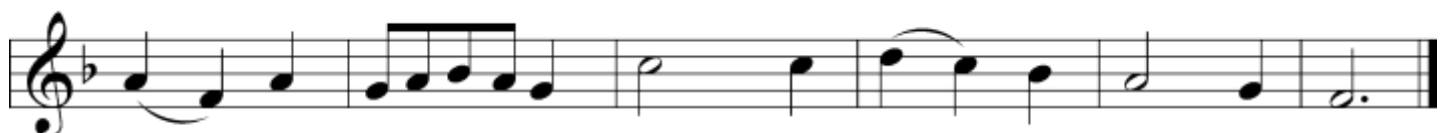
lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

## 781 WE GIVE THEE BUT THINE OWN



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive  
3 Oh, hearts are bruised and dead, And homes are bare and cold,  
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!  
And lambs for whom the Shep-herd bled Are stray - ing from the fold.  
To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,  
To God the lost to bring,  
To teach the way of life and peace,  
It is a Christ-like thing.

6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Text: William W. How, 1823–97

Tune: William H. Monk, 1823–89

Text and tune: Public domain

## 628 YOUR TABLE I APPROACH



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

*Stand*



## THANK THE LORD

LSB 181

**C** Thank the Lord and sing His praise; tell ev - 'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## CONCLUDING COLLECT

**P** Let us pray.

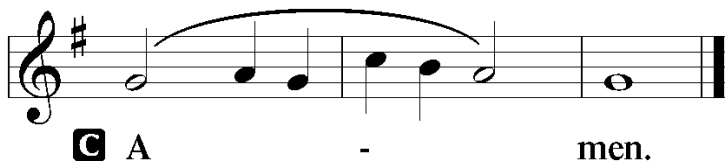
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,”  
“Peace be with you,” or “The peace of the Lord be with you”.*

## 826 HARK, THE VOICE OF JESUS CRYING



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

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