



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, June 14, 2025 – 6:00 PM
Sunday, June 15, 2025 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

THE HOLY TRINITY
Divine Service, Setting 3
(Page 184)
(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Old Testament wisdom reveals, prophesies, and confirms the eternal presence of Jesus Christ, before the foundations of the world. Wisdom allows us to peer through the lens of Old Testament patriarchs, prophets, and judges, and believe in Jesus. Wisdom allows us to peer through the lens of the New Testament and believe in the sustainable eternity Christ secures through His life, death, and resurrection. This wisdom, personified and proclaimed, provides reliable truths that eclipse the distortions of the world, captivated by sin and sorrow. Trinitarian truths are indelible and deeply rooted in the Holy Scriptures. These truths accompany our tenuous lives, providing substance, solace, and promised salvation!

IMAGE ON THE COVER

In the name of the Father and of the Son and of the Holy Spirit. *Invocation*

WELCOME

✠ PREPARATION ✠

GREAT GOD, OUR CREATOR



1 Great God, our Cre - a - tor, from whom all re - ceive
2 And You, Je - sus Christ, we af - firm as our Lord,
3 Free Spir - it of wis - dom, of pow - er and love,



Their be - ing and bless - ing, in You we be - lieve.
True Son of the Fa - ther, by an - gels a - dored;
On us, as on Christ, You de - scend from a - bove;



Al - might - y, all - know - ing, all - gra - cious, all - true,
Re - deem - er in - car - nate, You paid for our sins,
You call us, You cleanse us, You o - pen our eyes,



Pro - vid - er and Fa - ther, our trust is in You.
And, joined in Your ris - ing, our new life be - gins.
You keep us in peace, You re - store par - a - dise.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh

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Tune: Public domain

Stand

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Word ✠

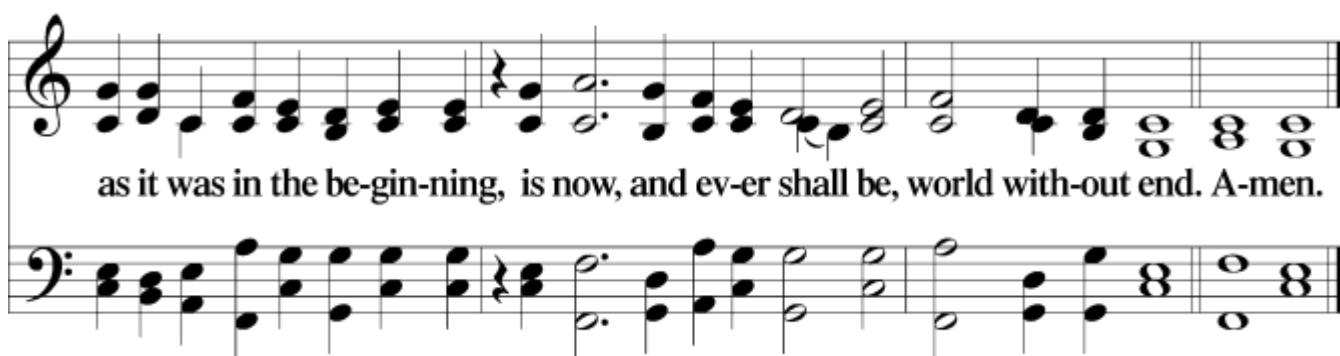
INTROIT

Psalm 16:8-11; antiphon: Liturgical Text



- L** Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.
- C** **I have set the LORD always be- | fore me;***
because he is at my right hand, I shall not be | shaken.
- L** Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.
- C** **For you will not abandon my soul | to Sheol,***
or let your holy one see cor- | ruption.
- L** You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand are
pleasures for- | evermore.
- L** Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

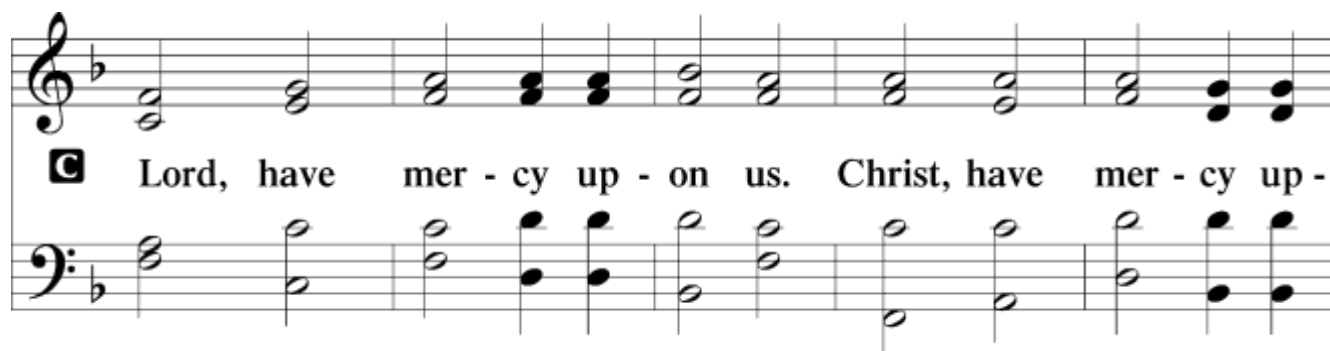
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



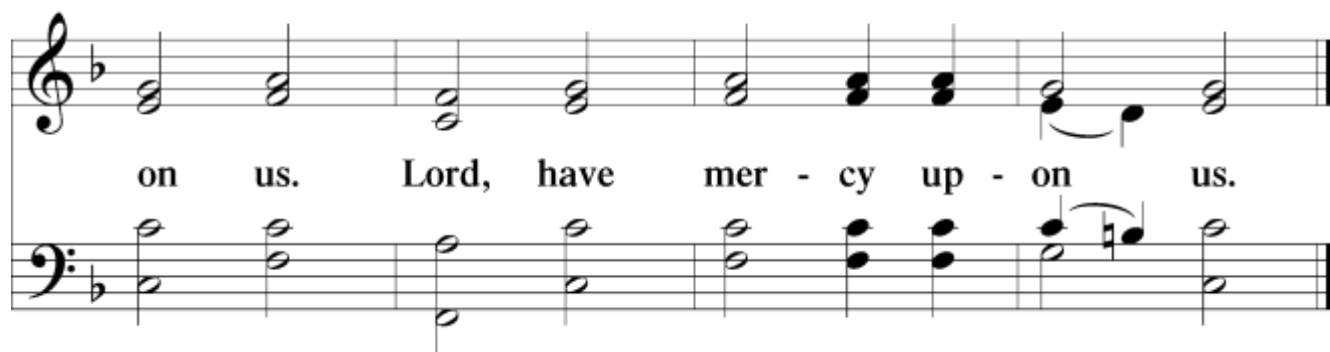
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



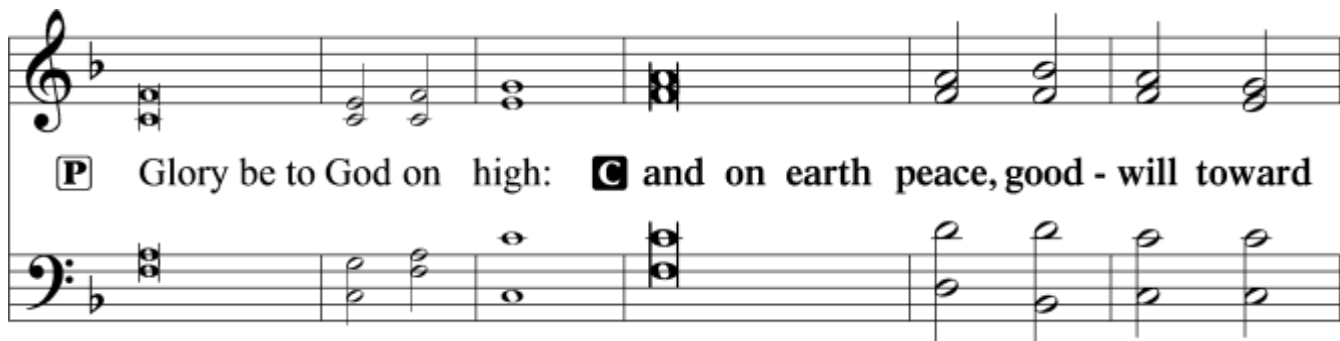
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward

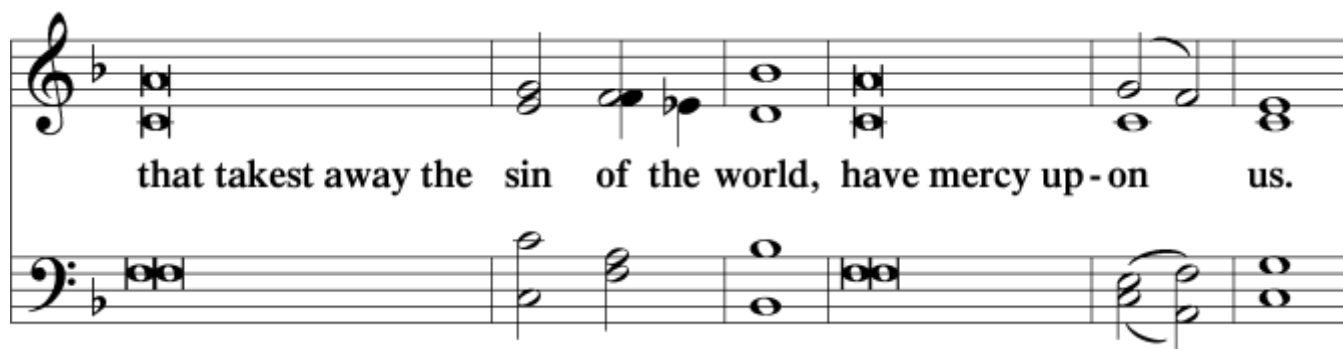
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

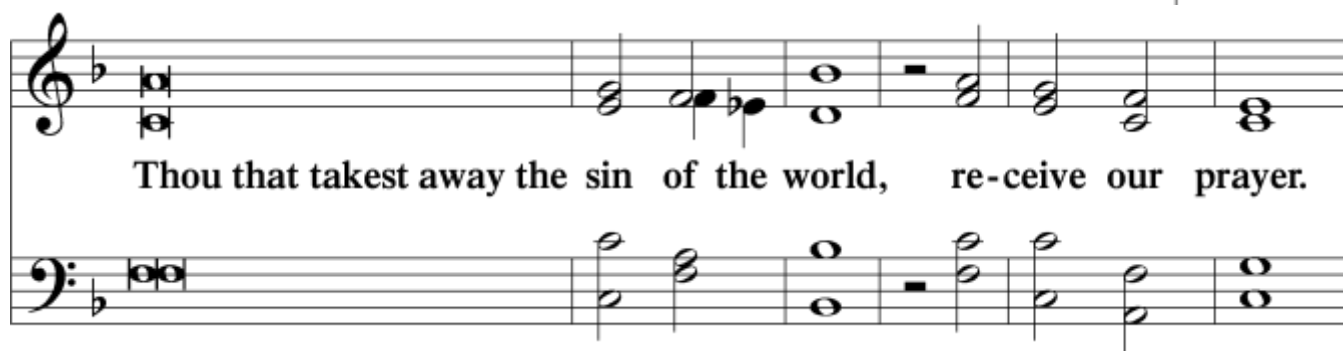
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

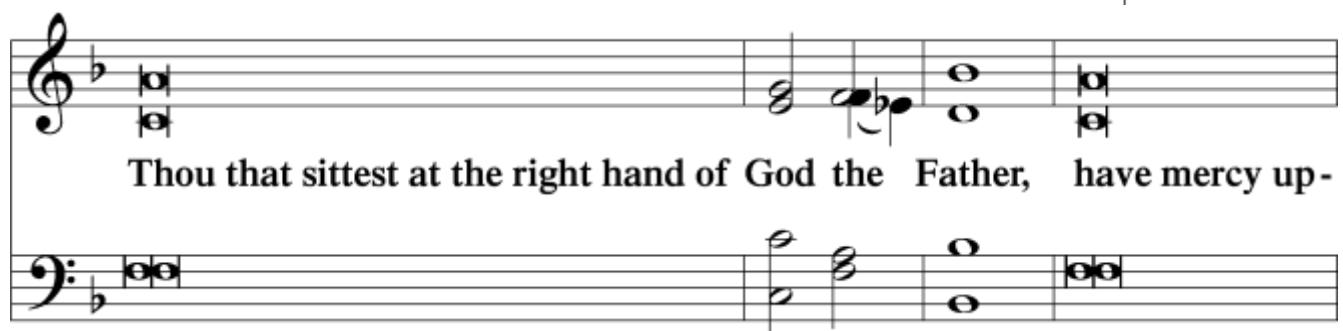
O Lord God, Lamb of God, Son of the Father,



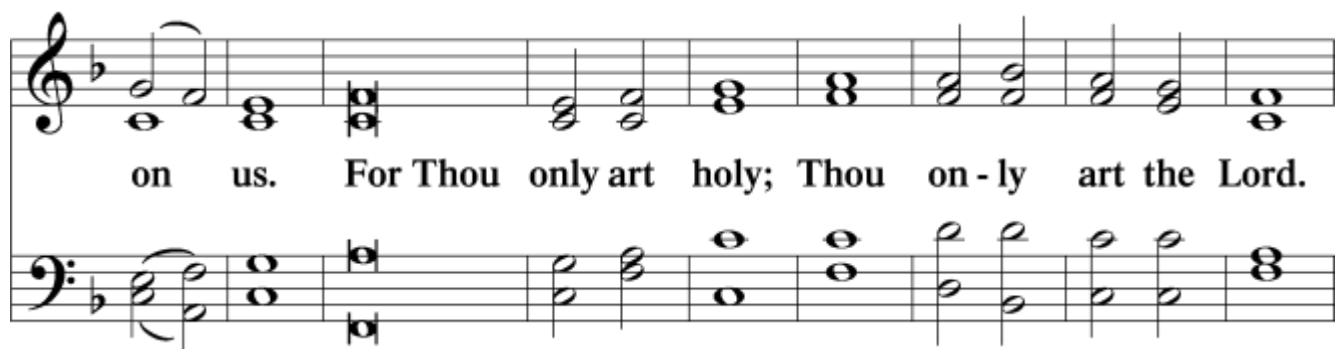
that takest away the sin of the world, have mercy up-on us.



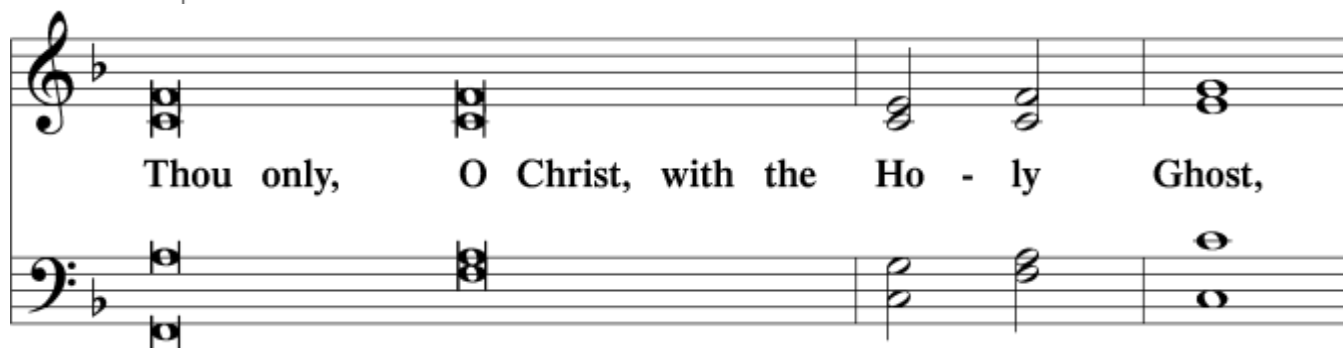
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

This musical score is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is primarily composed of half notes and whole notes, with some rests. The lyrics are printed below the notes.

PRAYER OF THE DAY

P The Lord be with you.

And with thy spir - it.

This musical score is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody consists of half notes and whole notes, with a long note in the treble part. The lyrics are printed below the notes.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

A - men.

This musical score is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is composed of half notes and whole notes, with a long note in the treble part. The lyrics are printed below the notes.

ATHANASIAN CREED PART 1

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**

Sit

OLD TESTAMENT READING

Proverbs 8:1-4, 22-31

(Wisdom, personified, reveals the presence and work of Jesus even before the creation of the world.)

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴"To you, O men, I call,

and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work,

the first of his acts of old.

²³Ages ago I was set up,

at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,

when there were no springs abounding with water.

²⁵Before the mountains had been shaped,

before the hills, I was brought forth,

²⁶before he had made the earth with its fields,

or the first of the dust of the world.

²⁷When he established the heavens, I was there;

when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,

when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

³⁰then I was beside him, like a master workman,

and I was daily his delight,

rejoicing before him always,

³¹rejoicing in his inhabited world

and delighting in the children of man."

L This is the Word of the Lord.

C Thanks be to God.

The following hymn is inspired by Psalm 8, the appointed Psalm for the Day.

978 HOW MAJESTIC IS YOUR NAME

The musical score is written in treble clef with a key signature of one sharp (F#). It begins with a repeat sign and a first ending bracket. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, with hyphens indicating syllables that span multiple notes. The score includes a double bar line with a repeat sign, followed by a first ending bracket and a second ending bracket. The final ending leads to a double bar line. The lyrics are: "O Lord, our Lord, how ma-jes-tic is Your name in all the earth. O earth. O Lord, we praise Your name. O Lord, we mag-ni-fy Your name: Prince of Peace, Might-y God, O Lord God Al-might-y. O y."

O Lord, our Lord, how ma-jes-tic is Your name in all the
earth. O earth. O Lord, we praise Your name. O
Lord, we mag-ni-fy Your name: Prince of Peace, Might-y
God, O Lord God Al-might-y. O y.

Text and tune: Michael W. Smith, 1957

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SECOND READING

Acts 2:14a, 22-36

(God richly supplies Jesus with the credentials to accomplish all divine works, wonders, and signs.)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“‘I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

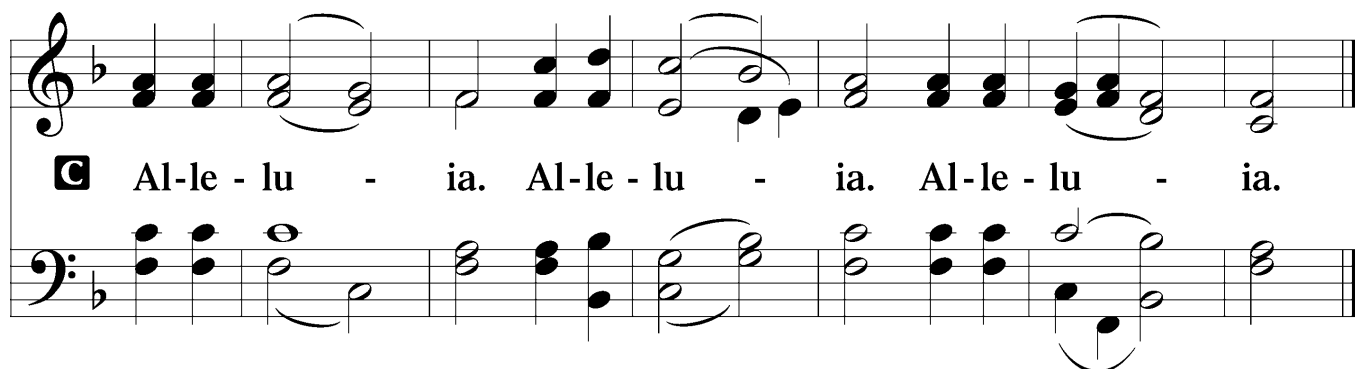
L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 8:48-59

(Jesus reveals His eternal identity with God the Father before the time of Abraham.)

P The Holy Gospel according to St. John, the eighth chapter.



Glo - ry be to Thee, O Lord.

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, *"I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death."* ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, *'If anyone keeps my word, he will never taste death.'*" ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, *"If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'*" ⁵⁵*But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.*

⁵⁶*Your father Abraham rejoiced that he would see my day. He saw it and was glad.* ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, *“Truly, truly, I say to you, before Abraham was, I am.”* ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



ATHANASIAN CREED PART 2

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

LAMB'S MESSAGE

O BELOVED, GOD IS WITH US



1 O be - lov - èd, God is with us, God the Lord, whom
 2 God our might - y Fa - ther made us, Formed us each with
 3 God's be - lov - èd Son has saved us, By His death on
 4 God the Ho - ly Spir - it called us, In that birth be -
 5 O be - lov - èd, God is with us! Gen - er - a - tions



we a - dore: Fa - ther, Son, and Ho - ly Spir - it,
 ten - der care, Mak - ing us u - nique - ly spe - cial,
 Cal - va - ry: Christ, the sin - less for all sin - ners,
 yond com - pare; Linked to God and one an - oth - er,
 come and go, Yet each pass - ing gen - er - a - tion



Three in One for - ev - er - more— God who made us,
 Num - b'ring each and ev - 'ry hair! By His grace He
 Dy - ing, gained the vic - to - ry! Our Lord Je - sus,
 Each in Christ is heav - en's heir! God who gath - ers,
 Here God's grace has come to know! God is with us—



God who saved us, God who called us as His own,
 still pre - serves us, Far be - yond what we can tell,
 pre - cious Sav - ior, Con - qu'ring sin and death and hell;
 still en - light - ens, Sanc - ti - fies and keeps faith well,
 Ho - ly Fa - ther; God is with us— Ho - ly Son;



God whose mer - cy, grace, and pow - er
 Guard - ing us from sin and e - vil:
 Ris - ing, reign - ing, soon re - turn - ing:
 Bless - es with in - dwell - ing pres - ence:
 God is with us— Ho - ly Spir - it:



In our lives are ev - er shown.
 God with us— Im - man - u - el!
 God with us— Im - man - u - el!
 God with us— Im - man - u - el!
 God is with us— Three in One!

Text: Stephen P. Starke

Tune: Ludwig van Beethoven, 1770–1827; Adapt. Edward Hodges, 1796–1867

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SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

ATHANASIAN CREED PART 3

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH

P Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, Your Son was the voice that spoke all things into existence, and Your grace still preserves all that You have made. You did not abandon Your people, but have delivered us by the blood of Christ. Grant us Your Holy Spirit, that we may know Your Word and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in Your presence forevermore. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You have established marriage and sanctified the home to be a place of blessing and love. Give to parent and child the courage to love as You have loved us. Unite them in their common life by Your Spirit to know Jesus and serve Him. Bless the single with chastity, comfort the widowed, protect the orphan and defend the helpless. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, you give all authority to Your Son, Jesus Christ, yet You call us to honor our worldly rulers. Give wisdom to Your people to render rulers their due, always under Christ, by whom all kings reign. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, grant healing and patience in every affliction to the ailing, the dying and those in need [especially_____]. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, You give us Your Son's body and blood, that we may taste and see that You are good. Grant that we may use Your gifts faithfully and frequently draw near to Your table in true repentance. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, reform and renew us by Your Word and Spirit. Where we lack love, build us up in Christ, and where we are distracted, give us a single focus upon our Lord Jesus, that at last we may be found faithful, be reunited with those who have gone before us to Your nearer presence, and enjoy the marriage supper of the Lamb in His kingdom without end. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: From the *LSB Service of the Sacrament* –
“Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels cry out: “Holy, holy, holy!” It is an indication of the three-ness in God: Father, Son, and Holy Spirit. This is the Name into which we are baptized. We have been made a part of God's family and are now called to live lives that are in harmony with this new family. We are to be godly and live in God's image. As God is loving, kind and generous, so also are we called to be.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

And with thy spir - it.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, and a half note B1-A1. The bottom staff is in bass clef with the same key signature. It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, and a half note B1-A1. The lyrics 'And with thy spir - it.' are written below the top staff, with a square 'C' time signature symbol at the beginning.

P Lift up your hearts.

We lift them up un - to the Lord.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The bottom staff is in bass clef with the same key signature. It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, with a square 'C' time signature symbol at the beginning.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

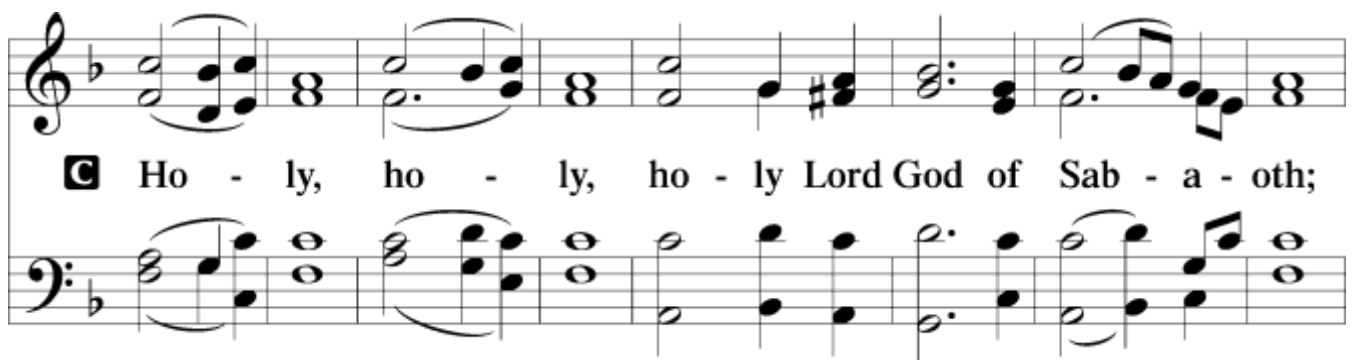
This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The bottom staff is in bass clef with the same key signature. It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The lyrics 'It is meet and right so to do.' are written below the top staff, with a square 'C' time signature symbol at the beginning.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

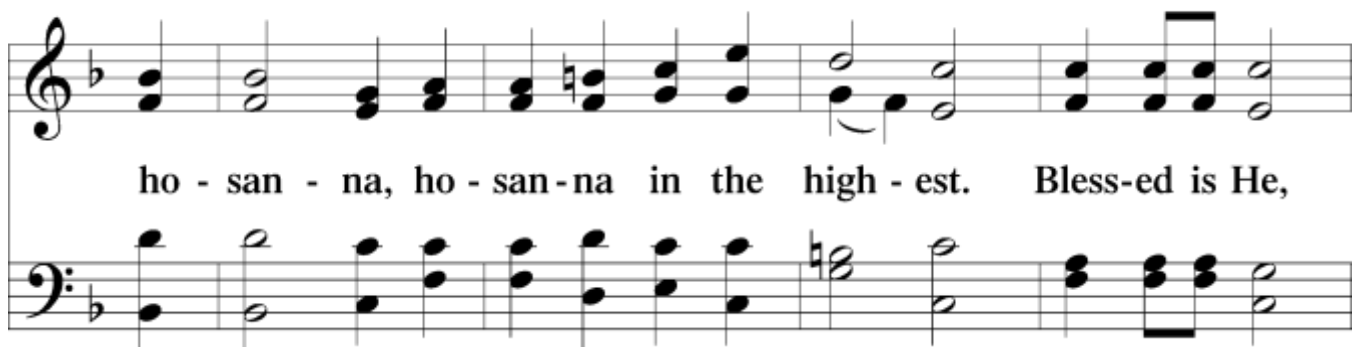
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,

Musical score for a hymn in G major (one flat). The score consists of two systems, each with a treble and bass staff. The lyrics are:

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

LSB 196

- P** We pray the Lord's Prayer together, and we sing its conclusion together as well.
- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

G For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

Two staves of music in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of a half note G, a half note A, a half note B, and a half note C, followed by a whole note D. The bass line consists of a half note G, a half note A, a half note B, and a half note C, followed by a whole note D. The lyrics "A - men." are written below the melody.

AGNUS DEI

LSB 198

Three systems of musical notation for the Agnus Dei. Each system consists of a treble staff and a bass staff. The key signature is G major (one sharp). The time signature is 4/4. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us." The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the melody.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

507 HOLY, HOLY, HOLY

sts. 1–4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

876 O BLESSED, HOLY TRINITY



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

919 ABIDE, O DEAREST JESUS



1 A - bidē, O dear - est Je - sus, A - mong us with Your grace
2 A - bidē, O dear Re - deem - er, A - mong us with Your Word,
3 A - bidē with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bidē with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpus, c. 1570–1615

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a long note on 'cord-ing'. The bass staff provides harmonic support. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff features a long note on 'which'. The bass staff continues the harmonic accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody. The bass staff provides harmonic support. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

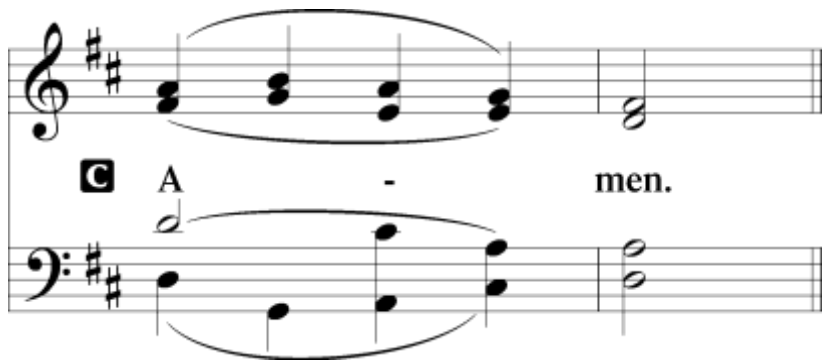
LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



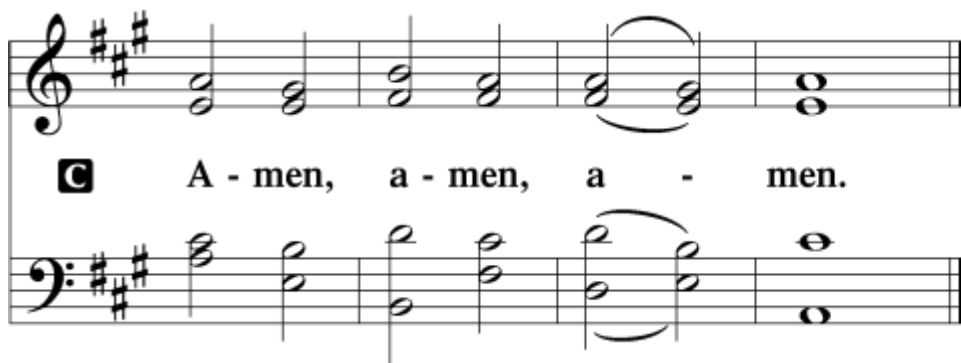
P Bless we the Lord.



BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

506 GLORY BE TO GOD THE FATHER



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89

Tune: Walter G. Whinfield, 1865–1919

Text and tune: Public domain

ACKNOWLEDGMENTS

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Divine Service, Setting Three from Lutheran Service Book

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