



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, April 5, 2025 – 6:00 PM

Sunday, April 6, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**FIFTH SUNDAY IN LENT
Divine Service, Setting 3
(Page 184)
(Series C)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

There is a hymn that refers to the Gospel of Jesus Christ, calling it an “old, old story” (“I Love to Tell the Story” by Arabella Katherine Hankey, 1834–1911). The fact that God’s plan of salvation began thousands of years ago, and that the Bible is the record of events in ancient history, does not mean that old equals irrelevant. Today, God says through His prophet Isaiah, “Remember not the former things, nor consider the things of old” (Isaiah 43:18). But before you throw away your old Bible, your old catechism, or your old hymnal, listen up! “Behold, I am doing a new thing; . . . do you not perceive it?” (v. 19). In the pattern of the exodus of old and the deliverance from the Babylonian captivity of old, and as “the old rugged cross” of Christ made His resurrection from the dead possible, the “new thing” of God’s doing today is all about freeing you from the slavery of sin, death, boredom, worry, and fear; re-creating you “that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness” (explanation of the Second Article of the Apostles’ Creed, Small Catechism); renewing your life today by the forgiveness of your sins and in the sure and certain hope of new bodies for old in the new creation that awaits, as that old hymn concludes,

And when in scenes of glory I sing the new, new song,
'Twill be the old, old story That I have loved so long.
I love to tell the story; 'Twill be my theme in glory
To tell the old, old story Of Jesus and His love.

IMAGE ON THE COVER

Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? *Isaiah 43:18–19a*

WELCOME

✂ PREPARATION ✂

I LOVE TO TELL THE STORY



1 I love to tell the sto - ry Of un - seen things a - bove,
2 I love to tell the sto - ry, For those who know it best



Of Je - sus and His glo - ry, Of Je - sus and His love.
Seem hun - ger-ing and thirst-ing To hear it like the rest.



I love to tell the sto-ry, Be-cause I know it's true;
And when in scenes of glo-ry I sing the new, new song,



It sat - is-fies my long-ings As noth - ing else would do.
'Twill be the old, old sto - ry That I have loved so long.



Tune: William G. Fischer, 1835–1912

Tune: Public domain

Stand

The sign of the cross ✙ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

INTROIT

Psalm 3:3-6; antiphon: v. 8



- L** Salvation belongs | to the LORD;*
your blessing be on your | people!
C But You, O LORD, are a shield a- | bout me,*
my glory, and the lifter | of my head.
L I cried aloud | to the LORD,*
and he answered me from his | holy hill.
C I lay | down and slept;*
I woke again, for the LORD sus- | tained me.
L I will not be afraid of many thousands of | people*
who have set themselves against me | all around.
C Salvation belongs | to the LORD;*
your blessing be on your | people!

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

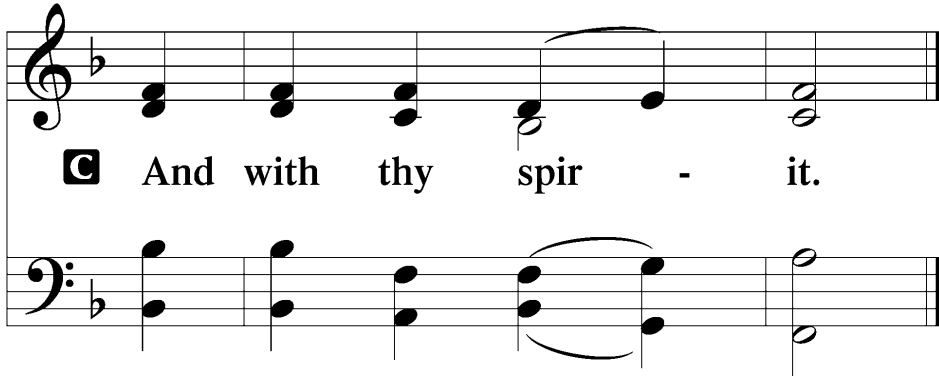
LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

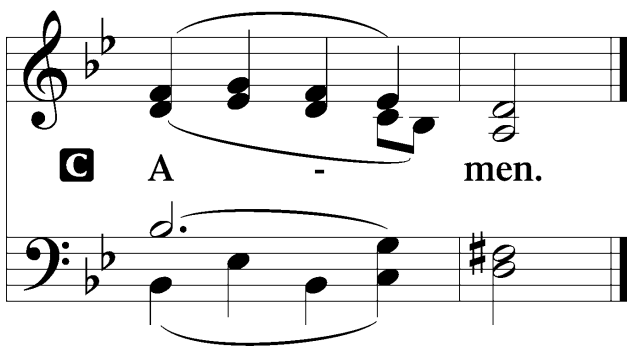
PRAYER OF THE DAY

P The Lord be with you.



P Let us pray.

Almighty God, You have delivered Your chosen people of old from all manner of captivity of body and soul. According to Your promise, make us to be Your chosen people today, a royal priesthood, a holy nation, a people for Your own possession, that we may proclaim Your praises to one another and to the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Isaiah 43:16-21

("Behold, I am doing a new thing.")

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸"Remember not the former things,
nor consider the things of old.
¹⁹Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
that they might declare my praise."

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 12:2

L [O come, let us fix our eyes on] Jesus,

C the founder and perfecter of our faith,

L who for the joy that was set before him endured the cross, despising
the shame,

C and is seated at the right hand of the throne of God.

EPISTLE

Philippians 3:8-14

(Righteousness through faith in Christ.)

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

Luke 20:17b

P The stone that the builders rejected

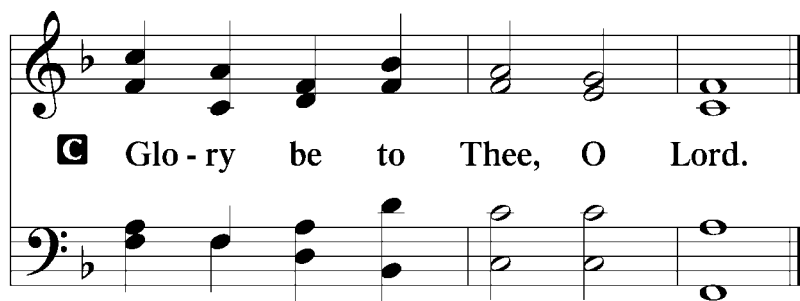
C has become the cornerstone.

HOLY GOSPEL

Luke 20:9-20

(The parable of the wicked tenants.)

P The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

⁹[Jesus] began to tell the people this parable: *"A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others."* When they heard this, they said, "Surely not!" ¹⁷But he looked directly at them and said, *"What then is this that is written:*

*'The stone that the builders rejected
has become the cornerstone'?*

¹⁸*Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."*

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

430 MY SONG IS LOVE UNKNOWN

sts. 1, 3, 5, 7



1 My song is love un-known, My Sav-ior's love to
3 Some-times they strew His way And His sweet prais-es
5 They rise and needs will have My dear Lord made a-
7 Here might I stay and sing, No sto-ry so di-

me, Love to the love-less shown That they might love-ly
sing; Re-sound-ing all the day Ho-san-nas to their
way; A mur-der-er they save, The Prince of Life they
vine! Nev-er was love, dear King, Nev-er was grief like

be. Oh, who am I That for my sake
King. Then "Cru-ci-fy!" Is all their breath,
slay. Yet cheer-ful He To suf-f'ring goes
Thine. This is my friend, In whose sweet praise

My Lord should take Frail flesh and die?
And for His death They thirst and cry.
That He His foes From thence might free.
I all my days Could glad-ly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002155

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O God, our Creator and Redeemer, we give thanks to You for Your whole world of nature and that You continue to sustain it in summer and winter, in seedtime and harvest, through times of trouble and in times of peace. We pray for peace continually that we may attend to Your Word and worship and proclaim Your majesty. Lord, in Your mercy,

C hear our prayer.

P We give You thanks especially for our redemption from sin and everlasting death. Though even as You count us as Your redeemed people, still we struggle to be faithful. In Your mercy, You remain true to Your promises and continue to provide the everlasting invitation, salvation, and healing through the forgiveness of sins for the sake of Christ. Bless and empower Your whole church on earth with steadfast faith. Lord, in Your mercy,

C hear our prayer.

P We pray for all those in the authority of government, that they may be guided in the way of truth and justice, providing for the peace and safety of all. Lord, in Your mercy,

C hear our prayer.

P We pray also for all who are ill, the hungry, those in bondage, and all who travel. Grant that the prayers of all who turn to You in their need graciously come before You, so that they may receive Your help, provision, and comfort. Lord, in Your mercy,

C hear our prayer.

P Almighty and eternal God, we adore You as the God and Father of our Lord and Savior Jesus, and with the whole church on earth and all the hosts of heaven we ascribe to You honor and blessing, thanksgiving and praise. For all Your works of mercy of old, we praise You. For Your gifts of deliverance, renewal of life and hope, and the promise of eternal life through the cross and resurrection of Your Son, we praise You. Hear us for His sake, living and reigning with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

Stand

OFFERTORY

LSB 192

G Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

And with thy spir - it.

The musical notation for the Preface response is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written on the top staff, and the bass line is written on the bottom staff. The lyrics "And with thy spir - it." are written below the top staff.

P Lift up your hearts.

We lift them up un - to the Lord.

The musical notation for the "Lift up your hearts" response is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written on the top staff, and the bass line is written on the bottom staff. The lyrics "We lift them up un - to the Lord." are written below the top staff.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

The musical notation for the "Let us give thanks" response is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written on the top staff, and the bass line is written on the bottom staff. The lyrics "It is meet and right so to do." are written below the top staff.

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, by whose death, burial, and resurrection from the dead He now enables the faithful to walk in newness of life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

LSB 196

- P** We pray the Lord's Prayer together, and we sing its conclusion together as well.
- C** **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

G For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

G A - men.

■ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

575 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

782 GRACIOUS GOD, YOU SEND GREAT BLESSINGS



1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 Δ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946

Tune: Columbian Harmony, 1825, Cincinnati

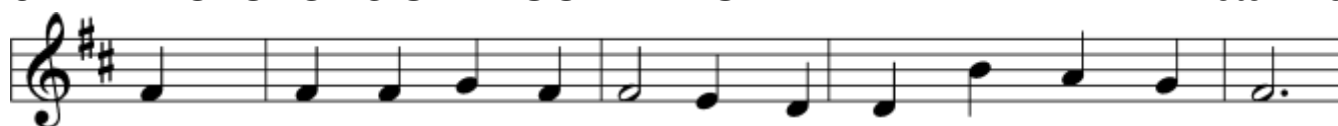
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Please be seated.

644 THE CHURCH'S ONE FOUNDATION

sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.

Tune: Samuel S. Wesley, 1810-76

Text and tune: Public domain

763 WHEN PEACE, LIKE A RIVER



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.

Tune: Philip P. Bliss, 1838–76

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

First system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes.

Second system of musical notation. The treble staff continues the melody with a long note (half note) on 'word,'. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes.

Third system of musical notation. The treble staff features a long note (half note) on 'face'. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes.

Fourth system of musical notation. The treble staff continues the melody. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes.

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

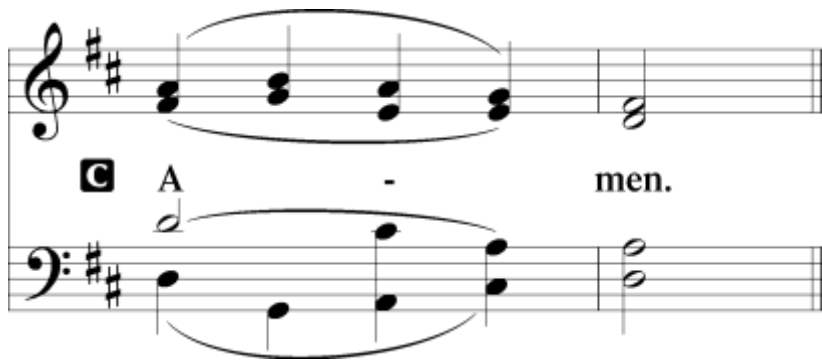
LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



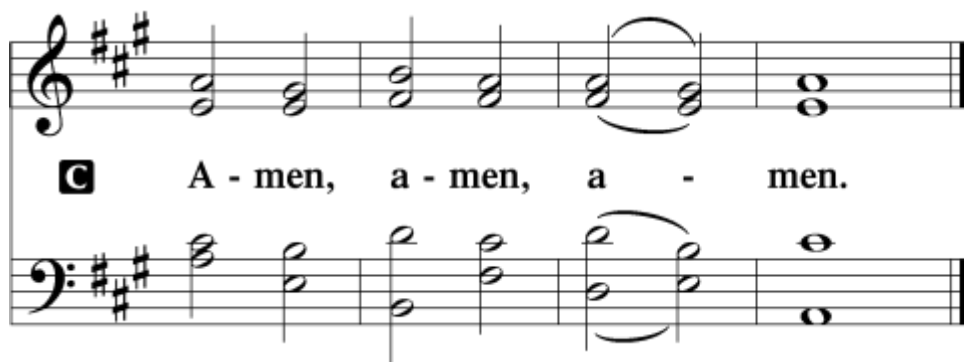
P Bless we the Lord.



BENEDICTION

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

420 CHRIST, THE LIFE OF ALL THE LIVING

sts. 1, 3, 5, 7



1 Christ, the life of all the liv - ing, Christ, the death of
 3 Thou hast borne the smit - ing on - ly That my wounds might
 5 Thou hast suf - fered men to bruise Thee, That from pain I
 7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing
 all be whole; Thou hast suf - fered, sad and lone - ly,
 might be free; False - ly did Thy foes ac - cuse Thee:
 deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,
 Rest to give my wea - ry soul; Yea, the curse of
 Thence I gain se - cu - ri - ty; Com - fort - less Thy
 I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 soul did lan - guish Me to com - fort in my an - guish.
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 3):

tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

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