



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 2, 2025 – 6:00 PM

Sunday, August 3, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

EIGHTH SUNDAY AFTER PENTECOST

Divine Service, Setting 3

(Page 184)

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

There is a lot of “wisdom” floating around our world on how to become wealthy. Some of the celebrities of our modern age are people like Jeff Bezos, Warren Buffett, Bill Gates, and Elon Musk. They are people who seem to have a super abundance of everything. Many of us spend at least one-third of our lives working to accumulate enough wealth to hopefully retire in comfort and security. Yet, as Jesus reminds us, our focus is misplaced when we mistakenly believe that our investments, our retirement funds, and our possessions are actually our own—that we earned them all by ourselves. As we gather, we come together today to worship the King of all creation who generously gives us everything that we have for this world and the next.

IMAGE ON THE COVER

Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. *Colossians 3:23–24*

WELCOME

✠ PREPARATION ✠

907 GOD HIMSELF IS PRESENT



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

Stand

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Word ✠

INTROIT

Psalm 49:7-8, 13-14a, 15; antiphon: vv. 1-2



- L** Hear this, all | peoples!*
- Give ear, all inhabitants | of the world,
- C** both | low and high,*
- rich and poor to- | gether!
- L** Truly no man can ransom an- | other,*
- or give to God the price | of his life,
- C** for the ransom of their life is | costly*
- and can nev- | er suffice.
- L** This is the path of those who have foolish | confidence;*
- yet after them people approve | of their boasts.
- C** Like sheep they are appointed | for Sheol;*
- death shall be their | shepherd.
- L** But God will ransom my soul from the power | of Sheol,*
- for he will re- | ceive me.
- C** Hear this, all | peoples!*
- Give ear, all inhabitants | of the world,
- L** both | low and high,*
- rich and poor to- | gether!

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

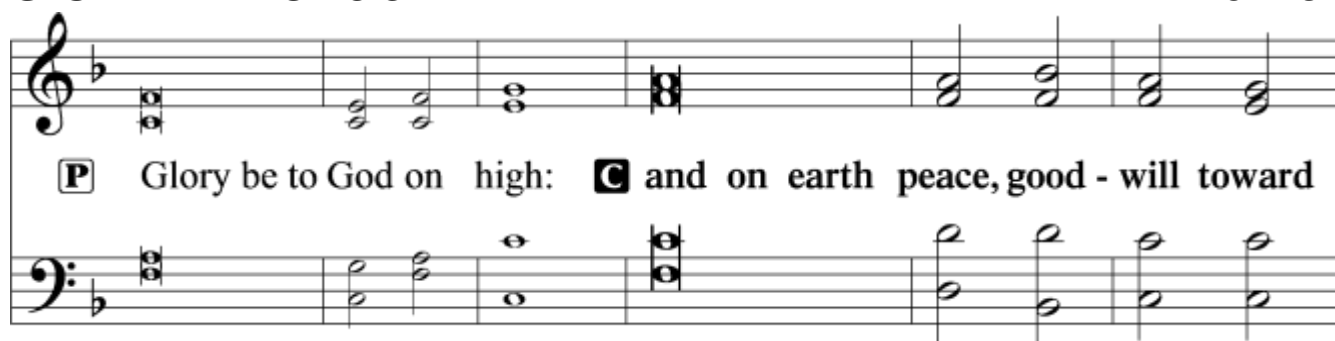
LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

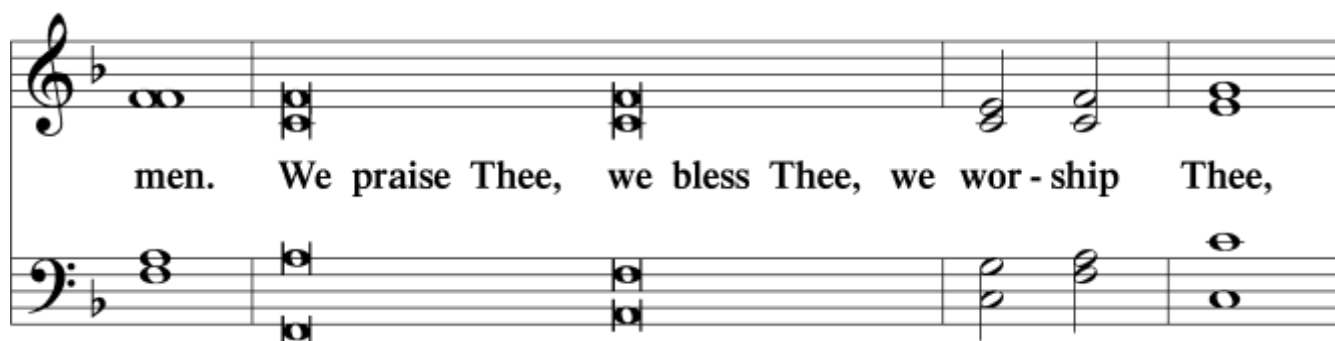
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

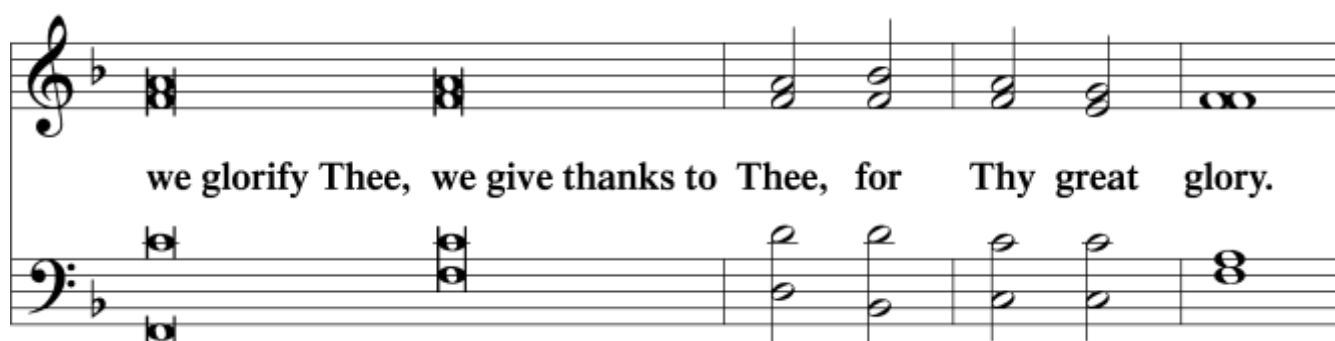
LSB 187



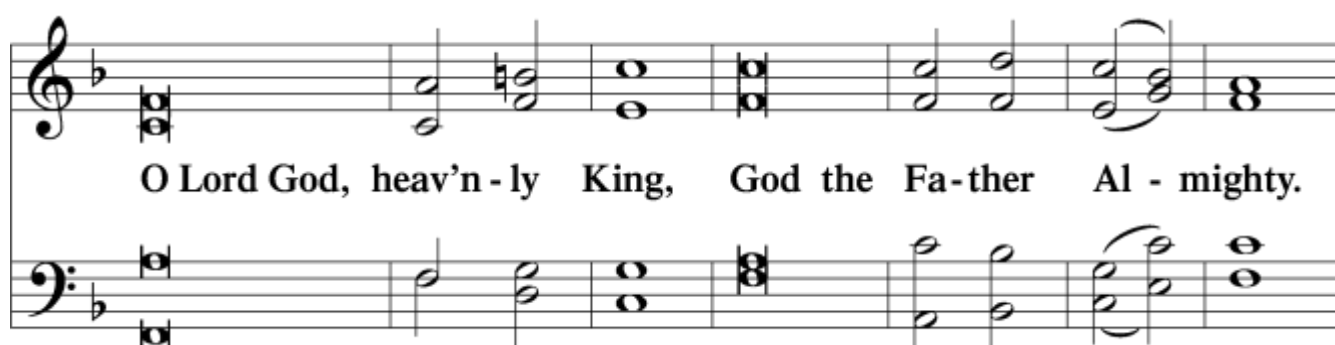
P Glory be to God on high: **C** and on earth peace, good - will toward



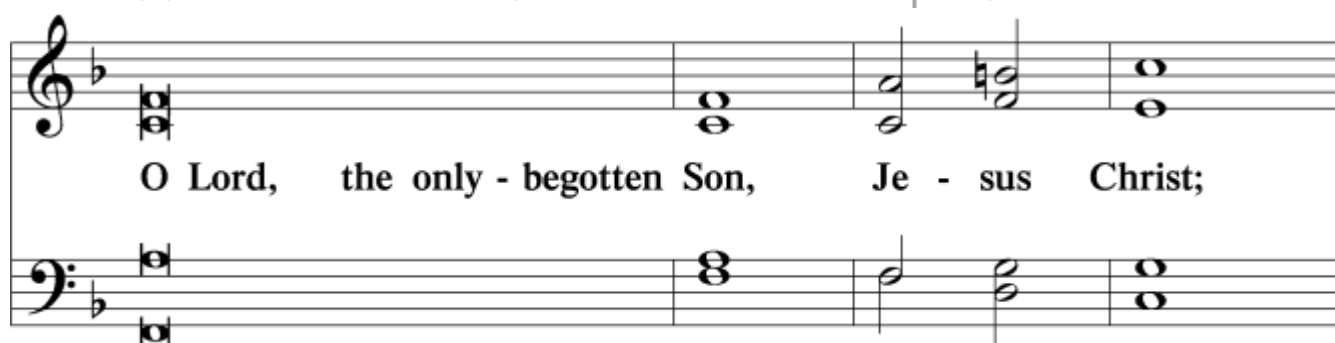
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

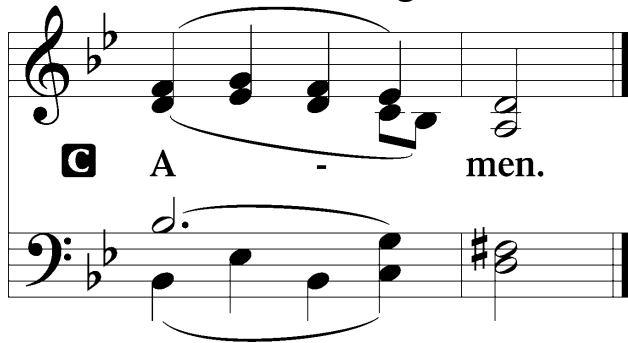
PRAYER OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

O God, You are the giver of all that we have, including all that we are. We praise and thank You for blessing us with family, friends, opportunities, jobs, and possessions. Guide us to be good stewards of all You generously give to us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and.



Sit

OLD TESTAMENT READING

Ecclesiastes 1:2, 12-14; 2:18-26

(Enjoying your work is a gift from God.)

²Vanity of vanities, says the Preacher,
vanity of vanities! All is vanity. . . .

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun?

²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 10:15b, 18b; Isaiah 52:7b, alt.

L How beautiful are the feet of those who preach the good news,

C who publish peace and bring good news of salvation.

L Their voice has gone out to all the earth,

C and their words to the ends of the world.

EPISTLE

Colossians 3:1-11

(Live as the people you are in Christ.)

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices

¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a single voice part on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is simple and hymn-like, with the lyrics "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." written below the notes. The first staff is the treble clef and the second is the bass clef.

HOLY GOSPEL

Luke 12:13-21

(Trust in the Giver of all that is good.)

P The Holy Gospel according to St. Luke, the twelfth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a single voice part on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is simple and hymn-like, with the lyrics "Glo - ry be to Thee, O Lord." written below the notes. The first staff is the treble clef and the second is the bass clef.

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, *“Man, who made me a judge or arbitrator over you?”* ¹⁵And he said to them, *“Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.”* ¹⁶And he told them a parable, saying, *“The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹So is the one who lays up treasure for himself and is not rich toward God.”*

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

783 TAKE MY LIFE AND LET IT BE



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREEED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 1

1 Lord of glo - ry, You have bought us With Your
life - blood as the price, Nev - er grudg - ing for the
lost ones That tre - men - dous sac - ri - fice;
And with that have free - ly giv - en Bless - ings
count - less as the sand To the un - thank - ful
and the e - vil With Your own un - spar - ing hand.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The melody is simple and hymn-like, with many notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the sixth staff is a double bar line.

Text: Eliza S. Alderson, 1818–89, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

FIRST PETITION

- P** Lord of Glory, You created this world and everything in it, and You continue to rule over it. We praise and thank You for being our Good Shepherd who daily and richly provides for us. Thank You for laying down Your life for us and taking it back up again. Lord, in Your mercy,
- C** hear our prayer.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 2

2 Grant us hearts, dear Lord, to give You Glad - ly,
free - ly of Your own. With the sun - shine of Your
good - ness Melt our thank - less hearts of stone
Till our cold and self - ish na - tures, Warmed by
You, at length be - lieve That more hap - py
and more bless - ed 'Tis to give than to re - ceive.

Text: Eliza S. Alderson, 1818–89, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

SECOND PETITION

- P** Almighty God, we praise and thank You for all the blessings You generously give us. We thank You for our families, friends, opportunities, vocations, and possessions. Lead us to be good stewards of all that You place into our hands. Guard our hearts against selfishness, arrogance, and pride. Lord, in Your mercy,
- C** hear our prayer.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 3

3 Won - drous hon - or You have giv - en To our

hum - blest char - i - ty In Your own mys - te - rious

sen - tence, "You have done it all to Me."

Can it be, O gra - cious Mas - ter, That You

deign for alms to sue, Say - ing by Your

poor and need - y, "Give as I have giv'n to you"?

Text: Eliza S. Alderson, 1818–89, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

THIRD PETITION

P Gracious God, You promised Abram that You would bless him to be a blessing. We, too, are truly blessed as we freely receive the riches of Your kingdom. We praise and thank You for the riches of Your Word and the forgiveness we graciously receive at Your Table. Empower us by Your love to care for the widow, the orphan, the poor, and the needy. We pray now for all who are struggling in body, mind, and spirit, [*especially . . .*]. Lord, in Your mercy,

C hear our prayer.

851 LORD OF GLORY, YOU HAVE BOUGHT US

st. 4

4 Lord of glo - ry, You have bought us With Your
life - blood as the price, Nev - er grudg - ing for the
lost ones That tre - men - dous sac - ri - fice.
Give us faith to trust You bold - ly, Hope, to
stay our souls on You; But, oh, best of
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

P Glorious Lord, we praise and thank You for calling us by the Gospel, enlightening us with Your gifts, and sanctifying and keeping us in the one true faith. We pray for those in our families, workplaces, and neighborhoods who are near to us but far from You. Pour Your love, mercy, and grace into their lives and bring them to faith in You. Lord, in Your mercy,

C **hear our prayer.**

P Lord Jesus, we lift these prayers to You, trusting in Your mercy to hear and answer us according to Your good and gracious will. In Your glorious name, we pray.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503

2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 12:15 – “And he said to them, ‘Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.’” Coveting is the opposite of being content with what God has given us. And the cure for coveting is twofold: thankfulness to God and generosity toward God’s purposes. So be on guard against all covetousness. Acknowledge that your Father has given you all that you need, and therefore be free and confident in directing the mammon of this world toward godly purposes.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

And with thy spir - it.

The musical notation for the first line of the Preface is written on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics "And with thy spir - it." are written below the staff.

P Lift up your hearts.

We lift them up un - to the Lord.

The musical notation for the second line of the Preface is written on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics "We lift them up un - to the Lord." are written below the staff.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

The musical notation for the third line of the Preface is written on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics "It is meet and right so to do." are written below the staff.

PROPER PREFACE

P It is truly, good, right, and salutary that we should at all times and in all places give thanks to You, O God, the giver of every good and every perfect gift, that in Your mercy You sent Your Son that though He was rich, yet for our sakes He became poor, so that we by His poverty might become rich. It is through His life, death, and resurrection that we receive the riches of Your kingdom—forgiveness, life, and salvation. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The image shows a musical score for the Sanctus. It consists of two systems of music, each with a treble and bass staff. The first system begins with a treble staff containing a series of chords and eighth notes, followed by the lyrics 'Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;'. The bass staff continues with a similar harmonic pattern. The second system continues the melody in the treble staff with the lyrics 'heav'n and earth are full of Thy glo - ry. Ho - san - na,'. The bass staff provides a steady harmonic accompaniment. The key signature is one flat (B-flat), and the time signature is 8/8.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

This system consists of a treble and bass staff in B-flat major. The treble staff features a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords and single notes. The lyrics are written below the treble staff.

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

This system continues the melody and accompaniment from the first system. The treble staff has a more active melody with eighth notes, and the bass staff continues with a steady accompaniment. The lyrics are written below the treble staff.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

This system concludes the piece. The treble staff ends with a final chord, and the bass staff provides a concluding accompaniment. The lyrics are written below the treble staff.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

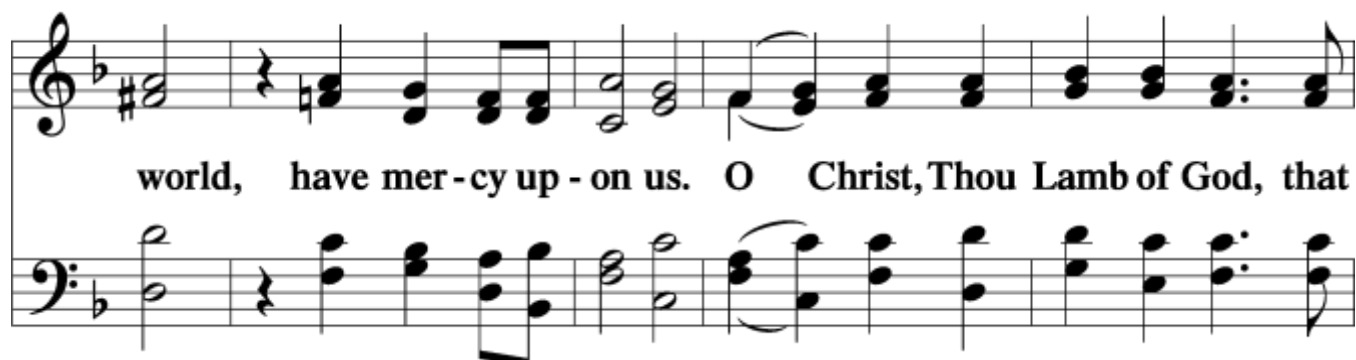


AGNUS DEI

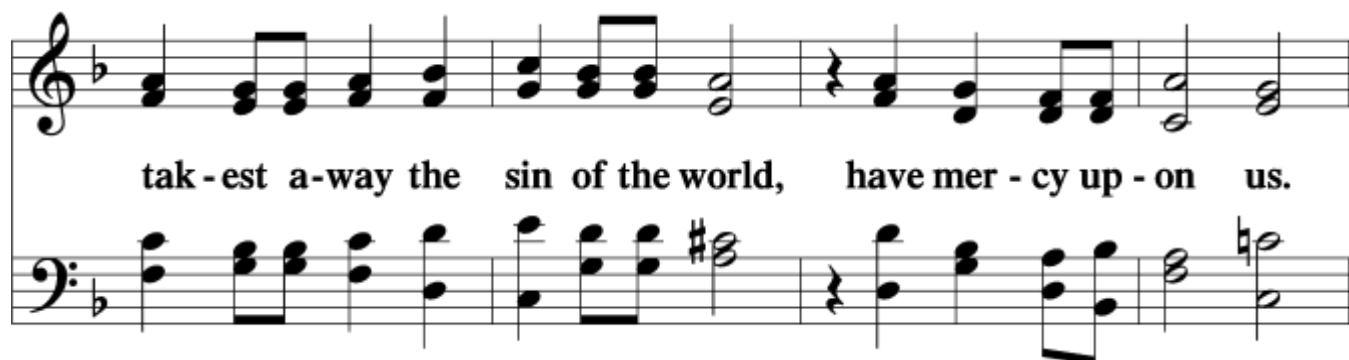
LSB 198



♩ O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

628 YOUR TABLE I APPROACH



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

732 ALL DEPENDS ON OUR POSSESSING



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to
 grant me;
 All the longing hopes that haunt
 me,
 Joy and sorrow, have their
 day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.

6 If my days on earth He lengthen,
 God my weary soul will
 strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg;
 tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Löhner, 1645–1705; adapt.
 Johann Balthasar König, 1691–1758
 Text and tune: Public domain

789 PRAISE AND THANKSGIVING



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
 2 Bless, Lord, the la - bor We bring to serve You That with our
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise

liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
 neigh - bor We may be fed. Sow - ing or till - ing, We would work
 guid - ing Teach us to share One with an - oth - er, So that, re -

or - chard, Hay from the mown fields, Bloss - om and wood.
 with You, Har - vest - ing, mill - ing For dai - ly bread.
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84

Tune: Gaelic, 19th cent.

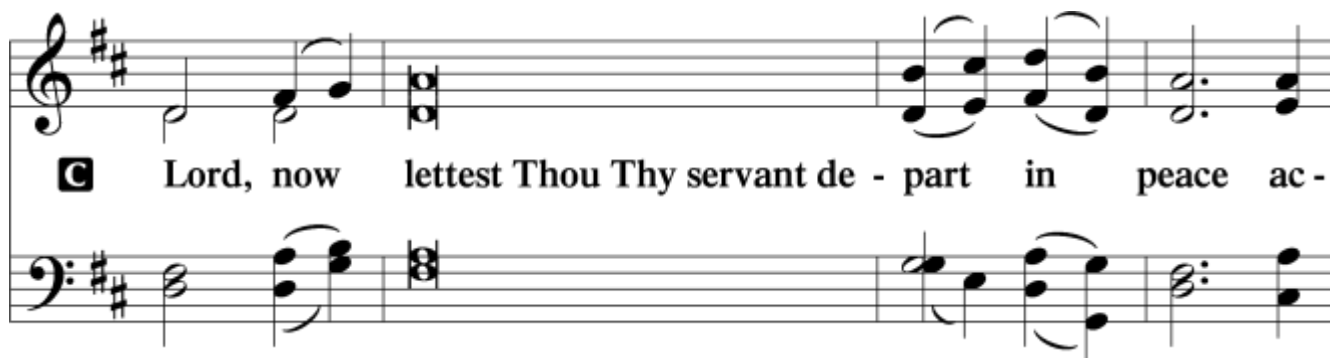
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Tune: Public domain

Stand

NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



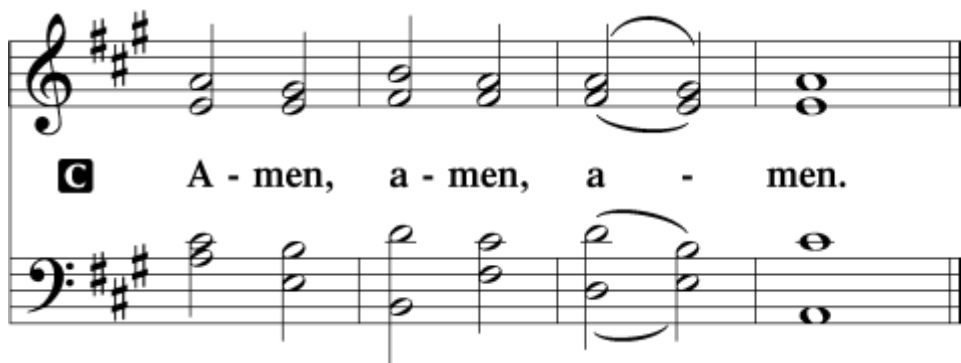
P Bless we the Lord.



BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

790 PRAISE TO THE LORD, THE ALMIGHTY



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain

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