



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, August 23, 2025 – 6:00 PM**

**Sunday, August 24, 2025 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**ELEVENTH SUNDAY AFTER PENTECOST**

**(Series C)**

**Divine Service, Setting 4**

**(Page 203)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The word *discipline* is derived from the Latin word *discipulus*, which means “learner.” One of the most interesting documents found among the Dead Sea Scrolls, discovered at Qumran in the Holy Land in 1947, is called *The Manual of Discipline*. It outlined the expectations for new members joining the Essene sect of Jewish men at the time of Jesus. As part of the of their community’s discipline, they were to have evidence in their lives of faithfulness to God, to show justice toward all people, and to love truth and hate falsehood. Their behavior was to reflect that discipline whatever age they were. As our God’s beloved sons and daughters, we are under His loving discipline. May we continue that blessed learning through all the seasons of our lives!

## **IMAGE ON THE COVER**

People will come from east and west, and from north and south, and recline at table in the kingdom of God. *Luke 13:29*

## **WELCOME**

## **✠PREPARATION ✠**

## 791 ALL PEOPLE THAT ON EARTH DO DWELL

1 All peo - ple that on earth do dwell, Sing to the  
 2 Know that the Lord is God in - deed; With - out our  
 3 O en - ter then His gates with praise; Ap - proach with  
 4 For why? The Lord our God is good: His mer - cy  
 Δ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom

Lord with cheer - ful voice. Him serve with mirth, His  
 aid He did us make. We are His folk, He  
 joy His courts un - to. Praise, laud, and bless His  
 is for - ev - er - sure. His truth at all times  
 heav'n and earth a - dore, From us and from the

praise forth - tell; Come ye be - fore Him and re - jice.  
 doth us feed, And for His sheep He doth us take.  
 name al - ways, For it is seem - ly so to do.  
 firm - ly stood And shall from age to age en - dure.  
 an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

*Please Remain Standing*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 203

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## **CONFESSION OF SINS**

*LSB 203*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## **ABSOLUTION**

*LSB 203*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **✠ WORD ✠**

## **INTROIT ANTIPHON**

*antiphon: Psalm 96:6a, 115:18*

**P** Splendor and majesty are before him;  
we will bless the LORD from this time forth and forevermore.

**C** **Praise the LORD!**

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, You call us to be faithful and to heed Your fatherly discipline. Preserve us by Your perpetual mercy, guide us in ways of peace and love, keep us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## THE PRESENTATION OF 3<sup>rd</sup> GRADE BIBLES

**P** In Holy Baptism God the Father made us members of His Son, our Lord Jesus Christ. We continue to grow in our faith by the power of the Spirit working through the Word.

*(Pastor hands out Bibles to parents).*

**P** Because the Word of God is a means of grace by which the Holy Spirit works in our lives, today we place this Word of God into your hands so that you in turn will place this Word of God into the hands of your children.

**P** Do you believe the Bible is the Word of God? If so, then say: I believe.

**R** I believe.

**P** Do you believe that the Holy Spirit will work through the Word of God to help your child grow in faith toward God and in fervent love toward others? If so, then say: I believe.

**R** I believe.

**P** Do you believe that the Word of God is a treasure from God that is to be passed on from one generation to the next? If so, then say: I believe.

**R** I believe.

**P** Then place the Holy Scriptures into the hands of your child.

*(Parent or Guardian hands Bible to their child at this time).*

**P** Will you help your child to read the Holy Scriptures and to grow in faith and love so that through the power of the Holy Spirit the Scriptures may be blessing to your child? If so, then say: I will, with the help of God.

**R** I will, with the help of God.

**P** Let us pray.

Lord God, heavenly Father, in Holy Baptism You began Your good work in these children. Continue to bless them with Your Holy Spirit that they may grow in grace and in the knowledge of Your Word. Increase in them their love toward you and one another. Enable them to resist all evil and to live a godly life. We pray that they would remain faithful to You and finally come to life everlasting; through Jesus Christ, our Lord, we pray.

**C** Amen.

**P** Go in peace dedicated to grow in the knowledge of God through His Word.

*(Families may return to their seats)*

## SUMMER SAINT CELEBRATION SEQUENCE

### *Bartholomew, Apostle*

- L** One of the first of Jesus' disciples, Bartholomew was a native of Cana in Galilee, where Jesus performed the miracle of changing water into wine. Also known in the Gospel record as Nathanael, Bartholomew was brought to the Savior by Philip, who told him that Jesus was truly the long-awaited Messiah. At first a skeptic about who Jesus was, Bartholomew became a believer and a devoted follower of the Lord. Not much is written in the four Gospels about Bartholomew, whose name means "son of Tolomai." He was present on the occasion after Easter when the risen Jesus appeared and shared a meal with His disciples. Church tradition relates that Bartholomew traveled widely on missionary journeys after the ascension of Jesus, visiting and sharing the Gospel in India, Persia, and Armenia. Although he is said to have died a martyr's death at the order of the king of Armenia, his enduring witness there led that ancient land to become the first nation to adopt Christianity as its national faith.
- A** One of the most extensive hymns in *Lutheran Service Book* is "By All Your Saints in Warfare," which takes up four full pages of print and has twenty-seven stanzas. The initial hymn was written by an English layman, Horatio Bolton Nelson, in 1864. A gifted writer, Nelson decided to compose a hymn that could easily be used on days in the life of the church when the disciples of Jesus and other important people in His life were remembered individually. In the decades since his original stanzas on saints were written by the earl, a member of the British nobility, many additional stanzas have been composed. The special stanza that commemorates Bartholomew was added to the hymn when it was included in *Lutheran Book of Worship* in 1978. It calls to mind the time when Jesus reached out to Bartholomew, calling him and referring to him as "an Israelite indeed, in whom there is no deceit!" (John 1:47). Following in the footsteps of Bartholomew, we pray that we may see the glory of God revealed in Christ, our Lord. Together we sing the first stanza of the hymn, then the special stanza for Bartholomew, and then the concluding stanza.



# 518 BY ALL YOUR SAINTS IN WARFARE

sts. 1, 23, 3



1 By all Your saints in war - fare, For  
2 All praise for him whose can - dor Through  
△ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O  
all his doubt You saw When Phil - ip at the  
wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For  
fig - tree Dis - closed You in the law. Dis -  
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the  
cern, be - neath our sur - face, O Lord, what we can  
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry  
be, That by Your truth made guile - less,  
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.  
Your glo - ry to we may see.  
And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text: Public domain

Tune: Public domain

*Please Be Seated*

## OLD TESTAMENT READING

Isaiah 66:18-23

*(The glory of the Lord shall be declared.)*

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 34:9, 19, alt.*

**L** Fear the LORD, you his saints,  
**C** for those who fear him lack nothing!

**L** Many are the afflictions of the righteous,  
**C** but the LORD delivers him out of them all.

## EPISTLE

*Hebrews 12:4-24*

*(An exhortation to faithful, peaceful living.)*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned."

<sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

<sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

<sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Luke 13:22-30

*(Jesus shares insights into His kingdom that is to come.)*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>*"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."*

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## APOSTLES' CREED

LSB 207

- P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

*Sit*

## LAMB'S MESSAGE

# 737 REJOICE, MY HEART, BE GLAD AND SING

st. 1-4



1 Re - joice, my heart, be glad and sing, A  
 2 He is your trea - sure, He your joy, Your  
 3 Why spend the day in blank de - spair, In  
 4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of  
 life and light and Lord, Your coun - sel - or when  
 rest - less thought the night? On your Cre - a - tor  
 ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.  
 doubts an - noy, Your shield and great re - ward.  
 cast your care; He makes your bur - dens light.  
 threat - 'ning hour Turn dread - ed ills a - way?

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503

2. **Electronic Funds Transfer**

Sign up through the church office.

**STEWARDSHIP MESSAGE: Luke 13:26 – “Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'”** Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word but ignored it and refused to believe in it. We want to be not only hearers, but also doers of Jesus' Word. We want not only proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him and return thanks.

## INSTALLATION OF SUNDAY SCHOOL TEACHERS, BASIC TEACHERS, LCMS-U OFFICERS AND PEER MINISTER

### ADDRESS *(The pastor addresses those to be installed)*

**P** Dear brothers and sisters in Christ, you are to be installed as Sunday School Teachers, BASIC Teachers, and LCMS-U Officers and Peer Minister a work in which our Father in heaven has great joy.

Hear the Word of the Lord:

<sup>15</sup>And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup>Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup>And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.  
***Colossians 3:15-17***



**P** Beloved in the Lord, You are to assist me, the minister of Word and Sacrament, in the instruction of God's people according to His holy Word. You are to prepare yourselves for this work by your individual and corporate study of the Word of God and the faith drawn from it as it has been delivered to us in the Small Catechism.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the position entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

**R** *I do.*

### **ADDRESS** *(The pastor addresses to the congregation)*

**P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these individuals. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

**C** **We do.**

### **INSTALLATION**

**P** Brothers and sisters in Christ, I install you as Sunday School Teachers, BASIC Teachers, and LCMS-U Officers and Peer Minister at St. Luke's Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## BLESSING

**P** The almighty and most merciful God enlighten and strengthen you in your service that you may be good and faithful leaders and teachers to the glory of His name and the salvation of His people.

**C** Amen.

*Stand*

## PRAYER

**P** Let us pray.

O Lord, grant to these Your people the gifts of wisdom and discretion, kindness and faithfulness, so that they may effectively teach and guide, and grant to all Your people a ready willingness to learn. Let the knowledge of Your Word be preserved and extended among us so that all may know and praise You now and forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BLESSING

**P** Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Jesus Christ and for all people according to their needs. We begin this time of prayer as we sing the first stanza of the prayer hymn “In Holy Conversation.”

## 772 IN HOLY CONVERSATION

st. 1

1 In ho - ly con - ver - sa - tion We speak to God in prayer,  
And at His in - vi - ta - tion Our deep-est thoughts we share.  
We come, His will o - bey - ing, As chil - dren bring - ing needs;  
And to sup - port our pray - ing, His Spir - it in - ter - cedes.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a '1' indicating the first verse. The piece concludes with a double bar line on the fourth staff.

Text: Gregory J. Wismar, 1946

Tune: Swedish

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

**P** We pray for the whole church throughout the world that, as people united in faith and active in love, we may witness to the Good News that is ours in Christ Jesus. We pray for all nations of the earth, that in those places where strife and discord rule there may be times of peace and reconciliation, and we pray for our own nation that it may be an ensign of hope.

We bring our special petitions today to God's throne of grace as we pray for our families, thanking God for the blessings that are received from caring parents, grandparents, public service and emergency workers, and caregivers who intersect with our lives. We thank God, our heavenly Father, for listening to our petitions and responding to them—as we sing of in the second stanza.

## 772 IN HOLY CONVERSATION

st. 2

2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;  
We bring our sup - pli - ca - tions And words of thanks and praise.  
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,  
Then an - swers our pe - ti - tions In ways He knows are best.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp) and 2/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff begins with a '2' indicating a second ending or a specific part of the hymn. The lyrics are: '2 These ho - ly con - ver - sa - tions Be - gin in child-like ways; We bring our sup - pli - ca - tions And words of thanks and praise. With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed, Then an - swers our pe - ti - tions In ways He knows are best.'

Text: Gregory J. Wismar, 1946

Tune: Swedish

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Tune: Public domain

**P** We pray for the varied situations of daily life in which we are placed, especially in our workplaces and neighborhoods, that we may be peace bringers in all our actions and words. We pray for the special needs of this day, remembering those who are ill and those who mourn, and for all those matters on our hearts currently, [*including . . .*].

For all those saints who have completed their earthly journeys in faith and have left us a legacy of love, we thank You, Lord, and faithfully commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

**C** **Amen.**

**P** Confident that our gracious Lord hears our prayers, we conclude our prayer hymn with the final stanza.

## 772 IN HOLY CONVERSATION

st. 3

3 As ho - ly con - ver - sa - tion, In si - lence or by word,  
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.  
So let us pray se - cure - ly, Ex - press - ing hopes and fears  
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with a 3/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables across notes.

Text: Gregory J. Wismar, 1946

Tune: Swedish

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Tune: Public domain

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## GREET ONE ANOTHER

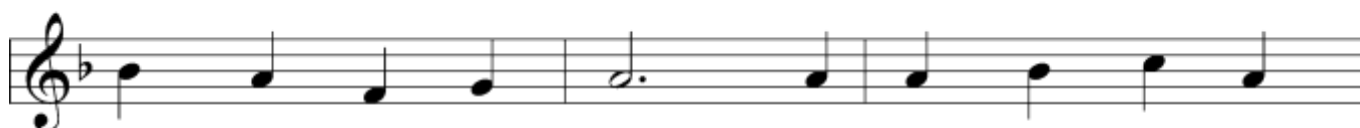
*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## CLOSING SONG

### 857 LORD, HELP US WALK YOUR SERVANT WAY



1	Lord,	help	us	walk	Your	ser - vant	way	Wher -
2	You	came	to	earth,	O	Christ,	as	Lord,
3	No	gold -	en	scep -	ter	but	a	towel
4	You	bid	us	bend	our	hu -	man	pride
5	Lord,	help	us	walk	Your	ser -	vant	way



ev -	er	love	may	lead	And,	bend -	ing	low,	for -
pow'r	You	laid	a -	side.	You	lived	Your	years	in
place	with -	in	the	hands	Of	those	who	seek	to
count	our -	selves	a -	bove	The	low -	est	place,	the
ev -	er	love	may	lead	And,	bend -	ing	low,	for -



get -	ting	self,	Each	serve	the	oth -	er's	need.
ser -	vant -	hood;	In	low -	li -	ness	You	died.
fol -	low	You	And	live	by	Your	com -	mands.
mean -	est	task	That	waits	the	gift	of	love.
get -	ting	self,	Each	serve	the	oth -	er's	need.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: The Whole Booke of Psalmes, 1562, London

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