



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Sunday, July 6, 2025 – 11:00 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

***Guest Pastor: Rev. Dr. Hans Trinklein***

**FOURTH SUNDAY AFTER PENTECOST**

**(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

If you have ever enjoyed a homegrown tomato or plucked a ripe peach straight from the tree, you know there is no substitute for good fruit. Today, the Holy Spirit is continuing the work begun in your Baptism, bringing forth good fruit. Too often, we imagine bearing good fruit is a result of our own careful cultivation, paying special attention to getting things right. The Spirit takes another approach. Just as the flavor of fresh fruit is a delight to our senses, the Spirit delights our soul with the tantalizing tastes of joy, kindness, gentleness, and love! The Spirit teaches us to crave what is good and, in so doing, leads believers to produce the fruit the Lord always intended.

## **IMAGE**

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." *Galatians 5:13–14*

## **PRELUDE**

*Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus*

# **✠A SERVICE OF WORSHIP AND PRAISE✠**

## **WELCOME**

## **PRESERVICE SONG - "O Worship the King" John 12:13**

- 1 O worship the King, all glorious above  
And gratefully sing His power and His love  
Our Shield and Defender, the Ancient of Days  
Pavilioned in splendor, and girded with praise
  - 2 O tell of His might, O sing of His grace  
Whose robe is the light, whose canopy space  
His chariots of wrath the deep thunder clouds form  
And dark is His path on the wings of the storm
  - 3 Thy bountiful care what tongue can recite  
It breathes in the air, it shines in the light  
It streams from the hills, it descends to the plain  
And sweetly distills in the dew and the rain
  - 4 Frail children of dust and feeble as frail  
In Thee do we trust, nor find Thee to fail  
Thy mercies how tender, how firm to the end  
Our Maker, Defender, Redeemer, and Friend  
Our Maker, Defender, Redeemer, and Friend
- (Robert Grant & William Gardiner's Sacred Melodies arr. ©1997 Maranatha! Music CCLI #288089)

*Stand*

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)*

## **INVOCATION**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **CONFESSION AND ABSOLUTION**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

## **LORD, HAVE MERCY**

**P** Lord, have mercy,

**C** Christ, have mercy.  
Lord, have mercy.

## **SALUTATION**

**P** The Lord be with you.

**C** And also with you.

## **PRAYER OF THE DAY**

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## OPENING SONG – “Lead Me To The Cross”

- 1 Savior I come, quiet my soul, remember  
Redemptions hill where Your blood was spilled for my ransom
- 2, 5 Everything I once held dear  
I count it all as lost
- 3, 6 Lead me to the cross where Your love poured out  
8, 9 Bring me to my knees, Lord I lay me down  
Rid me of myself, I belong to You  
Oh, lead me, lead me to the cross
- 4 You were as I, tempted and trialed, human  
The word became flesh bore my sin and death, now You're risen
- 7 To Your heart  
To Your heart  
Lead me to Your heart  
Lead me to Your heart
- (Chris & Conrad ©2009 VSR Manufactured by EMI Christian Music Group CCLI #288089)

## OLD TESTAMENT READING

1 Kings 19:9b-21

*(The Lord brings Elijah assurance that he is not alone in resisting the temptations of idolatry.)*

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” <sup>10</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

**L** How beautiful are the feet of those who preach the good news,

**C** who publish peace and bring good news of salvation.

**L** Their voice has gone out to all the earth,

**C** and their words to the ends of the world.

## EPISTLE

*Galatians 5:1, 13-25*

*(Rather than the desires of the flesh, the Spirit cultivates in believers the craving and the capacity for bearing good fruit.)*

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

<sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law.

<sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality,

<sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I

warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness,

faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**L** This is the Word of the Lord.

**C** Thanks be to God.



*Stand*

## ALLELUIA AND VERSE

*Luke 9:51*

- P** Alleluia. When the days drew near for Him to be taken up,  
**C** He set His face to go to Jerusalem. Alleluia.

## HOLY GOSPEL

*Luke 9:51-62*

*(Jesus faces the lonely task of ministry, setting His face on the saving task ahead of Him in Jerusalem.)*

- P** The Holy Gospel according to St. Luke, the ninth chapter.  
**C** Glory to You, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "*Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.*" <sup>59</sup>To another he said, "*Follow me.*" But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "*Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.*" <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "*No one who puts his hand to the plow and looks back is fit for the kingdom of God.*"

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

*Sit*

## LAMB'S MESSAGE

### SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

### OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE: 1 Kings 19:18 – “Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”** Elijah was so sure that he was right, that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off-center. We can't go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God's work in the church with our offerings. Look in the Table of Duties in Luther's Small Catechism to see what the Bible has to say about our giving.

## OFFERTORY - "Glory"

- 1, 2, 4      Glory to the King of kings  
6, 7      Majesty, power, and strength to the Lord of lords
- 3      Holy One, all creation crowns You King of kings  
Holy One, King of kings, Lord of lords, Holy One
- 5      Jesus, Lord with eyes unveiled we will see Your throne  
Jesus, Prince of Peace, Son of God, Emmanuel
- 8      Power and strength to the Lord of lords  
(Geoff Bullock ©1992, arr. ©1997 Marantha! Music (a div. of Word Music) CCLI#288089)

*Stand*

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Gracious Holy Spirit, grow the faith of all those who believe. Bring forth the fruit of holiness and supply them with opportunities to display that fruit for the sake of their neighbor. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Abiding Holy Spirit, be a companion for all who feel lonely and isolated, and preserve them from depression and despair. Send us, Your people, to be visible and tangible witnesses that Your presence is with them always. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Ministering Holy Spirit, safeguard and support all those You have called into ministry. Encourage them amid the challenges of their Gospel work that they do not face the trials and triumphs of this mission alone. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Interceding Holy Spirit, plead for all who face sorrow, sickness, or adversity, comforting them with Your tender care, [*especially . . .*]. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Sanctifying Holy Spirit, strengthen Your church. Give all the baptized passion for Your Word, eagerness for service, and courage to reject the world's faulty wisdom and misplaced priorities. Fan into flame hearts that might be a beacon for those in darkness. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** Eternal Holy Spirit, preserve Your church until the day of the return of Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.  
**C** **Amen.**

## **PREFACE**

**P** The Lord be with you.  
**C** **And also with you.**

**P** Lift up your hearts.  
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## THE PEACE OF THE LORD

**P** The peace of the Lord be with you always.

**C** Amen.

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **LAMB OF GOD SONG**

## DISTRIBUTION SONGS

## “Breathe”

1, 4      This is the air I breathe  
This is the air I breathe  
Your holy presence living in me

2      This is my daily bread  
This is my daily bread  
Your very Word spoken to me

3, 5, 6, 7 And I, I'm desperate for You  
And I, I'm lost without You  
(Rebecca St. James CCLI #288089)

## “White as Snow” Isaiah 1:18

1, 2, 3      White as snow, white as snow, though my sins were as scarlet  
Lord, I know, Lord, I know, that I'm clean and forgiven  
Through the power of Your blood, through the wonder of Your love  
Through faith in You I know that I can be white as snow  
(Leon Olguin ©1990 Maranatha! Music CCLI #288089)

*Stand*

## POST COMMUNION PRAYER

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.*

## CLOSING SONG - “Patriotic Medley”

“America the Beautiful”

O beautiful for spacious skies, for amber waves of grain  
For purple mountains majesties above the fruited plain  
America! America!  
God shed His grace on thee  
And crown thy good with brotherhood  
From sea to shining sea



## “Battle Hymn of the Republic”

Mine eyes have seen the glory of the coming of the Lord  
He is trampling out the vintage where the grapes of wrath are stored  
He has loosed the fateful lightning of His terrible swift sword  
His truth is marching on

Glory, glory, hallelujah  
Glory, glory, hallelujah  
Glory, glory, hallelujah  
His truth is marching on

## “God Bless America”

God bless America  
Land that I love  
Stand beside her and guide her  
Through the night with a light from above  
From the mountains to the prairies  
To the oceans, white with foam  
God bless America my home sweet home  
God bless America my home sweet home

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## **ACKNOWLEDGMENTS**

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Divine Service, Setting Two from Lutheran Service Book

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