



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Sunday, May 4, 2025 – 10:00 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**MISSION FESTIVAL**  
**Guest Preacher: Dr. Rev. Tom Park**

**THIRD SUNDAY OF EASTER**  
**(Series C)**

**Divine Service, Setting 4**  
**(Page 203)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Was there a more dramatic conversion story than with Saul of Damascus? Even the one who orchestrated the persecution and martyrdom of the first Christians surrenders to the power of Christ and His resurrection. Without Christ, all his knowledge of the Old Testament was incomplete, but in Christ, he is born anew by Baptism and the Spirit. Instead of turning his world upside down, at last Paul has his life right side up. We may not have experienced the drama of the Damascus road, but our lives have been set right in Christ fully and finally. Knowing Christ and the power of His resurrection means that all things have been made new and right with the Lord, for the living of this life and for the assurance of eternal life.

## **IMAGE ON THE COVER**

When they [the disciples] got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask Him, “Who are You?” They knew it was the Lord.  
*John 21:9–12*

## **WELCOME**

## **✠PREPARATION ✠**

## 487 COME, YOU FAITHFUL, RAISE THE STRAIN



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er-more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 203

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CONFESSION OF SINS

LSB 203

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## ABSOLUTION

LSB 203

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ WORD ✠

## INTROIT

*Psalm 145: 4-7; antiphon: v. 10*

**P** All your works shall give thanks to you, O LORD,  
**C** and all your saints shall bless you!

**P** One generation shall commend your works to another,  
**C** and shall declare your mighty acts.

**P** On the glorious splendor of your majesty,  
**C** and on your wondrous works, I will meditate.

**P** They shall speak of the might of your awesome deeds,  
**C** and I will declare your greatness.

**P** They shall pour forth the fame of your abundant goodness  
**C** and shall sing aloud of your righteousness.

**P** The LORD is good to all,  
**C** and his mercy is over all that he has made.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** All your works shall give thanks to you, O LORD,  
**C** and all your saints shall bless you!



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## HYMN OF PRAISE - "You're Worthy of My Praise"

- 1 I will worship (*I will worship*)  
 With all of my heart (*With all of my heart*)  
 And I will praise You (*I will praise You*)  
 With all of my strength (*All my strength*)  
 I will seek You (*I will seek You*)  
 All of my days (*All of my days*)  
 I will follow (*I will follow*)  
 Follow all of Your ways (*All Your ways*)
  
- 2, 4, 5, 6 I will give You all my worship  
 I will give You all my praise  
 You alone I long to worship  
 You alone are worthy of my praise
  
- 3 I will bow down (*I will bow down*)  
 And hail You as King (*Hail You as King*)  
 I will serve you (*I will serve You*)  
 Give You everything (*everything*)  
 I will lift up (*I will lift up*)  
 My eyes to Your throne (*My eyes to Your throne*)  
 And I will trust You (*I will trust You*)  
 I will trust You alone (*Trust in You alone*)

(David Ruis ©1991 Maranatha Praise, Inc. CCLI #803945)

## SALUTATION and COLLECT OF THE DAY

LSB 205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful Father, in Your great love You bestowed forgiveness upon Saul, and by Your Spirit, You brought him to faith in Your Son. Grant that we, too, may be rescued from unbelief and, by Your grace, be granted the favor of Your friendship and redemption to believe in Jesus Christ, our Savior, and to serve His purpose in all that we do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## FIRST READING

Acts 9:1-22

*("Saul, why are you persecuting Me?")*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, *"Saul, Saul, why are you persecuting me?"* <sup>5</sup>And he said, "Who are you, Lord?" And he said, *"I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do."* <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, *"Ananias."* And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, *"Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."* <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, *"Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name."* <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL** adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

**L** Christ has risen from the dead.

**C** [God the Father] has crowned him with glory and honor.

**L** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.



*("Worthy is the Lamb who was slain.")*

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

<sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

"Worthy are you to take the scroll  
and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
<sup>10</sup>and you have made them a kingdom and priests to our God,  
and they shall reign on the earth."

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" and the elders fell down and worshiped.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 205

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*John 21:1-19*

*(After directing the disciples to a great catch of fish, Jesus asks Peter if he loves Him.)*

**P** The Holy Gospel according to St. John, the twenty-first chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, *“Children, do you have any fish?”* They answered him, “No.”

<sup>6</sup>He said to them, *“Cast the net on the right side of the boat, and you will find some.”* So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, *“Bring some of the fish that you have just caught.”* <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, *“Come and have breakfast.”* Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, *“Simon, son of John, do you love me more than these?”* He said to him, “Yes, Lord; you know that I love you.” He said to him, *“Feed my lambs.”* <sup>16</sup>He said to him a second time, *“Simon, son of John, do you love me?”* He said to him, “Yes, Lord; you know that I love you.” He said to him, *“Tend my sheep.”* <sup>17</sup>He said to him the third time, *“Simon, son of John, do you love me?”* Peter was grieved because he said to him the third time, *“Do you love me?”* and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, *“Feed my sheep.”* <sup>18</sup>*Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.”* <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, *“Follow me.”*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## LAMB'S MESSAGE

### 485 LONG BEFORE THE WORLD IS WAKING



1 Long be - fore the world is wak - ing, Morn - ing mist on  
2 So they cast, and all their heav - ing Can - not haul their  
3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -  
4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,  
5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,  
catch a - board; John in won - der turns, per - ceiv - ing,  
on them laid: Je - sus stands at day's re - turn - ing  
fall be - hind; Fear and fail - ure, doubt, de - ny - ing,  
par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of  
Cries a - loud, "It is the Lord!" Pe - ter waits for  
In His ris - en life ar - rayed; As of old His  
Full and free for - give - ness find. All the soul's dark  
Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.  
noth - ing more, Plung - es in to swim a - shore.  
friends to greet, "Here is break - fast; come and eat."  
night is past, Morn - ing breaks in joy at last.  
ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926–2024

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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Tune: Public domain

### SERMON – Rev. Dr. Tom Park

## VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

## NICENE CREED

- C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## PRAYER OF THE CHURCH

**P** Emboldened by Your mercy, we come before You, O Lord, with the prayers and petitions of our hearts and with confidence in Your good and gracious will to answer our prayers.

Blessed Lord, You forgave Peter his betrayal and appointed him to feed Your sheep. Forgive our sins, restore us to Your service, and bless all that we do that it may be to Your glory. Lord, in Your mercy,

**C** **hear our prayer.**

**P** By Your grace, O Lord, You turned Saul from an enemy of Your kingdom into Your servant and sent him as an apostle to the Gentiles. Turn the hearts of our own rebellion, and by Your Spirit wear down our resistance to Your Word, that we also may be bold witnesses to Your mercy. Lord, in Your mercy,

**C** **hear our prayer.**

**P** As You have willed, O Lord, Your Son established the church. Continue to set apart pastors to feed the people of Your pasture upon the food of Your Word and Sacraments. Bless Matthew Harrison, presiding in the Synod; Justin Panzer, our district president; our pastors and all church workers that their service may be fruitful and faithful. Lord, in Your mercy,

**C** **hear our prayer.**

**P** By Your power, O Lord, You order the nations of the earth and hold our leaders accountable for justice, for the promotion of virtue, and for peace. Bless us with good and honest leaders who will hear and heed Your voice that we may live peaceful and quiet lives. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** According to Your will, O Lord, You heal the sick. Hear us on behalf of all who suffer any ill of body or mind and grant them strength for the day and keep them in Your grace to everlasting life. [Hear us especially for . . .] Guard us against despair and keep us in the day of trouble. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** By Your grace, O Lord, You have named us as Your own in the baptismal water and joined us to Christ's death and resurrection. Grant that by Your grace we may live holy, upright, and godly lives, displaying in our life and conduct the goodness of Your love and mercy. Lord, in Your mercy,  
**C** **hear our prayer.**

**P** As Your Son has granted, O Lord, we come to His Table there to receive the fruits of His redeeming work in this communion upon His body and blood. Nourish us for faithfulness in this life, and by this Holy Communion nurture in us the grace to keep us to everlasting life. Lord, in Your mercy,  
**C** **hear our prayer.**

*Prayers and petitions for local concerns may be added here.*

**P** By Your love You have provided us with a great company of witnesses through time and history and encouraged us through their witness. Deliver the grieving from their sorrows, [*especially . . .*], and bring us all together with Your servant Paul to behold You face to face in the life that death cannot overcome. Lord, in Your mercy,  
**C** **hear our prayer.**

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.
- C** Amen.

*Sit*

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** John 21:6 – “He said to them, ‘Cast the net on the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in, because of the quantity of fish.” Won’t the disciples ever learn? Jesus did this once before — when the odds seemed completely against it, the Lord gave them a command to let down the nets, a command that seemed crazy. But they complied and He blessed their obedience. When will we learn this lesson, too?

**SPECIAL MUSIC** – A Joyful Sound  
“Praise! Praise!”

*Stand*

## ✠SACRAMENT✠

### PREFACE

*LSB 208*

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.



## PROPER PREFACE

**P** It is good and right that we should at all times and in all places give thanks to You, holy Lord, almighty God, everlasting Father, through Jesus Christ, our Lord, who died our death to sin that we might rise in the power of His own resurrection and thus be restored to You for now and for all eternity. Having in remembrance all that He accomplished by His death and resurrection and desiring to be fed and nourished upon the food of His flesh and blood, we join with angels and archangels and all the company of the saints in light, evermore praising Your name and singing their unending hymn:

## SANCTUS

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **PRAYER OF THANKSGIVING**

- P** Holy Lord, mighty God, everlasting Father, from You and to You are all things. In Your goodness You made all things, and You created us for Your glory. When sin kept us from fulfilling Your purpose, You spoke the promise of our redemption to be fulfilled when Your own Son would be incarnate of the virgin Mary by the power of the Holy Spirit and redeem us by His own suffering and death. Gathered according to His Word to receive the fruits of His death that gives us life, grant us Your Holy Spirit that we may receive worthily in faith this Holy Communion.

## **LORD'S PRAYER**

- P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI (*Latin for "Lamb of God"*)

"Lamb of God"

- 1 Your only Son, no sin to hide  
But You have sent Him from Your side  
To walk upon this guilty sod  
And to become the Lamb of God
- 2 Your gift of love they crucified  
They laughed and scorned Him as He died  
The humble King they named a fraud  
And sacrificed the Lamb of God
- 3, 5 O Lamb of God, sweet Lamb of God  
I love the holy Lamb of God  
O wash me in Your precious blood  
My Jesus Christ the Lamb of God
- 4 I was so lost I should have died  
But You have brought me to Your side  
To be led by Your staff and rod  
And to be called a Lamb of God

(Used by permission CCLI #288089)

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

## 826 HARK, THE VOICE OF JESUS CRYING



- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?"
- 2 If you can - not speak like an - gels, If you can - not preach like Paul,
- 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
- 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
 You can tell the love of Je - sus, You can say He died for all.  
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
 With your prayers and with your boun - ties You can do what God com - mands;  
 Take the task He gives you glad - ly, Let His work your plea - sure be;



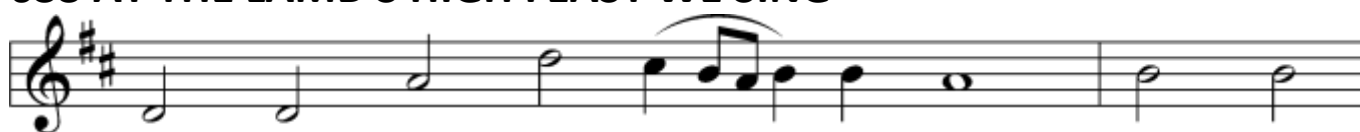
Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
 An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

## 633 AT THE LAMB'S HIGH FEAST WE SING



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You  
 lie;  
 You have conquered in the fight,  
 You have brought us life and  
 light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us  
 free,  
 Newborn souls in You to be.  
 Alleluia!

△8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we  
 praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

*Please Be Seated*

## 922 GO, MY CHILDREN, WITH MY BLESSING



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy - ful and free. Here My  
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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Tune: Public domain

# NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.



## POST COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 680 THINE THE AMEN, THINE THE PRAISE



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929–2021

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**Rev. Dr. Tom Park**  
Serving the Lord in Taiwan

The Rev. Dr. Tom Park serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in Taiwan. As a theological educator, he teaches theology to laypeople as well as to those studying to become pastors, deaconesses and other church workers. In this role, he also is helping to start a new Lutheran seminary on the island.

Tom was born in Seoul, South Korea, and his home congregation is Jesus' Love Korean Lutheran Church in Irvine, Calif. He holds degrees from Martin Luther College, New Ulm, Minn. (B.A.); Wisconsin Lutheran Seminary, Mequon, Wis. (M.Div.); and Concordia Theological Seminary, Fort Wayne, Ind. (Ph.D. in Missiology). He previously served congregations in Indiana, Minnesota, Wisconsin and California, as well as at Concordia University Irvine, Irvine, Calif., where he was an assistant professor. In his free time, he enjoys learning about languages and cultures, reading, watching movies and traveling.

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