



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, July 26, 2025 – 6:00 PM**

**Sunday, July 27, 2025 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**SEVENTH SUNDAY AFTER PENTECOST**

**Divine Service, Setting 2**

**(Page 167)**

**(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

In 1535, Martin Luther was asked by Peter, his barber, for instruction on prayer. Luther wrote a little book explaining how he organizes his own prayers to God. He pointed to the Lord's Prayer as well as the Ten Commandments and the Apostles' Creed as ways to focus and form his prayers. The Bible is filled with people who prayed consistently—people like Abraham, Moses, Hannah, and David. In today's Gospel, Jesus teaches His disciples how to pray and shares two stories to emphasize the importance of bold, persistent prayer.

## **IMAGE ON THE COVER**

Then Abraham drew near and said, "Will You indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will You then sweep away the place and not spare it for the fifty righteous who are in it? . . . And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." *Genesis 18:23–24, 26*

## **WELCOME**

## **✠PREPARATION✠**

## 905 COME, THOU ALMIGHTY KING



1 Come, Thou al - might - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.

Tune: Felice de Giardini, 1716–96

Text and tune: Public domain

*Please Remain Standing*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠WORD✠

## INTROIT

*Psalm 119:145-149; antiphon: Psalm 50:15*



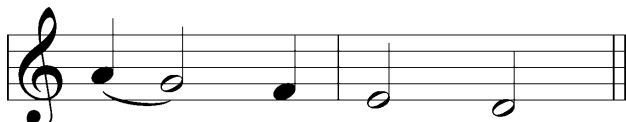
- P** Call upon me in the day of | trouble; \*  
I will deliver you, and you shall glo- | rify me.
- C** With my whole heart I cry; answer me, | O LORD! \*  
I will keep your | statutes.
- P** I call to you; | save me, \*  
that I may observe your testi- | monies.
- C** I rise before dawn and | cry for help; \*  
I hope | in your words.
- P** My eyes are awake before the watches | of the night, \*  
that I may meditate on your | promise.
- C** Hear my voice according to your | steadfast love; \*  
O LORD, according to your justice | give me life.
- C** Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.
- P** Call upon me in the day of | trouble; \*  
I will deliver you, and you shall glo- | rify me.

# KYRIE

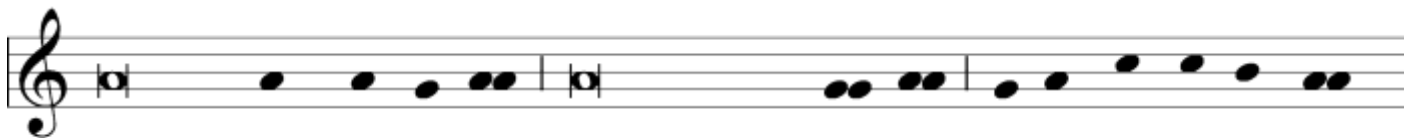
*LSB 168*



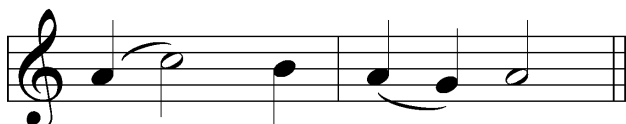
**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



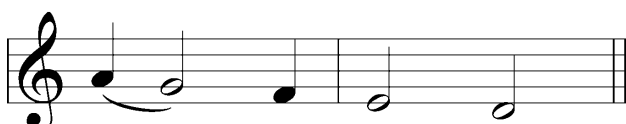
**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all      let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# 947 ALL GLORY BE TO GOD ON HIGH



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

Tune: attr. Nicolaus Decius, c. 1485–after 1546

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Tune: Public domain



## SALUTATION AND COLLECT OF THE DAY

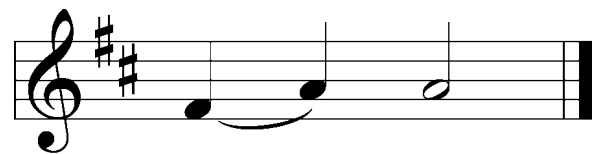
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT READING

*Genesis 18:20-33*

*(Abraham prays to God, asking for mercy.)*

**L** The LORD said, "Shall I hide from Abraham what I am about to do, seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the Lord may bring to Abraham what He has promised him." Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to Me. And if not, I will know." So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.

- C** Then Abraham drew near and said, “Will You indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will You then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from You to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from You! Shall not the Judge of all the earth do what is just?”
- L** And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”
- C** Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will You destroy the whole city for lack of five?”
- L** And He said, “I will not destroy it if I find forty-five there.”
- C** Again he spoke to Him and said, “Suppose forty are found there.”
- L** He answered, “For the sake of forty I will not do it.”
- C** Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.”
- L** He answered, “I will not do it, if I find thirty there.”
- C** He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.”
- L** He answered, “For the sake of twenty I will not destroy it.”
- C** Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.”
- L** He answered, “For the sake of ten I will not destroy it.”
- C** And the LORD went His way, when He had finished speaking to Abraham, and Abraham returned to his place.
- L** This is the Word of the Lord.
- C** Thanks be to God.

**P** <sup>3</sup>On the day I called, you answered me;  
**C** **my strength of soul you increased.**

**P** <sup>1</sup>I give you thanks, O LORD, with my whole heart;  
**C** **before the gods I sing your praise;**

**P** <sup>2</sup>I bow down toward your holy temple  
 and give thanks to your name for your steadfast love and your faithfulness,  
**C** **for you have exalted above all things**  
**your name and your word.**

**P** <sup>3</sup>On the day I called, you answered me;  
**C** **my strength of soul you increased.**

**P** <sup>4</sup>All the kings of the earth shall give you thanks, O LORD,  
**C** **for they have heard the words of your mouth,**

**P** <sup>5</sup>and they shall sing of the ways of the LORD,  
**C** **for great is the glory of the LORD.**

**P** <sup>6</sup>For though the LORD is high, he regards the lowly,  
**C** **but the haughty he knows from afar.**

**P** <sup>7</sup>Though I walk in the midst of trouble,  
 you preserve my life;  
**C** **you stretch out your hand against the wrath of my enemies,**  
**and your right hand delivers me.**

**P** <sup>8</sup>The LORD will fulfill his purpose for me;  
**C** **your steadfast love, O LORD, endures forever.**  
**Do not forsake the work of your hands.**

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** <sup>3</sup>On the day I called, you answered me;  
**C** my strength of soul you increased.

## **EPISTLE**

*Colossians 2:6-19*

*(Stay rooted in Christ to be able to stand firm in your faith.)*

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## ALLELUIA AND VERSE

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Luke 11:1-13

*(Jesus teaches His disciples to pray.)*

**P** The Holy Gospel according to St. Luke, the eleventh chapter.



Glo - ry to You, O Lord.

**P** Now Jesus was praying in a certain place, and when He finished, one of His disciples said to Him, “Lord, teach us to pray, as John taught his disciples.” And He said to them, *“When you pray, say:*

**C** *“Father, hallowed be Your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.”*

**P** And He said to them, *“Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find;*

*knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask Him!"*

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## **APOSTLES' CREED**

**P** God has made us His people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## LAMB'S MESSAGE

### 779 COME, MY SOUL, WITH EVERY CARE



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
3 With my bur - den I be - gin: Lord, re - move this load of sin;  
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There-fore will not turn a - way.  
For His grace and pow'r are such None can ev - er ask too much.  
Let Thy blood, for sin - ners spilt, Set my con-science free from guilt.  
There Thy blood-bought right main-tain And with-out a ri - val reign.

5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.

6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt.

Tune: Justin H. Knecht, 1752–1817

Text and tune: Public domain

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** “What father among you, if his son asks for a fish, will instead of a fish give him a serpent?” A generous, giving spirit comes from knowing that you have a generous, giving Father. He will care for our needs. We are therefore free to reflect His generosity in our lives. We can be generous in raising our children, supporting the church and serving our neighbor in the community. In these three areas — home, church and society — the Lord has called us to show His grace and generosity to those around us.

## OFFERING

*Stand*



## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

## PRAYER OF THE CHURCH

**P** Brothers and sisters in Christ, I encourage you to lift your hearts to God and pray with me as Jesus has taught us and promises to hear us.

**C** **Our Father in heaven,**

**P** Heavenly Father, mercifully hear the prayers of your people on behalf of our congregation, community, nation, and world.

**C** **Holy be Your name.**

**P** Holy Lord, we know Your name is holy. We ask that it be kept holy among us as we bear that name and live as Your people in this world.

**C** **Your Kingdom come.**

- P** Lord Jesus, we thank You for planting Your Kingdom among us as You nourish us with Your body and blood for the forgiveness of our sins. We eagerly anticipate the fullness of Your kingdom coming and ask that You continue to do Your good and gracious work in, through, and among us while we wait for Your return.
- C** **Your will be done on earth, as it is in heaven.**
- P** Heavenly Father, we know that it is Your will that all people come to the knowledge of the truth and are saved. Work Your will here on earth. Work through our governing authorities and their agents to bring Your will to all people.
- C** **Give us today our daily bread.**
- P** Loving Father, we thank and praise You for providing everything we need for our bodies and lives. Prevent us from being selfish and greedy. As You generously bless us, lead us to be a blessing to others, especially those who are in need.
- C** **Forgive us our sins as we forgive those who sin against us.**
- P** O Jesus, forgive and empower us to forgive others so that our relationships are ruled by Your peace. Create clean hearts within us so that we may approach You boldly, with confidence.
- C** **Save us from the time of trial and deliver us from evil.**
- P** Almighty God, as we face trials and temptations, strengthen us by the power of Your Spirit so we can stand firm against the devil, the world, and our sinful nature. Watch over all we name before You this day. Deliver us from evil now and forever.
- C** **For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## CONCLUDING COLLECT

**P** Let us pray.

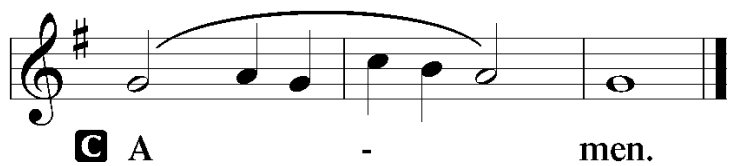
Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.



## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,”  
“Peace be with you,” or “The peace of the Lord be with you”.*

## 917 SAVIOR, AGAIN TO THY DEAR NAME WE RAISE



1 Sav - ior, a - gain to Thy dear name we raise  
 2 Grant us Thy peace up - on our home - ward way;  
 3 Grant us Thy peace, Lord, through the com - ing night;  
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
 With Thee be - gan, with Thee shall end, the day.  
 Turn Thou for us its dark - ness in - to light.  
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
 Guard Thou the lips from sin, the hearts from shame,  
 From harm and dan - ger keep Thy chil - dren free;  
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
 That in this house have called up - on Thy name.  
 For dark and light are both a - like to Thee.  
 Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826–93

Tune: Edward J. Hopkins, 1818–1901

Text and tune: Public domain

## **ACKNOWLEDGMENTS**

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Divine Service, Setting Two from Lutheran Service Book

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