



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

April 13, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**PALM SUNDAY
Divine Service, Setting 3
(Page 184)
(Series C)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Today we commemorate the very first Palm Sunday when our King Jesus' entered Jerusalem triumphantly on the back of a donkey. There He was beheld and welcomed by worshipers who paved His pathway both with palm branches and articles of their clothing. They cried out, "Hosanna! Blessed is He who comes in the name of the Lord!" Similarly, with palm branches in our hands, we proclaim the glory, laud, and honor due our blessed Savior, who comes among us in His Word and Sacraments.

IMAGE ON THE COVER

A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer." *LSB 438:1*

WELCOME

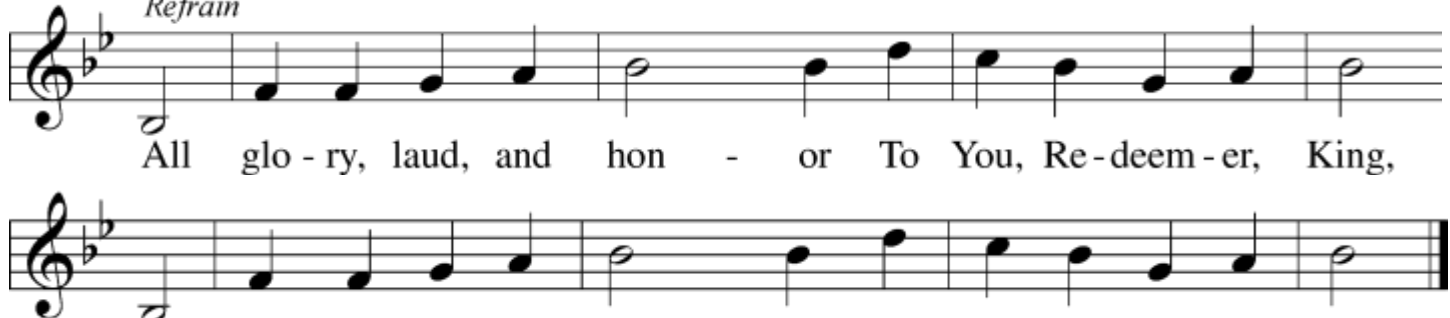
✠PREPARATION✠

CROSS AND PALM PROCESSIONAL

Please rise and face the cross as it leads us into worship.

442 ALL GLORY, LAUD, AND HONOR

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

Remain Standing

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

✠WORD✠

INTROIT

Psalm 24:7-10; antiphon: Psalm 118:26

C Blessed is he who comes in the name | of the Lord! *
We bless you from the house | of the Lord.

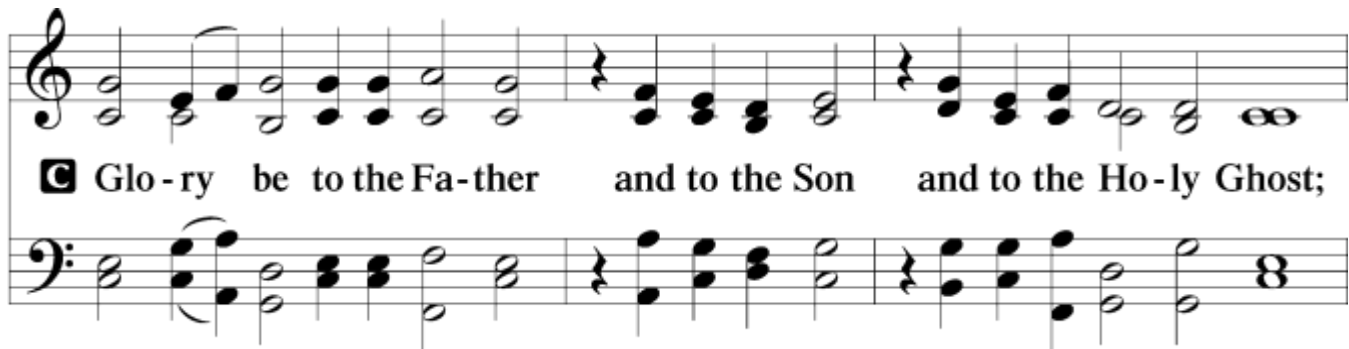
L ⁷Lift up your heads, O gates!
And be lifted up, O | ancient doors, *
that the King of glory | may come in.

C ⁸Who is this King of | glory? *
The LORD, strong and mighty,
the LORD, mighty in | battle!

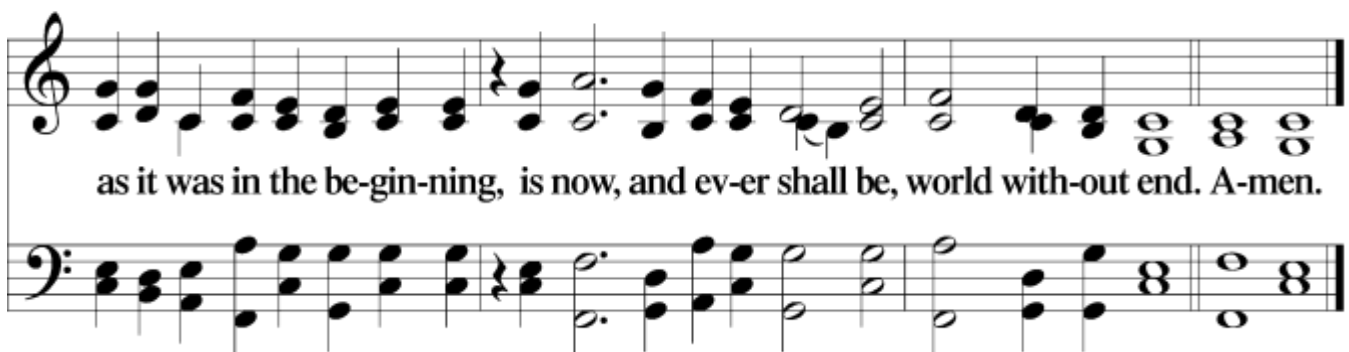
L ⁹Lift up your heads, O gates!
And lift them up, O | ancient doors, *
that the King of glory | may come in.

C ¹⁰Who is this King of | glory? *
The LORD of hosts,
he is the King of | glory!

L Blessed is he who comes in the name | of the Lord! *
We bless you from the house | of the Lord.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



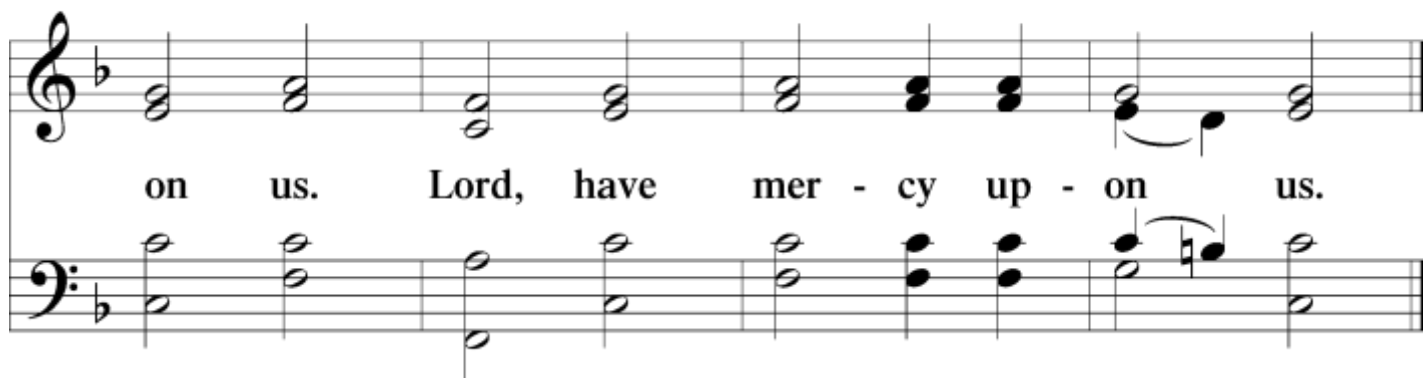
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



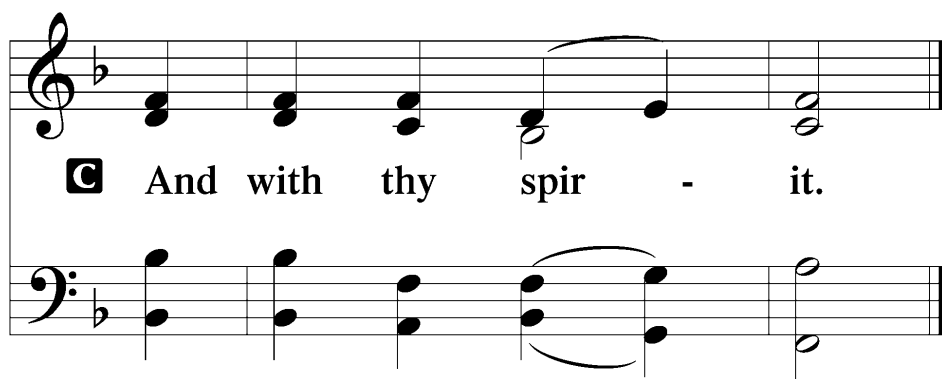
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION and COLLECT OF THE DAY

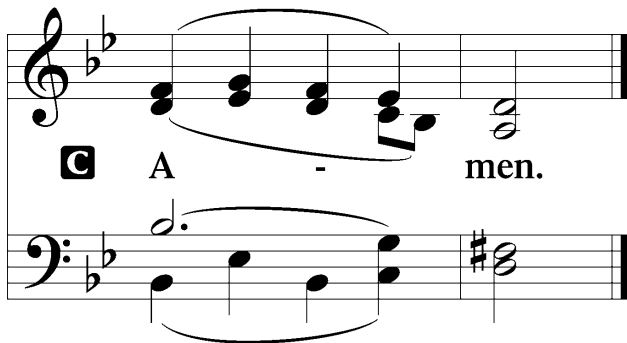
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT

Zechariah 9:9-12

(The King comes humbly on a donkey.)

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

L This is the Word of the Lord.

C Thanks be to God.

973 THY WORD IS A LAMP

Refrain



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. _____
I will love You to the end. _____

Refrain

Text: Amy Grant, 1960

Tune: Michael W. Smith, 1957

Text and tune: © 1984 Meadowgreen Music Company, admin. EMI. Used by permission: LSB Hymn License no. 110002155

EPISTLE

Philippians 2:5-11

(Paul reveals what the mind of Christ is.)

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

Psalms 118:26

P Blessed is he who comes in the name of the Lord!

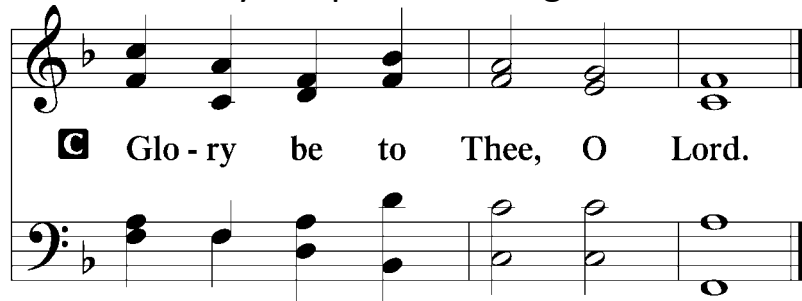
C We bless you from the house of the Lord.

HOLY GOSPEL

Luke 19:28-40

(The Triumphal Entry)

P The Holy Gospel according to St. Luke, the nineteenth chapter.



²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem.
²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, *"Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here."* ³¹*If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'"* ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it."
³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

443 HOSANNA, LOUD HOSANNA



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Tune and text: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord of hosts, Your Son entered into Jerusalem amid shouts of “hosanna” and people waving palms. Give us hearts full of His mercy, and join our voices to theirs in these holy days, that we would humbly bow our knees at His holy name. Lord, in Your mercy,

C **hear our prayer.**

P Holy Lord God, You have revealed the saving Gospel of Jesus Christ to the nations. Guard Your Church against all her enemies. Empower her in the proclamation of the saving Gospel and in the works of mercy that make known Your love to those still in darkness and the shadow of death. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, You sacrificed Your own Son on the cross, that we may be called Your children. Increase the faith of all Christian fathers, that receiving Jesus and trusting in His atoning sacrifice, they may be enlivened to sacrificial love for their children. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You establish governments and appoint leaders to exercise Your justice, promote virtue and protect the weak. Bless our president, the Congress, our governor, the legislature of this state, all judges and magistrates, and those who protect our liberty at home and abroad. Give us the will and desire to be good and faithful citizens, that we may not dishonor You by our words or conduct. Lord, in Your mercy,

C **hear our prayer.**

P Father, we bring before You the sick, distressed and needy [*especially* _____]. Give Your abiding comfort in every circumstance, that in Christ we shall not die, but live and declare His works. Lord, in Your mercy,

C **hear our prayer.**

P Blessed are You, O Lord, and blessed is Your Son, Jesus Christ, who came in Your name to save us from sin and death. As He visits us this day with His body and blood under the bread and wine, give us penitent hearts that worthily welcome His coming and rejoice in His gifts of forgiveness, life and salvation. Lord, in Your mercy,

C **hear our prayer.**

P Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

✠Confirmation✠

Annabele Burton, Cora Davies, Gavin Hudson, Tucker Lynch, Carter Manning, Tessa Thiele, Allie Winter

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

- P** Do you believe in Jesus Christ, His only Son, our Lord?
- R** *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*
- P** Do you believe in the Holy Spirit?
- R** *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*
- P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?
- R** *I do.*
- P** Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?
- R** *I do.*
- P** Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- R** *I do, by the grace of God.*
- P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- R** *I do, by the grace of God.*
- P** Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?
- R** *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C Amen.

Annabele Burton, Cora Davies, Gavin Hudson, Tucker Lynch, Carter Manning, Tessa Thiele, Allie Winter

Individual catechumens come forward when called. Their parents also come forward. The catechumen kneels to receive the confirmation blessing. The pastor places his hands on the head of each candidate. Parents do the same. The pastor makes the sign of the cross on the forehead while saying:

P [Name}, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

R Amen.

The pastor may read a text of Holy Scripture as a remembrance of confirmation.

Annabele Rose Burton – Psalm 18:32 (NIV)

³² It is God who arms me with strength and keeps my way secure.

Cora Naomi Davies – Psalm 119:105

¹⁰⁵ Your word is a lamp to my feet and a light to my path.

Gavin Hudson – Philippians 4:13

¹³ I can do all things through him who strengthens me.

Tucker Louis Lynch – Philippians 4:11b

^{11b} for I have learned to be content whatever the circumstances

Carter Ray Manning – Philippians 4:13

¹³I can do all things through him who strengthens me.

Tessa Michelle Thiele – Philippians 4:13

¹³I can do all things through him who strengthens me.

Allie Marie Winter – Psalm 136:1

¹Give thanks to the Lord, for He is good; His love endures forever.

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing this Your son to the knowledge of Your Son, our Savior, Jesus Christ, and enabling him with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, he might continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace ✝ be with you.

C Amen.

✝ SACRAMENT ✝

PREFACE

LSB 194

P The Lord be with you.

And with thy spir - it.

This musical block contains two staves of music. The top staff is in treble clef with a key signature of one flat (B-flat). It contains four measures of music: a half note G4, a half note B-flat4, a half note D5, and a half note B-flat4. The bottom staff is in bass clef with a key signature of one flat. It contains four measures of music: a half note G3, a half note B-flat3, a half note D4, and a half note B-flat3. The lyrics 'And with thy spir - it.' are written below the top staff, with a common time signature 'C' at the beginning.

P Lift up your hearts.

We lift them up un - to the Lord.

This musical block contains two staves of music. The top staff is in treble clef with a key signature of one flat. It contains seven measures of music: a half note G4, a half note B-flat4, a half note D5, a half note B-flat4, a half note G4, a half note E4, and a half note D4. The bottom staff is in bass clef with a key signature of one flat. It contains seven measures of music: a half note G3, a half note B-flat3, a half note D4, a half note B-flat3, a half note G3, a half note E3, and a half note D3. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, with a common time signature 'C' at the beginning.

P Let us give thanks to the Lord our God.

It is meet and right so to do.

This musical block contains two staves of music. The top staff is in treble clef with a key signature of one flat. It contains seven measures of music: a half note G4, a half note B-flat4, a half note D5, a half note B-flat4, a half note G4, a half note E4, and a half note D4. The bottom staff is in bass clef with a key signature of one flat. It contains seven measures of music: a half note G3, a half note B-flat3, a half note D4, a half note B-flat3, a half note G3, a half note E3, and a half note D3. The lyrics 'It is meet and right so to do.' are written below the top staff, with a common time signature 'C' at the beginning.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who entered Jerusalem as a humble King on the back of a donkey to shouts of “Hosanna,” and was not ashamed to call all people His brothers and sisters as He conquered our worst enemies: sin, death, and the devil, through His victory on the cross. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The musical score is written for two voices, Soprano (treble clef) and Bass (bass clef), in a key of one flat (B-flat major or D minor). The time signature is common time (C). The melody is simple and hymn-like. The lyrics are: "For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men." The score consists of two systems of staves. The first system covers the lyrics "For Thine is the kingdom and the power and the". The second system covers "glo - ry for - ev - er and ev - er. A - men." The music ends with a double bar line.

THE WORDS OF OUR LORD

LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

Two staves of music in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: A - men.

AGNUS DEI

LSB 198

Three systems of musical notation for the Agnus Dei. Each system consists of a treble and bass staff. The lyrics are: O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

637 DRAW NEAR AND TAKE THE BODY OF THE LORD



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

527 O SAVIOR, PRECIOUS SAVIOR



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is Thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836–79

Tune: Arthur H. Mann, 1850–1929

Text and tune: Public domain

547 THE LAMB

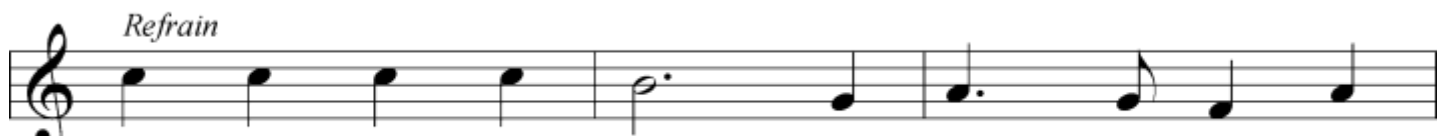


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110002155

537 BEAUTIFUL SAVIOR



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

The first system of the musical score for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes. The music features a mix of eighth and sixteenth notes, with some chords and rests.

C Lord, now lettest Thou Thy servant de - part in peace ac -

The second system of the musical score. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes. The music continues with a similar melodic and harmonic style, using eighth and sixteenth notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The third system of the musical score. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes. The music features a mix of eighth and sixteenth notes, with some chords and rests.

which Thou hast pre - pared be - fore the face of all people,

The fourth system of the musical score. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes. The music continues with a similar melodic and harmonic style, using eighth and sixteenth notes.

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

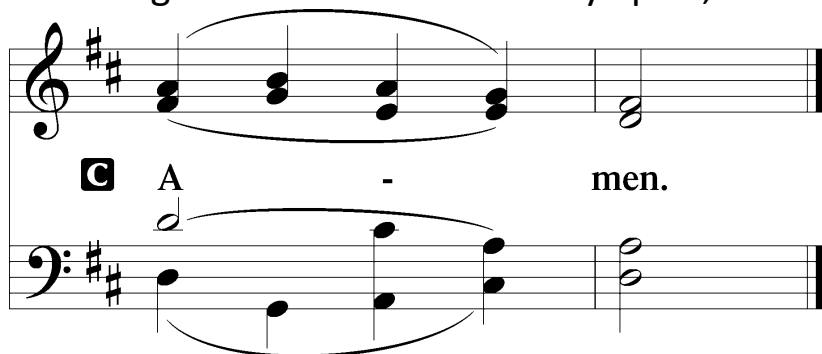
LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



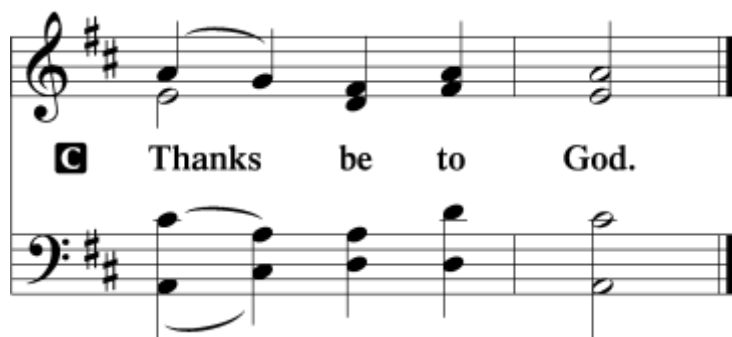
SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



P Bless we the Lord.



BENEDICTION

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CROSS RECESSIONAL

Please face the cross as it leads us to serve the Lord in the world.

441 RIDE ON, RIDE ON IN MAJESTY



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Tune and text: Public domain

ACKNOWLEDGMENTS

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Divine Service, Setting Three from Lutheran Service Book

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