



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, June 22, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SECOND SUNDAY AFTER PENTECOST

(Series C)

**Divine Service, Setting 3
(Page 184)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukemanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The season of Pentecost has arrived! With the arrival of the Holy Spirit, this season of the Church Year is marked by growth. We see evidence of the growth the Spirit is seeking in this week's Readings. The Lord and giver of life seeks to see His people grow faithful hearts through faithful worship, resulting in faithful service. When the way ahead isn't as clear or as comfortable as we would like, we rely on the Lord's wisdom, leading us back to His faithful servant, Jesus Christ, who clears the obstacles of our sinfulness and comforts us with His Word and sacramental gifts.

IMAGE ON THE COVER

"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him. *Luke 8:39*

✠ PREPARATION ✠

913 O HOLY SPIRIT, ENTER IN



1 O Ho - ly Spir - it, en - ter in, And in our hearts
 2 Give to Your Word im - pres - sive pow'r, That in our hearts
 3 O might - y Rock, O Source of life, Let Your dear Word,

Your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing

Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love

us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From You true wis - dom learn - ing.

That we may be Tru - ly liv - ing, To You giv - ing
 Hear us, cheer us By Your teach - ing; Let our preach - ing
 Your grace and peace On us show - er; By Your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise You, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

BAPTISM SERVICE

The candidate, sponsors, and family gather with the pastor at the font.

When candidate is unable to speak for themselves, the sponsors answer the questions on their behalf.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” (Matthew 28:19) In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” (Mark 16:16a) And the apostle Peter has written, “Baptism now saves you.” (1 Peter 3:21)

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, (1 John 2:2) that whoever believes in Him should not perish but have eternal life (John 3:16).

The pastor addresses each candidate:

P How are you named?

R Channing Jacob Hagenmaier

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Channing Jacob Hagenmaier, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all (1 Peter 3:20). You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism (Ex. 15:4; 1 Cor. 10:2). Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Channing Jacob Hagenmaier according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

The pastor addresses the sponsor.

P Is it your intention to serve Channing Jacob Hagenmaier as a sponsor in the Christian faith?

R ***Yes, with the help of God.***

P God enable to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, *“Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”* And He took them up in His arms, put His hands on them, and blessed them (Mark 10:13-16).

P This is the Word of the Lord.

C **Thanks be to God.**

LORD'S PRAYER

P We pray the Lord's Prayer together.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

C Amen.

Sit

The pastor addresses the candidate and asks the following questions:

P Channing Jacob Hagenmaier, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Channing Jacob Hagenmaier, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

P Channing Jacob Hagenmaier, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C **Amen.**

- P** The white garment that you wear today symbolizes that you have been clothed with the robe of Christ's righteousness (Is. 61:10; Rev. 7:13, 14; 19:13; 22:14) that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world (Ephesians 1:4).
- P** The burning light(s) show that you have received Christ who is the Light of the world (John 8:12). Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb (Rev. 19:9) in His kingdom, which shall have no end.
- P** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir (Romans 8:17) with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light (1 Peter 2:9).
- C** **Amen. We welcome you in the name of the Lord.**

Stand

- P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Channing Jacob Hagenmaier the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom (Romans 8:17). We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- C** **Amen.**

P Peace ✠ be with you.

C Amen.

All return to their places.

✠ Word ✠

INTROIT

Psalm 71:20-24; antiphon: v. 3



- L** Be to me a rock of refuge, to which I may contin- | ually come;*
you have given the command to save me, for you are my rock and my
| fortress.
- C** You who have made me see many troubles and calamities will revive
| me again;*
from the depths of the earth you will bring me | up again.
- L** You will increase my | greatness*
and comfort | me again.
- C** I will also praise you with the harp for your faithfulness, | O my God;*
I will sing praises to you with the lyre, O Holy One of | Israel.
- L** My lips will shout for joy, when I sing prais- | es to you;*
my soul also, which you | have redeemed.
- C** And my tongue will talk of your righteous help all | the day long,*
for they have been put to shame and disappointed who sought to
| do me hurt.
- L** Be to me a rock of refuge, to which I may contin- | ually come;*
you have given the command to save me, for you are my rock and my
| fortress.

G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

This system features a treble and bass staff. The treble staff begins with a treble clef and a common time signature. The melody is composed of eighth and sixteenth notes, with some rests. The bass staff begins with a bass clef and a common time signature. The accompaniment consists of chords and single notes, with some rests. The system ends with a double bar line.

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

This system continues the melody and accompaniment from the first system. The treble staff ends with a double bar line. The bass staff ends with a double bar line.

KYRIE

LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

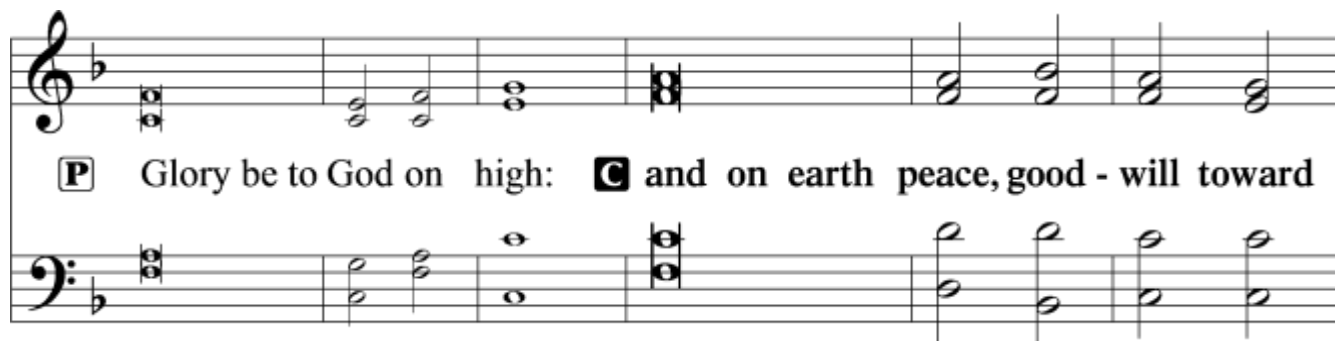
This system features a treble and bass staff. The treble staff begins with a treble clef and a key signature of one flat. The melody is composed of eighth and sixteenth notes, with some rests. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment consists of chords and single notes, with some rests. The system ends with a double bar line.

on us. Lord, have mer - cy up - on us.

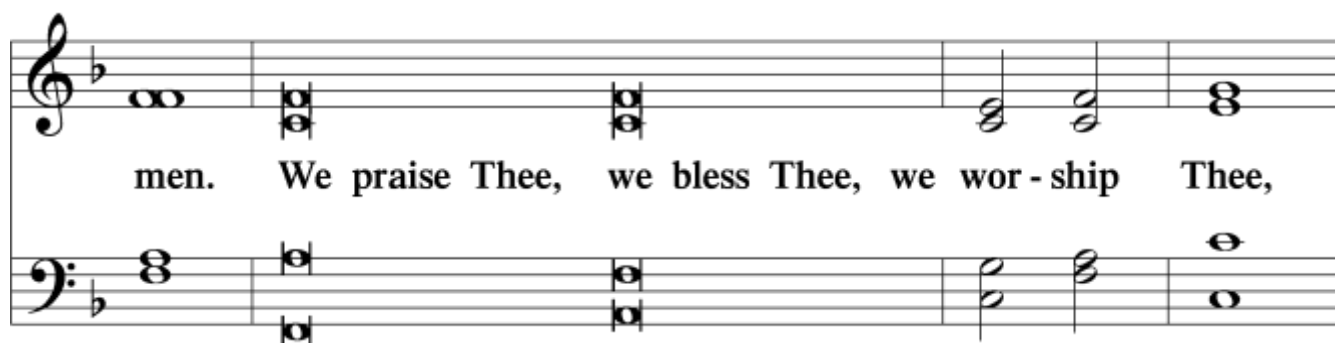
This system continues the melody and accompaniment from the first system. The treble staff ends with a double bar line. The bass staff ends with a double bar line.

GLORIA IN EXCELSIS

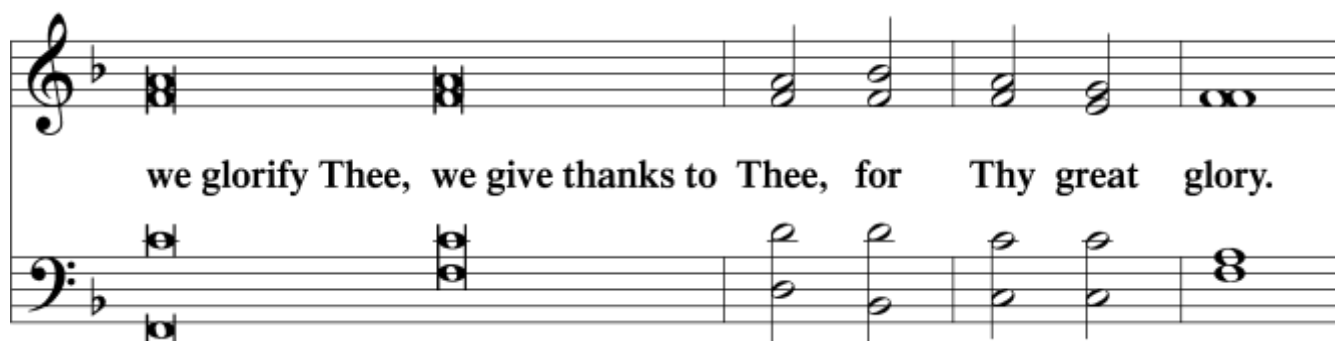
LSB 187



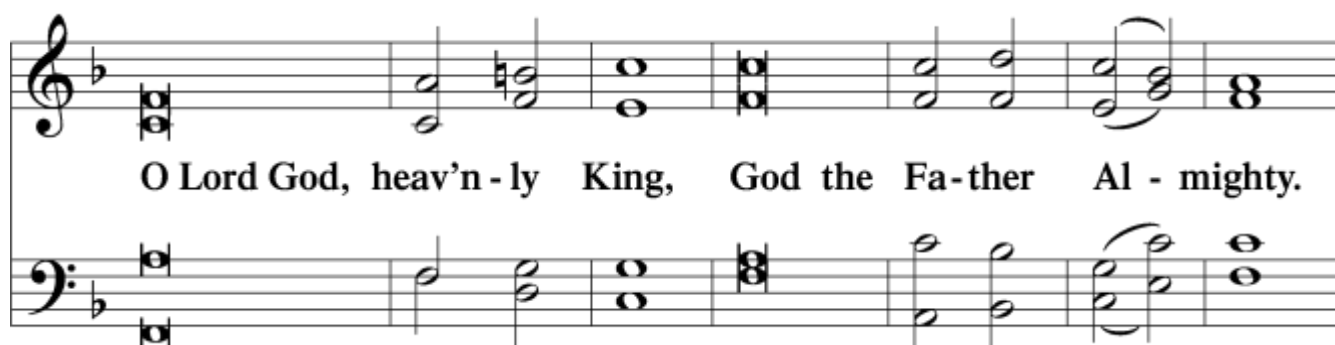
P Glory be to God on high: **C** and on earth peace, good - will toward



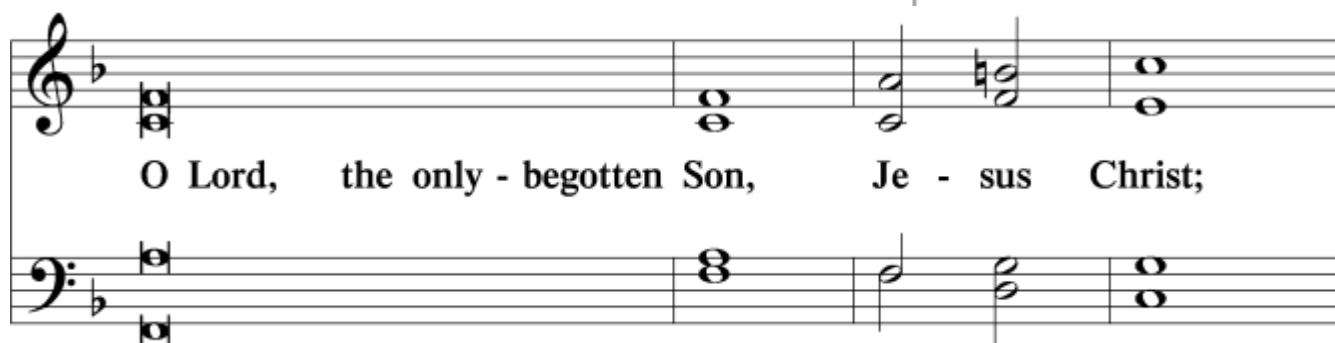
men. We praise Thee, we bless Thee, we wor - ship Thee,



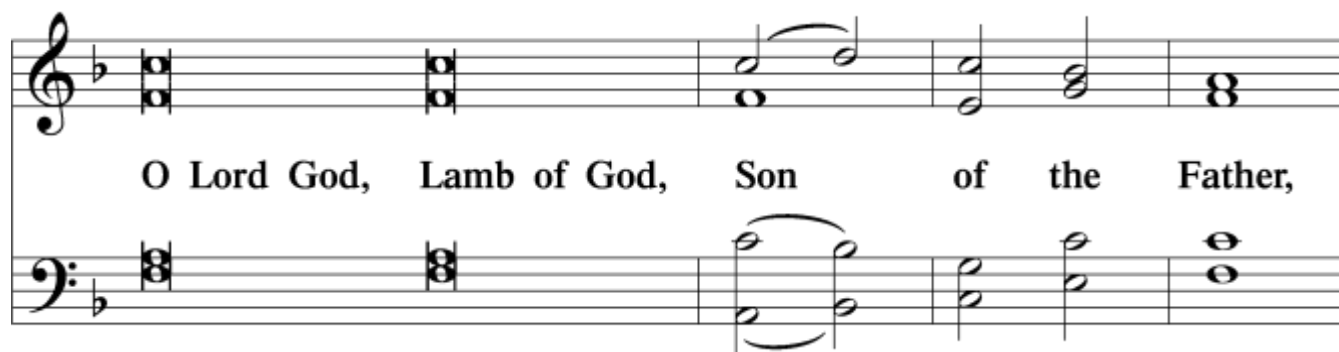
we glorify Thee, we give thanks to Thee, for Thy great glory.



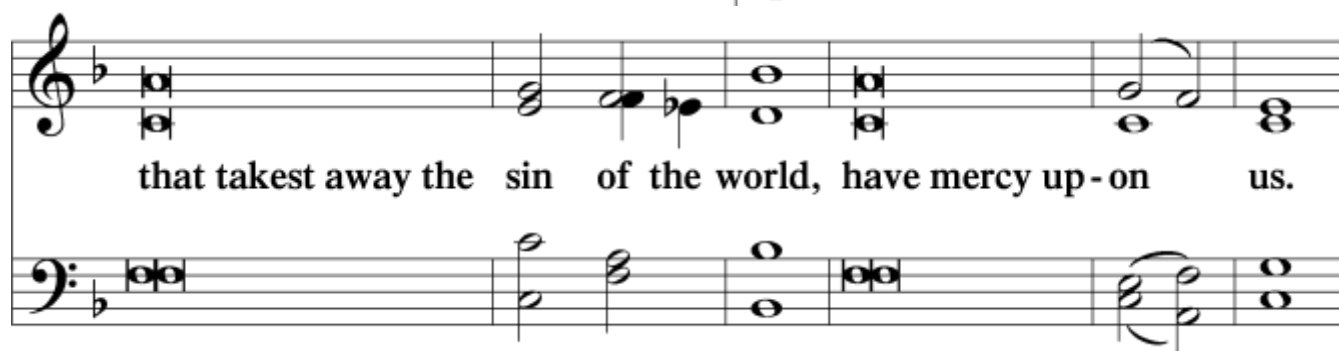
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



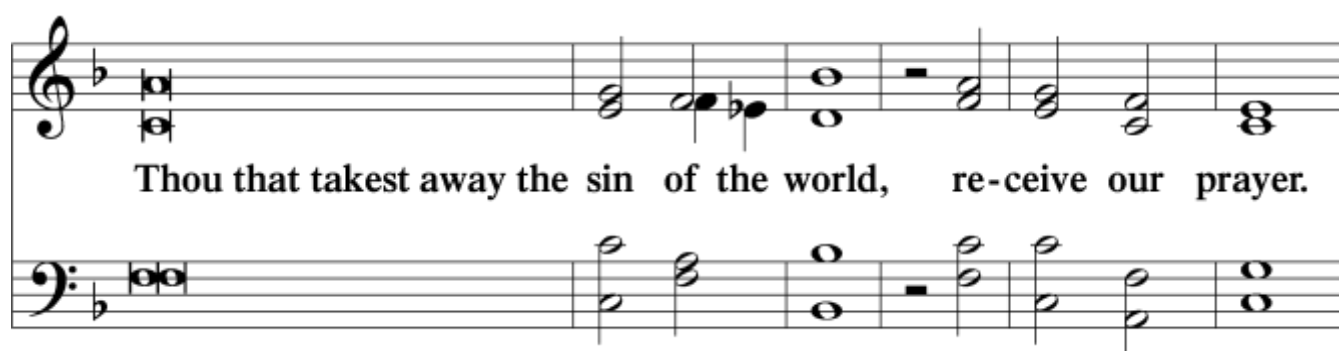
O Lord, the only - begotten Son, Je - sus Christ;



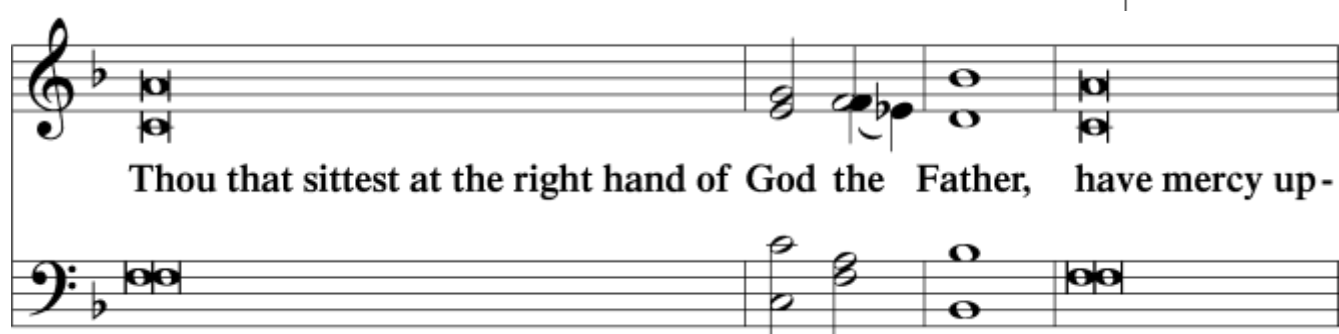
O Lord God, Lamb of God, Son of the Father,



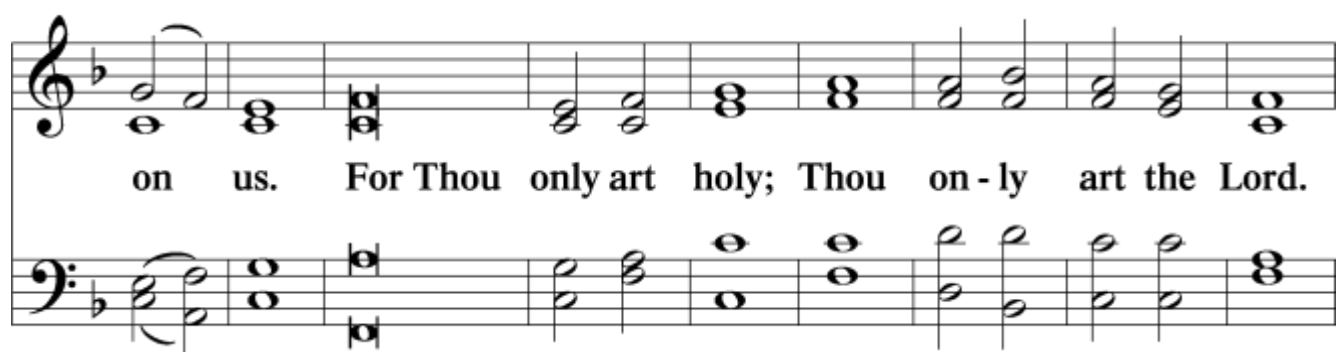
that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

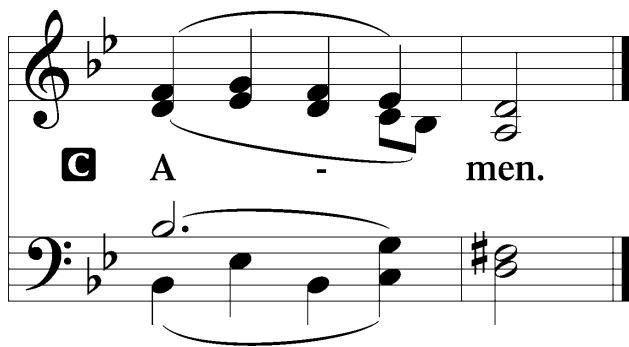
PRAYER OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

All-present, eternal Holy Spirit, who sustains Your church through trial, safeguards her against temptation, and secures her in the triumph of our Savior, Jesus Christ, produce in Your people the fruits of faithfulness, kept in true worship and service through the One who is the way, the truth, and the life, namely Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.



Sit

OLD TESTAMENT READING

Isaiah 65:1-9

(The Lord who redeems declares to the nations, "Here am I!" seeking their hearts and their faithfulness.)

¹I was ready to be sought by those who did not ask for me;
I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"
to a nation that was not called by my name.

²I spread out my hands all the day
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and making offerings on bricks;

⁴who sit in tombs,
and spend the night in secret places;
who eat pig's flesh,
and broth of tainted meat is in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all the day.
⁶Behold, it is written before me:
"I will not keep silent, but I will repay;
I will indeed repay into their bosom
⁷both your iniquities and your fathers' iniquities together,
says the LORD;
because they made offerings on the mountains
and insulted me on the hills,
I will measure into their bosom
payment for their former deeds."
⁸Thus says the LORD:
"As the new wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it,'
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there."

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 3: antiphon: v. 8

L ⁸Salvation belongs to the LORD;
C **your blessing be on your people!**

L ¹O LORD, how many are my foes!
C **Many are rising against me;**

L ²many are saying of my soul,
C **there is no salvation for him in God.**

L ³But you, O LORD, are a shield about me,
C **my glory, and the lifter of my head.**

L ⁴I cried aloud to the LORD,
C **and he answered me from his holy hill.**

L ⁵I lay down and slept;
C **I woke again, for the LORD sustained me.**

L ⁶I will not be afraid of many thousands of people
C **who have set themselves against me all around.**

L ⁷Arise, O LORD!
C **Save me, O my God!**

L For you strike all my enemies on the cheek;
C **you break the teeth of the wicked.**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen**

L ⁸Salvation belongs to the LORD;
C **your blessing be on your people!**

EPISTLE

Galatians 3:23-4:7

(The baptized have put on Christ, becoming sons and heirs, with hearts that are home to the Holy Spirit.)

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

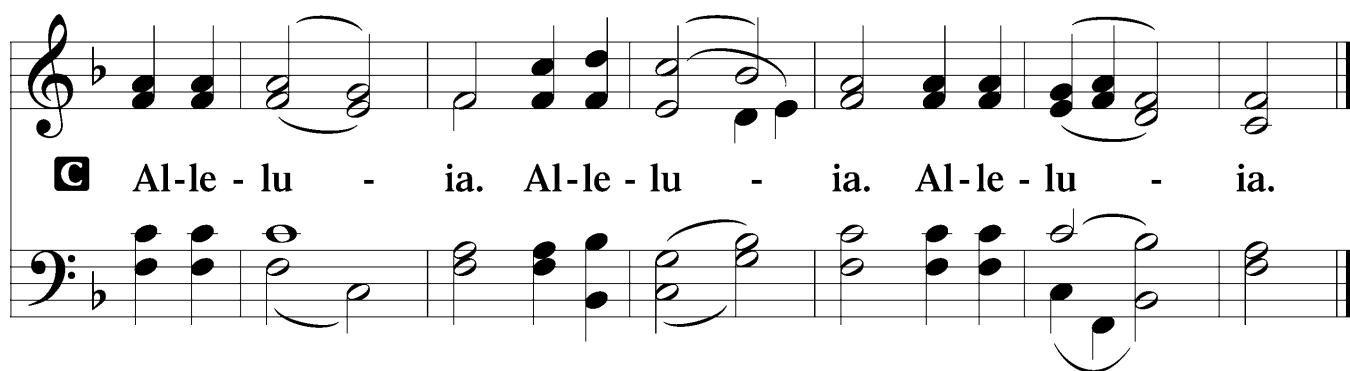
¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, with the lyrics "Al-le - lu - ia." repeated three times. The lyrics are written below the notes, with hyphens indicating the syllables are spread across multiple notes.

HOLY GOSPEL

Luke 8:26-39

(Jesus travels beyond Galilee to break the bonds of darkness, transforming a demoniac into a missionary.)

P The Holy Gospel according to St. Luke, the eighth chapter.



Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a two-part setting (treble and bass clef) in a key with one flat (B-flat). The melody is simple and repetitive, with the lyrics "Glo - ry be to Thee, O Lord." repeated three times. The lyrics are written below the notes, with hyphens indicating the syllables are spread across multiple notes.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "*What is your name?*" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss.

³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹*“Return to your home, and declare how much God has done for you.”* And he went away, proclaiming throughout the whole city how much Jesus had done for him.

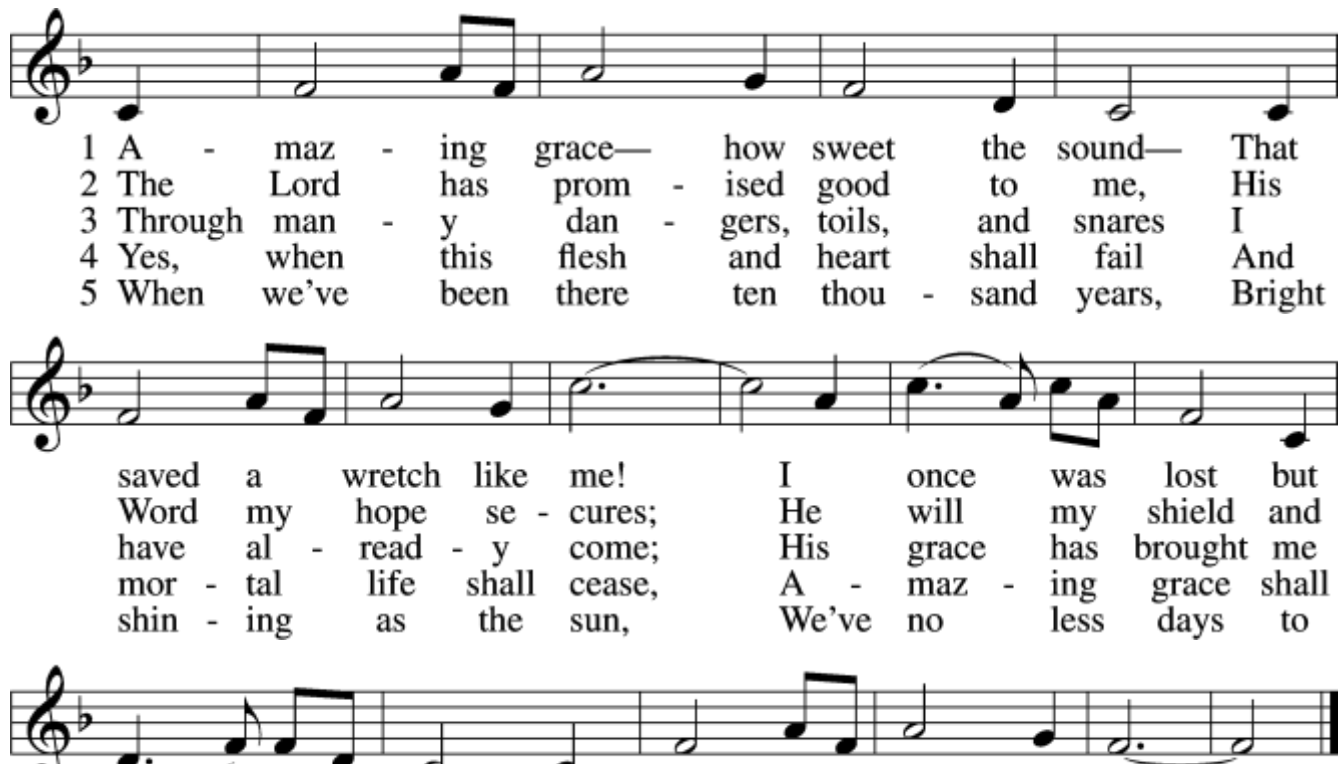
P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

744 AMAZING GRACE



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond

Tune: Columbian Harmony, 1829, Cincinnati

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 8:37 – “Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned.”

The Gerasenes are upset with Jesus because His ministry led to the loss of their pig herd — their wealth. They want Jesus to go away before He does any more damage to their bottom line. Their priorities are clear. What about our priorities? Is the work and ministry of Jesus worthy of our support and the sacrifice of some of our wealth?

Stand

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the faithful of every nation, that they be so called by the Gospel and equipped to declare to their communities how much God has done for them, let us pray to the Lord.

C **Lord, have mercy.**

P For Your one holy Christian and apostolic church, that believers might be united in sound teaching and a clear confession of Christ, let us pray to the Lord.

C **Lord, have mercy.**

P For those in the grip of darkness, ruled by the demons of grief, addiction, anxiety, and chronic disease, awaiting Your deliverance, and those hurting among us, [*including . . .*], let us pray to the Lord.

C **Lord, have mercy.**

P For those growing in their faith, especially those preparing for Baptism, Confirmation, or training for the ministry, that they be encouraged in the way and defended from evil, let us pray to the Lord.

C **Lord, have mercy.**

P For our homes, that parents and caregivers be guided by Your wisdom to lovingly serve their neighbors and all in their care, let us pray to the Lord.

C **Lord, have mercy.**

P For the fruit of the Spirit to blossom in the lives of all believers, to the glory of God the Father, and pointing hearts to Jesus Christ, let us pray to the Lord.

C **Lord, have mercy.**

P For all this, and whatever more Your fatherly mercy would grant to us, we pray in the name of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CLOSING COLLECT

P Let us pray.

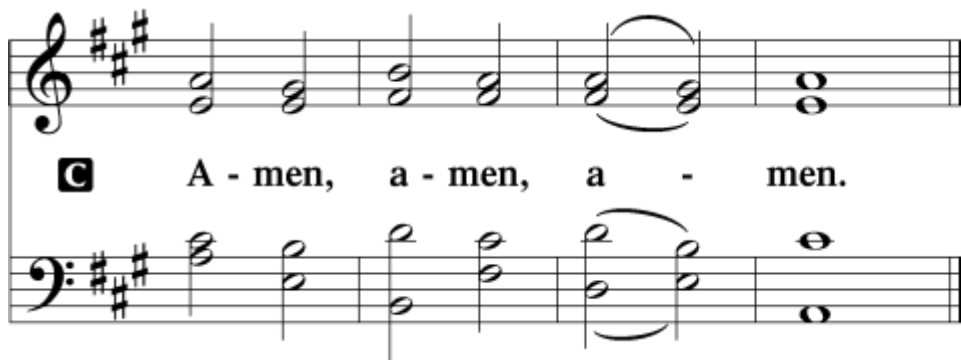
Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.

707 OH, THAT THE LORD WOULD GUIDE MY WAYS



1 Oh, that the Lord would guide my ways To keep His stat - utes still!
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min - ion, Lord, But keep my con - science clear.
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

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