



**St. Luke's  
Lutheran Church**

4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)



*Sharing Jesus Christ's love with those around us.*

**Saturday, May 17, 2025 – 6:00 PM**

**Sunday, May 18, 2025 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**FIFTH SUNDAY OF EASTER**

**Divine Service, Setting 1**

**(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The Fifth Sunday of Easter bears the traditional name of Cantate, from the Introit's "Oh sing to the LORD a new song." Not only people but all creation is urged to break out in song. Throughout our worship today we will do just that, for the resurrection news cannot be left to quiet contemplation. Though it was difficult for Peter to convince the others, when they realized Gentiles had received the Spirit, they rejoiced. The vision of heaven in Revelation has no more pain or sorrow; what can be left but joyful singing?

Jesus' telling the disciples to love one another seems an impossible command, but He was reminding them how greatly God has loved them. That realization can only call for singing! So much of today's worship includes familiar hymn stanzas to share the joy inside.

## **IMAGE ON THE COVER**

Oh sing to the LORD a new song, for He has done marvelous things! *Psalms 98:1*

## **✠ PREPARATION ✠**

## 700 LOVE DIVINE, ALL LOVES EXCELLING



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88 Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

*LSB 151*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ Word ✠

## INTROIT

*Psalm 98:2-6; antiphon: v. 1*



Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

**The LORD has made known his sal- | vation;\***

**he has revealed his righteousness in the sight of the | nations.**

He has remembered his steadfast love and faithfulness to the house of  
| Israel.\*

All the ends of the earth have seen the salvation | of our God.

**Make a joyful noise to the LORD, | all the earth;\***

**break forth into joyous song and sing | praises!**

Sing praises to the LORD | with the lyre,\*

with the lyre and the sound of | melody!

**With trumpets and the sound | of the horn\***

**make a joyful noise before the | King, the LORD!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

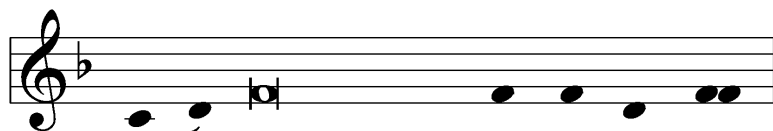
**is now, and will be forever. | Amen.**

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

# KYRIE

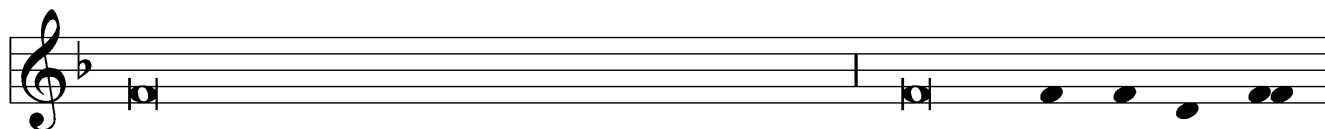
LSB 152



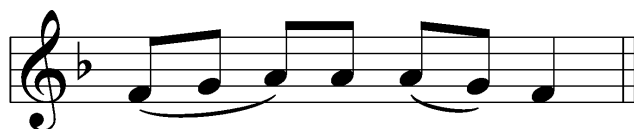
**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



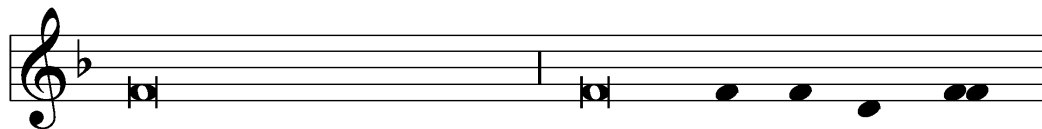
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



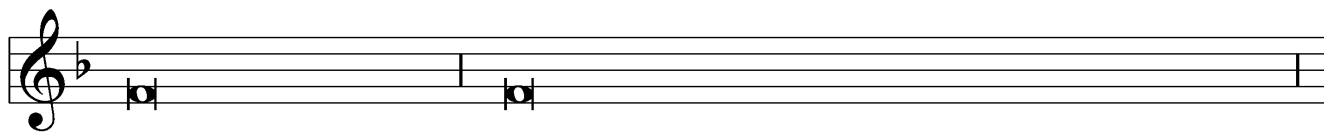
**A** For the peace of the whole world, for the well-being of the Church of God,



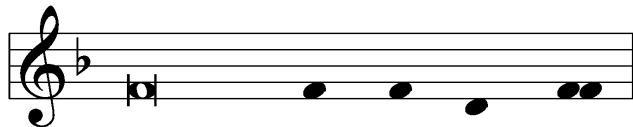
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



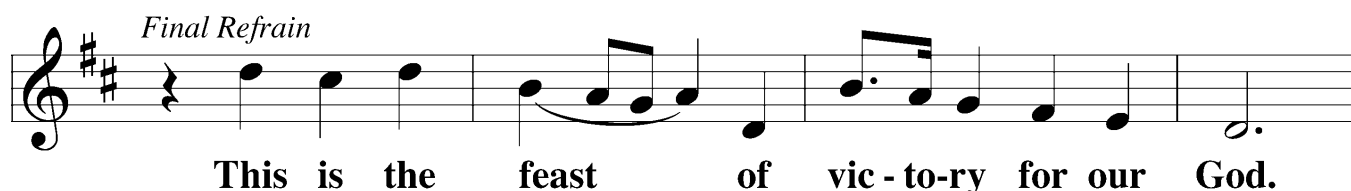
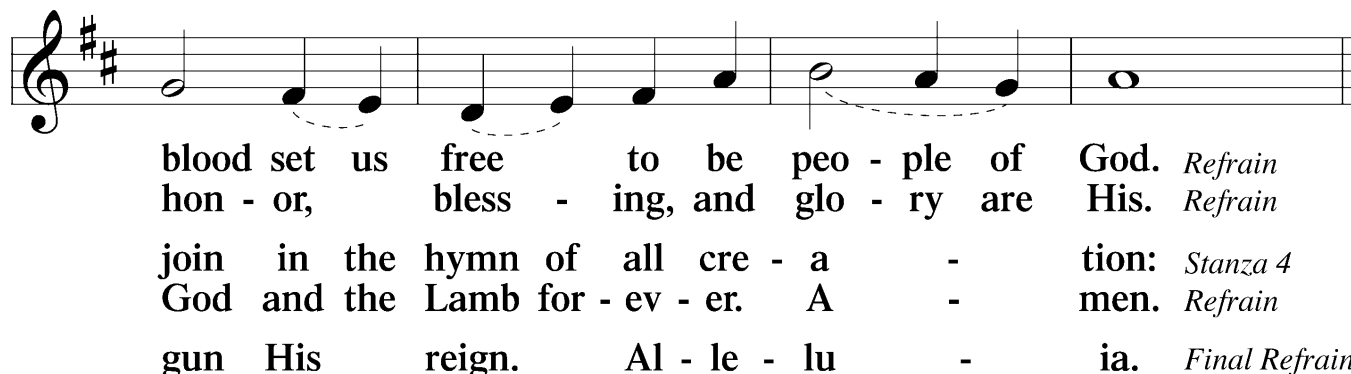
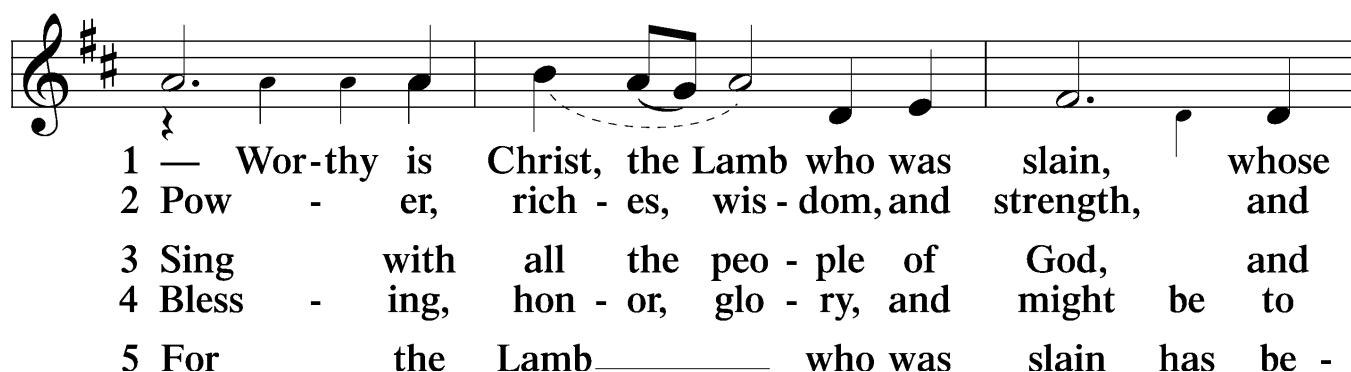
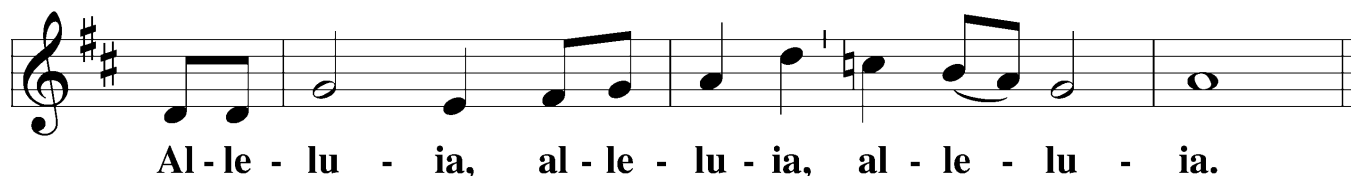
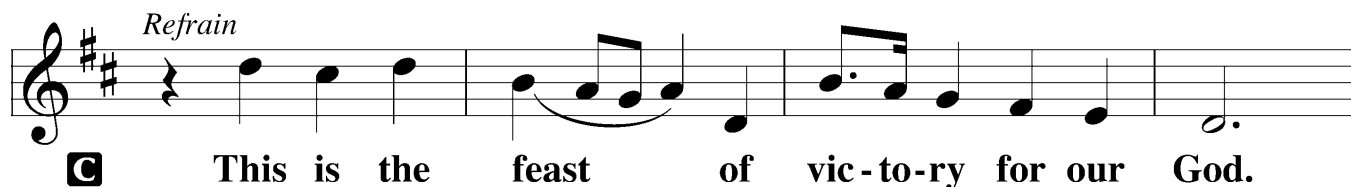
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155





## SALUTATION AND COLLECT OF THE DAY

LSB 156

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Heavenly Father, Your love for us is boundless!

**C** As we have received such love, grant us grace to speak about it in all those circumstances You arrange for us, that many may come to love You as well;

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## FIRST READING

Acts 11:1-18

*(The apostles rejoice that the Spirit has been given to Gentiles.)*

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, *‘Rise, Peter; kill and eat.’* <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, *‘What God has made clean, do not call common.’* <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, *‘John baptized with water, but you will be baptized with the Holy Spirit.’* <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**P** Christ has risen from the dead.

**C** [God the Father] has crowned him with glory and honor.

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

## EPISTLE

*Revelation 21:1-7*

*(God and His people will live together in the new Jerusalem.)*

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

<sup>5</sup>And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup>And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son."

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 156




Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

John 13:31-35

*(When the disciples see Jesus again, their joy will be full.)*

**P** The Holy Gospel according to St. John, the thirteenth chapter.



Glo - ry to You, O Lord.

<sup>31</sup>When he had gone out, Jesus said, *“Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another.”*

**P** This is the Gospel of the Lord.



Praise to You, O Christ.

*Sit*

# LAMB'S MESSAGE

## 821 ALLELUIA! SING TO JESUS



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



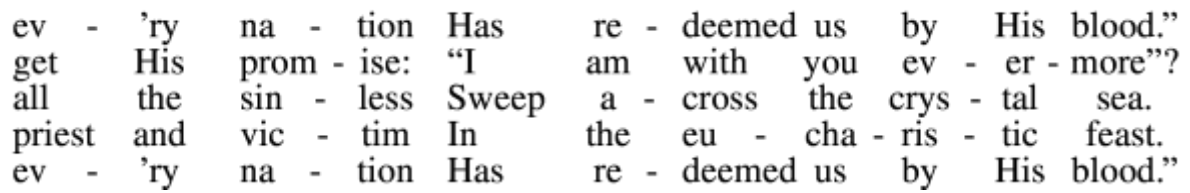
tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



Text and tune: Public domain

# VOTUM

**C Amen.**

14

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord of heaven and earth, in the glorious resurrection of Your Son, You have given the promise of our own resurrection. As we await the Last Day, calm our hearts and strengthen our faith through our sorrows. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, You have promised us the gift of the Holy Spirit who makes known to us all truth and keeps us in Your Word. Grant to us, O Lord, faithful pastors who will teach us Your Word and devoted church workers who will serve us in Your name. Bless those preparing for church work vocations, and inspire many to follow Your call. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, You bless the anguish of childbirth with new life according to Your good and gracious will. Sustain all mothers with child and those with young children. Bless Your Church, the mother of all Your faithful children. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, You hold all people accountable for the responsibilities You have given them. Bless our president, our governor, the Congress and legislature, and all judges and magistrates. Guide them to serve according to Your will and for the common good of all. Raise up those with heroic virtue who will defend our liberty. Protect those who defend us in the armed forces, even as You give peace to the nations. Lord, in Your mercy,

**C** **hear our prayer.**



**P** O Alpha and Omega, You pledge to bring all things to their perfect consummation. You will bring heaven to earth and banish sorrow, sin and death. Sustain [                    and all] those now in tribulation. By the comfort of Your Holy Word, increase their faith and see them through their trials. Lord, in Your mercy,

**C** hear our prayer.

**P** Holy Lord, You have given us both bread for the body and Christ, the bread of life. Prepare us now to receive with faith and thanksgiving His flesh for the life of the world and His blood that cleanses us from all sin. Unite us that we may believe and confess one faith, and bring us to that day when we shall be one people together at the table of our Lord. Lord, in Your mercy,

**C** hear our prayer.

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** Revelation 21:1 – “Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.” The things of this world are passing away. We are waiting for a new heaven and a new earth, which have been promised to us in Christ. This knowledge is foundational for our stewardship of what God has put into our hands. What is truly important? What is worthy of our support? How has God called us to use “unrighteous mammon” for the good of our neighbor and His kingdom?

*Stand*

✠ SACRAMENT ✠

## PREFACE

LSB 160

**P** The Lord be with you.



**P** Lift up your hearts.



**P** Let us give thanks to the Lord our God.



## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise You for the glorious resurrection of our Lord, about whom and to whom we offer thanks and praise, psalms, hymns, and spiritual songs. With saints of old and the hosts of heaven we lift our voices, evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** With confidence through our faith and with songs on our lips we gather to receive the salvation accomplished for us by the all-availing sacrifice of Christ's body and blood on the cross. Call us from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom. To You alone, heavenly Father, be all praise and glory, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

*LSB 162*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## DISTRIBUTION

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## DISTRIBUTION HYMNS

# 633 AT THE LAMB'S HIGH FEAST WE SING

sts. 2, 4, 6, 8



2 Praise we Him, whose love di - vine Gives His  
 4 Praise we Christ, whose blood was shed, Pas - chal  
 6 Now no more can death ap - pall, Now no  
 Δ 8 Fa - ther, who the crown shall give, Sav - ior,



sa - cred blood for wine, Gives His bod - y for the feast—  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love  
 more the grave en - thrall; You have o - pened par - a - dise,  
 by whose death we live, Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!  
 And Your saints in You shall rise. Al - le - lu - ia!  
 Three in One, Your name we praise. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

*Please Be Seated*



## 631 HERE, O MY LORD, I SEE THEE FACE TO FACE



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

## 602 THE GIFTS CHRIST FREELY GIVES



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
    Gifts far more than we see;  
Beneath the bread and wine  
    Is food from Calvary.  
The body and the blood  
    Remove our ev'ry sin;  
We leave His presence in  
    His peace, renewed again.

6 All glory to the One  
    Who lavishes such love;  
The triune God in love  
    Assures our life above.  
His means of grace for us  
    Are gifts He loves to give;  
All thanks and praise for His  
    Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842–1912, alt.

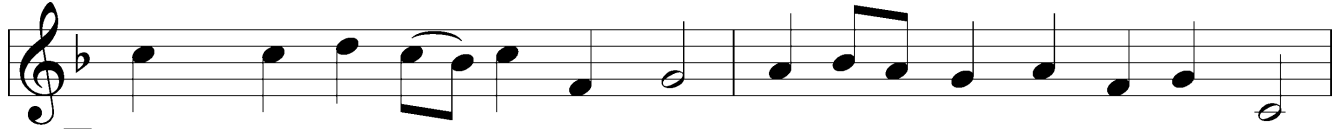
Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Stand*

## POST COMMUNION CANTICLE – “THANK THE LORD”

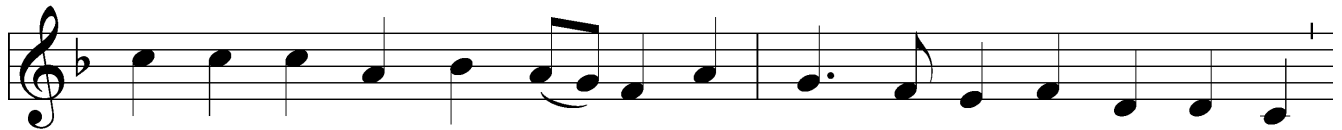
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

LSB 166

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

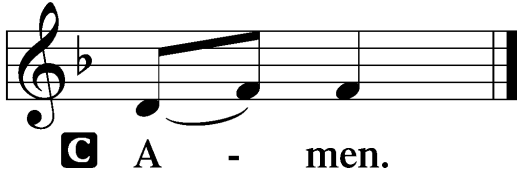


**C** A - men.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and  $\text{✠}$  give you peace.



## GREET ONE ANOTHER

*Please Greet One Another in the name of the Lord, saying, "Peace be with you", or "The peace of the Lord be with you" or, "The Lord be with you".*

## 463 CHRIST THE LORD IS RISEN TODAY; ALLELUIA

## 818 IN THEE IS GLADNESS



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
 2 Since He is ours, ——— We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of  
 earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou  
 tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

## Acknowledgments

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2025 Concordia Publishing House.

All rights reserved. Used by permission.

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

