

St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, July 19, 2025 – 6:00 PM

Sunday, July 20, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SIXTH SUNDAY AFTER PENTECOST

(Series C)

Divine Service, Setting 4

(Page 203)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

“Make God laugh,” a wise man once said, “—plan something!” He meant that God always has the last laugh, especially when we make mistakes, and His will is done anyway. That’s what God did with Sarah and has done every time someone uncovers His promised, gracious rewards. The Colossians were laughing with Him, and in the Gospel, Mary has enough faith to listen to Jesus. Don’t try to get God laughing; join Him rejoicing in all His blessings.

IMAGE ON THE COVER

As you received Christ Jesus the Lord, so walk in Him, rooted and built up in Him. *Colossians 2:6–7a*

WELCOME

✠PREPARATION ✠

807 WHEN MORNING GILDS THE SKIES



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love - lier an - ti - phon In all high heav'n is known
4 Ye na - tions of man - kind, In this your con - cord find:
5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,
"May Je - sus Christ be praised!" God's ho - ly house of prayer
Than "Je - sus Christ be praised!" There to the e - ter - nal Word
"May Je - sus Christ be praised!" Let all the earth a - round
Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur - few call: "May Je - sus Christ be praised!"
Hath none that can com - pare With "Je - sus Christ be praised!"
The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"
Ring joy - ous with the sound: "May Je - sus Christ be praised!"
Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 203

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ WORD ✠

INTROIT

Psalm 119:57-60; antiphon: v. 105



- P** Your word is a lamp | to my feet*
and a light | to my path.
- C** The LORD is my | portion;*
I promise to | keep your words.
- P** I entreat your favor with | all my heart;*
be gracious to me according to your | promise.
- C** When I think | on my ways,*
I turn my feet to your testi- | monies;
- P** I hasten and do | not delay*
to keep your com- | mandments.
- C** The earth, O LORD, is full of your | steadfast love;*
teach me your | statutes!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Your word is a lamp | to my feet*
and a light | to my path.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT OF THE DAY

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, give us a lively faith,

C and help us to listen to Your Word so that we will know the joy You have promised to all who know Your eternal will;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

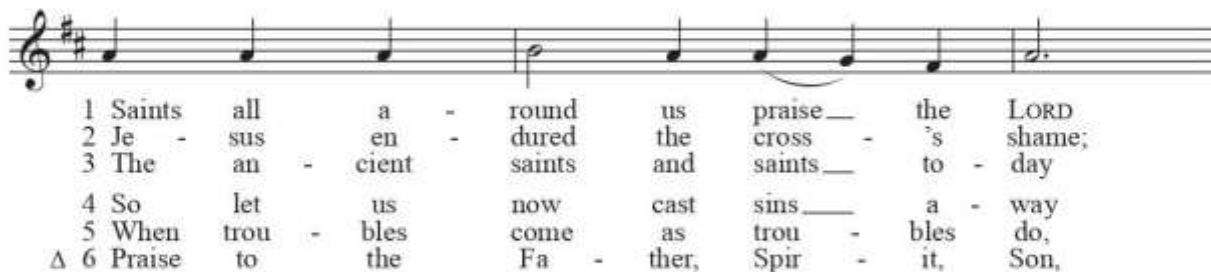
C Amen.

Saints All Around Us

*A Hymn for Younger Children Written for the 2024-2025 National Lutheran Schools Week
Based on Hebrews 12:1-3 and the NLSW Theme: Endure!*

Jeffrey E. Burkart

Giovanni P. da Palestrina, c. 1525-94



The Refrain is repeated after st. 6.



The Refrain is sung once at the beginning and a second time at the conclusion of the hymn.

Text: Copyright © 2024 Jeffrey E. Burkart. All rights reserved.

Music: Giovanni P. da Palestrina, c. 1525-94, adapt.; *Hymns Ancient and Modern*, 1861

VICTORY
888 and alleluias

OLD TESTAMENT READING

Genesis 18:1-14

(Sarah laughs when she hears that she shall have a son.)

¹ The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 10:15b, 18b; Isaiah 52:7b, alt.

L How beautiful are the feet of those who preach the good news,

C who publish peace and bring good news of salvation.

L Their voice has gone out to all the earth,

C and their words to the ends of the world.

EPISTLE

Colossians 1:21-29

(The mystery-that the Gentiles are included in God's promises-is cause for rejoicing among the Colossian Christians)

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 10:38-42

(Martha learns that her sister Mary has chosen to listen to Jesus; she has chosen well.)

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory to You, O Lord.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "*Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.*"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LAMB'S MESSAGE

798 THE GOD OF ABRAHAM PRAISE

sts. 1, 5–8



1 The God of A - br'ham praise, Who reigns en - throned a - bove;
 5 Though na - ture's strength de - cay, And earth and hell with - stand,
 6 The good - ly land I see, With peace and plen - ty blest:
 7 There dwells the Lord our king, The Lord our righ - teous - ness,
 8 The God who reigns on high The great arch - an - gels sing,



An - cient of ev - er - last - ing days And God of love.
 To Ca - naan's bounds I urge my way At His com - mand.
 A land of sa - cred lib - er - ty And end - less rest.
 Tri - um - phant o'er the world and sin, The Prince of Peace.
 And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
 The wa - t'ry deep I pass, With Je - sus in my view,
 There milk and hon - ey flow, And oil and wine a - bound,
 On Zi - on's sa - cred height His king - dom He main - tains
 Who was and is the same And ev - er - more shall be:



I bow and bless the sa - cred name For - ev - er blest.
 And through the howl - ing wil - der - ness My way pur - sue.
 And trees of life for - ev - er grow With mer - cy crowned.
 And glo - rious with His saints in light For - ev - er reigns.
 Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!"

Text: Thomas Olivers, 1725–99, alt.

Tune: Hebrew

Text and tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

BLESSING OF THE QUILTS

P Lord, we seek your Blessings on these Quilts as they are distributed to people less fortunate than we are and those in need of comfort. May each recipient realize that someone cares for them. We thank you for the ladies that have contributed to these projects with ingredients, the sewing, the tying, and the finishing. Now we ask that you protect and guide those who will deliver them to the people that need them most.

C Amen.

PRAYER OF THE CHURCH

P Let us join together and go to our gracious God in prayer for all people.

For all who, like Abraham, provide for the needs of strangers and travelers, those who tend flocks, who raise crops, who distribute food, clothing, and shelter, who make the bounty of this earth available to one and all, that God would give them good weather and opportunities to serve the people around them, let us pray to the Lord.

C Lord, hear our prayer.

P For all who do not know the guidance of the Lord, our light and salvation, or who have not heard the Gospel, as well as all who doubt in the face of oppression and injustice, who languish alone, who deal with long-term ills, [*especially . . .*], or sudden crises, who need to hear again the joyful news, that God would visit, relieve, console, and re-awaken faith within them, let us pray to the Lord.

C **Lord, hear our prayer.**

P For all who joyfully carry the news of Christ, those who travel to distant lands, who speak to their friends and neighbors, who gather others around them for worship and instruction, that God would strengthen them in their joyful task, let us pray to the Lord.

C **Lord, hear our prayer.**

P For all who, like Mary, have chosen the good portion, joining their brothers and sisters around the world to listen to our Lord, that our gracious God would enliven their faith and uplift their spirits with His sure, joyful promises, let us pray to the Lord.

C **Lord, hear our prayer.**

P Into Your hands we commend ourselves and all for whom we pray, trusting in Your mercies for the sake of Jesus Christ, Your Son, our Lord.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503

2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 10:40b – “Lord, do you not care that my sister has left me to serve alone?” Martha is doing the right thing but in the wrong order. Her service to the Lord is good, but she has let it get ahead of hearing His Word. Mary has placed the Word first, which is good. Is there any doubt that she will rise once she has heard the Word and get to serving as well? Isn’t that what hearing the Word always leads us to do? We listen, then respond. We believe, and thus we act!

Stand

✠SACRAMENT✠

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

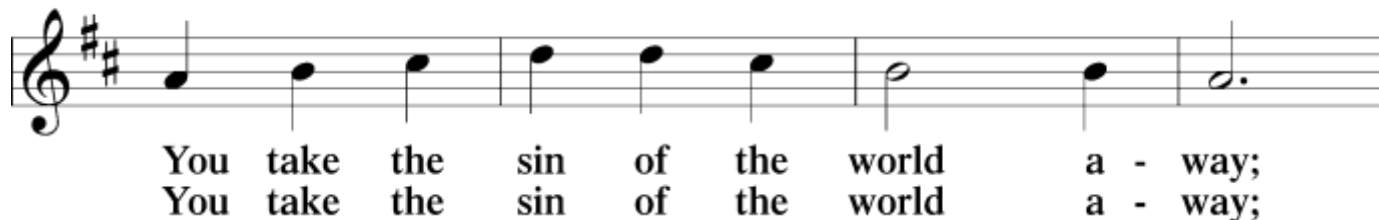
P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 210



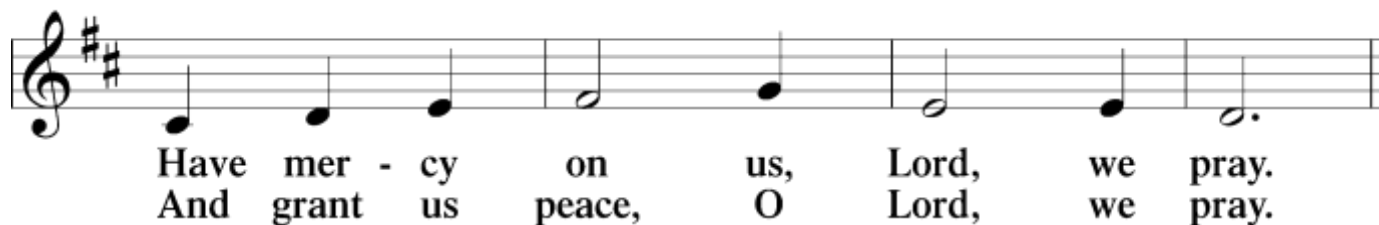
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

620 JESUS COMES TODAY WITH HEALING



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless
 favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides
 me,
 With a robe of white He hides
 me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit
 whole.

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Tune: Public domain

637 DRAW NEAR AND TAKE THE BODY OF THE LORD



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

540 CHRIST, THE WORD OF GOD INCARNATE



1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 3 Christ, the shoot that springs tri - um - phant From the stump of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na dai - ly giv - en,
 Jes - se's tree; Christ, true vine, You nur - ture branch - es
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
 Nour - ish, strength - en, make us whole. Feed us with the
 To bear fruit a - bun - dant - ly. Graft us in - to
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
 food of heav - en, Fore - taste of the feast to be; Quench our
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 branch - es in Your vine - yard Till e - ter - nal life we gain.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Text: Steven P. Mueller, 1964

Tune: Columbian Harmony, 1825, Cincinnati

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Tune: Public domain

Please Remain Standing

NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

923 ALMIGHTY FATHER, BLESS THE WORD

1 Al - mighty - y Fa - ther, bless the Word Which through Your
 2 We praise You for the means of grace As home - ward
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious
 now our steps we trace. Grant, Lord, that we who
 crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!
 wor - shipped here May all at last in heav'n ap - pear.
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

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