



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, April 20, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**THE RESURRECTION OF OUR LORD
EASTER DAY
Divine Service, Setting 1
(Series C)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

As consumers and citizens, we long for guarantees. Items purchased are accompanied with contracts and warranties boasting of verbiage that guarantees longevity, functionality, and protection. Political speeches are filled with persuasive arguments and accolades guaranteeing allegiance, prosperity, and freedom. Apart from God's Word, human guarantees are fragile at best. Because of God's Word in Christ, we have abundant, life, joy, and eternal hope. His bleeding wounds—a gouging crown, nail-scarred hands, and speared side—guarantee our forgiveness, grace, and eternal life. Through His life, death, and resurrection, Jesus has purchased all of His lost and condemned creatures with blood. This is more than a deceptive warranty; it comes through Jesus, the very Word made flesh, for the redemption and resurrection of the world.

IMAGE ON THE COVER

Christ is risen! He is risen indeed! Alleluia! *Easter Acclamation*

CROSS PROCESSIONAL

Please stand and face the cross as it leads us into worship.

✠ PREPARATION ✠

457 JESUS CHRIST IS RISEN TODAY



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He en - dured, Al - le - lu - ia!
 Δ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88

Tune: Lyra Davidica, 1708, London

Text and tune: Public domain

Please Remain Standing

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

INVOCATION

LSB 151

P In the name of the Father---

C who creates and re-creates new life in the kingdom of resurrection,

P and of ✠ the Son---

C who redeems and resurrects new life in the kingdom of resurrection,

P and of the Holy Spirit---

C who sanctifies and breathes new life in the kingdom of resurrection.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Word ✠

INTROIT

Exodus 15:2a, 6, 13, 17-18; antiphon: v. 1b



I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

The LORD is my strength | and my song,*
and he has become my sal- | vation.

Your right hand, O LORD, glorious | in power,*
your right hand, O LORD, shatters the | enemy.

You have led in your steadfast love the people whom you | have
redeemed;*
you have guided them by your strength to your ho- | ly abode.

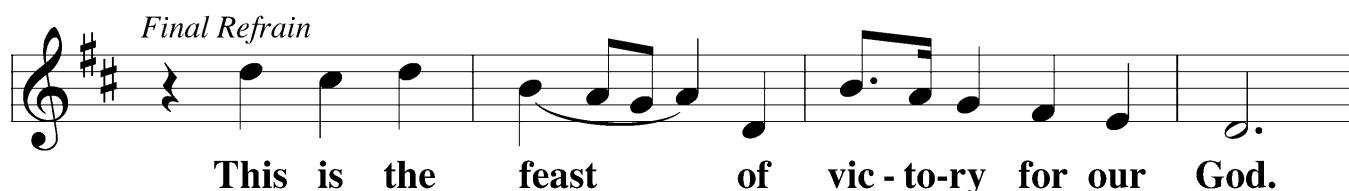
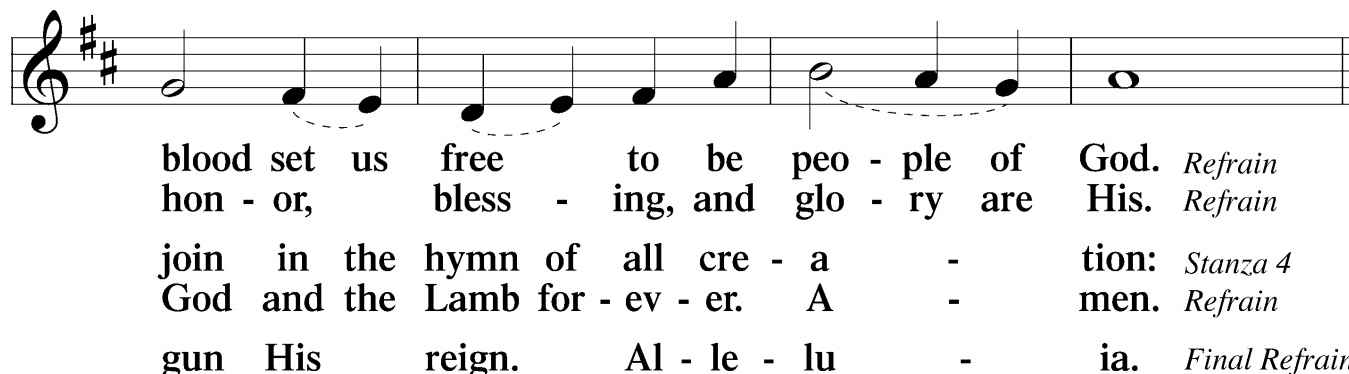
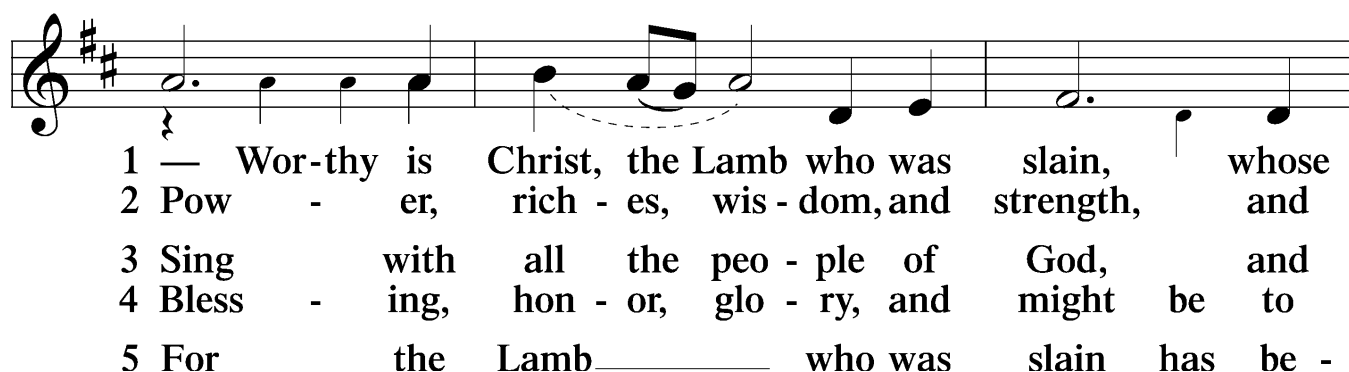
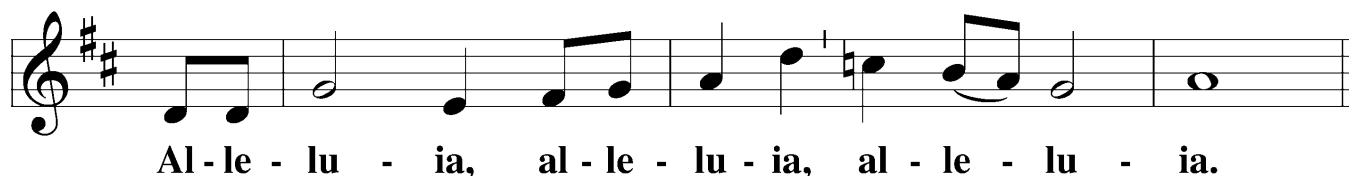
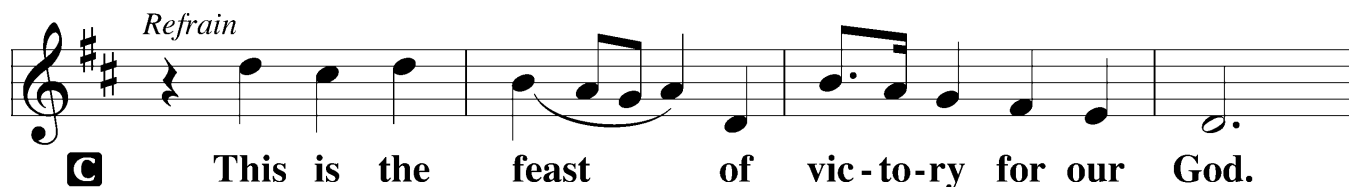
You will bring them in and plant them on your own | mountain,*
the place, O LORD, which you have made for | your abode,
the sanctuary, O Lord, which your hands have es- | tablished.*
The LORD will reign forever and | ever.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155

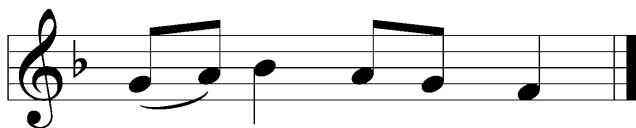


SALUTATION AND COLLECT OF THE DAY

LSB 156

(Alleluias may be sung from the refrain of LSB 470)

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, by faith in Jesus alone, we boldly confess, sing, and shout,
"Jesus is risen." He is our prayer; He is our praise!



P You have overcome the powers of death and darkness. Divine grace,
forgiveness, and eternal life for all are made certain in Your
resurrection. Jesus is our prayer; He is our praise!



P Let our sin be drowned daily in genuine repentance. Grant that we in
faith wait patiently for our own day of resurrection, when we will live
with all the saints in Jesus' overwhelming light and unending feast.
Jesus is our prayer; He is our praise!



Sit

OLD TESTAMENT READING

Isaiah 65:17-25

(God re-creates all things new!—the heavens, the earth, Jerusalem, the chosen—upending a sin-broken world, preparing all believers for new life in resurrection.)

¹⁷“Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.

¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.

¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.

²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.

²⁴Before they call I will answer;
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.
They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

P Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor.

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

EPISTLE *1 Corinthians 15:19-26*

(In the end, the kingdom of God will rule over every power and authority. All believers shall be made alive in Christ.)

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

HOLY GOSPEL

Luke 24:1-12

(The Lord is crucified, killed, and buried, but His tomb is found empty! Resurrection triumph prevails. Jesus is alive! Believers are perplexed, amazed, yet confident by faith.)

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



Glo - ry to You, O Lord.

The musical notation is written on a single staff in F major (two flats). It begins with a common time signature 'C' and contains the melody for 'Glo - ry to You, O Lord.' The piece ends with a double bar line.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.

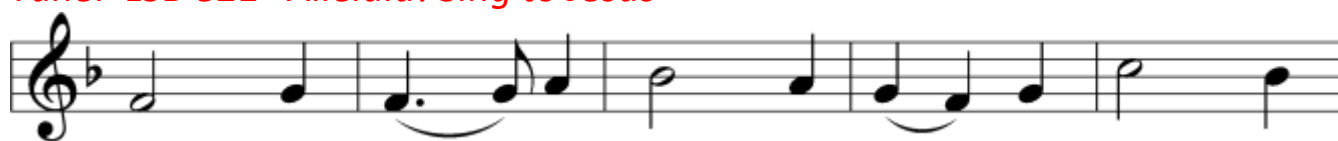


Sit

LAMB'S MESSAGE

O LORD JESUS CHRIST, REDEEMER

Tune: LSB 821 "Alleluia! Sing to Jesus"



1 O Lord Je - sus Christ, Re - deem - er, We ex -
2 You are wor - thy, ev - er reign - ing As the
3 You are Al - pha and O - me - ga, First and



tol Your pre - cious name; Yes - ter - day, to -
ris - en King of kings! "Bless - ing, hon - or,
last, the start and end, One who was, who



day, for - ev - er— Your great love re - mains the same!
glo - ry, pow - er . . ." All cre - a - tion ev - er sings!
is, and will be, Yet You deign to be our friend!



Long be - fore the world's foun - da - tion You as
Glad - ly now we join that cho - rus, Awed by
Liv - ing Wa - ter, Your great mer - cy Is a



LORD, the great I AM, Planned to bear the
what our ran - som cost, Prais - ing You, our
bound - less res - er - voir, So that all whose



cross and save us, As God's sac - ri - fi - cial Lamb.
great Good Shep - herd, Who would seek and save the lost.
souls are thirst - y Drink of You and thirst no more.

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Tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 24:6–7 – “He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” Jesus is risen. But is that Good News? What if He is mad at us for betraying Him, for running away at Gethsemane, for not believing He would rise? The Good News is not just that Jesus is risen; the Good News is that He is risen to bless us. There is no need to be alarmed. He still calls us His friends and brothers and sisters, and He means to bring us through death to resurrection as well. The Lord is risen — He is risen indeed!

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

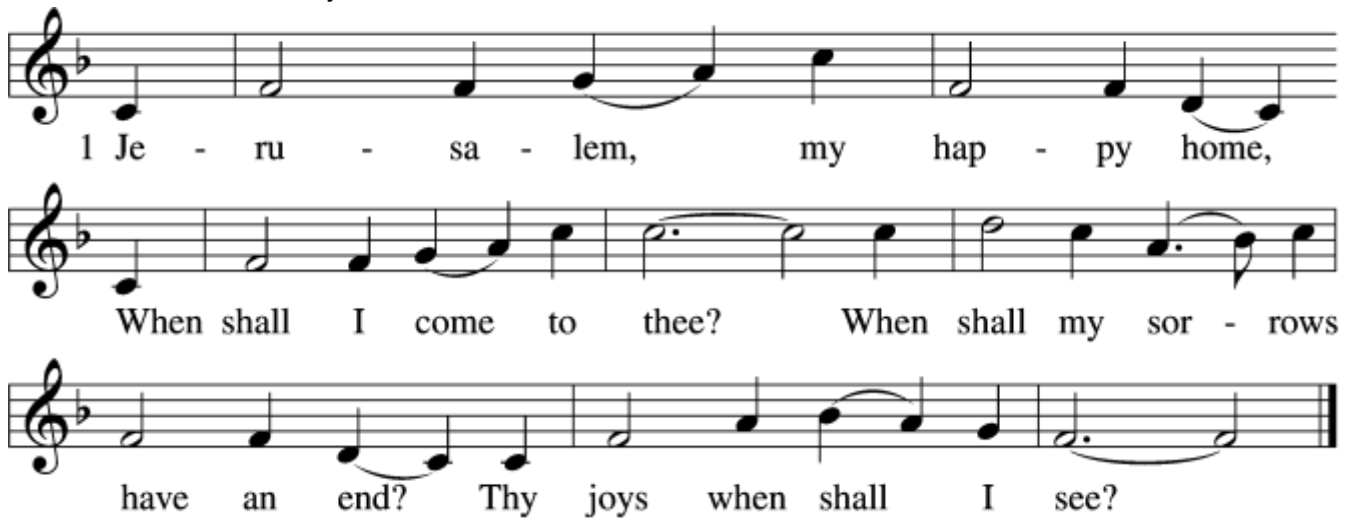
**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Heavenly Father, Lord of all creation made new in resurrection, we give thanks to You that the light of Christ eclipses our sin and that the waters of Baptism keep us buoyant in a sure and certain faith unto life everlasting. We earnestly await the revelation of the new Jerusalem, where we will be resurrected and numbered with all the saints of light and life.

673 JERUSALEM, MY HAPPY HOME

st. 1



1 Je - ru - sa - lem, my hap - py home,
When shall I come to thee? When shall my sor - rows
have an end? Thy joys when shall I see?

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

P Dearest Jesus, You are the Lord of hope, life, and joy for all those who have fallen asleep. In You all will be made alive! Resurrection shall be ours, when we are delivered into the kingdom of God the Father. We give thanks that You destroyed the adversaries that seek to marginalize faith and divert us from knowing and confessing the one true God—Father, Son, and Holy Spirit.

673 JERUSALEM, MY HAPPY HOME

st. 2

2 O hap - py har - bor of the saints,
O sweet and pleas - ant soil! In thee no sor - row
may be found, No grief, no care, no toil.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

P Lord of life, together with the eyewitnesses of Your empty tomb, move us from skepticism to bold confidence, from scared silence to convincing emphatic proclamation of the risen Christ. Let us rejoice that we stand in the lineage of the prophets who foretold the risen Savior, the apostles and saints who were Jesus' companions, and for all of us who eagerly await the final day of resurrection.

673 JERUSALEM, MY HAPPY HOME

st. 6

6 O Christ, do Thou my soul pre - pare
For that bright home of love That I may see Thee
and a - dore With all Thy saints a - bove.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever..

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER – *sung by Max Peterson*

PAX DOMINI

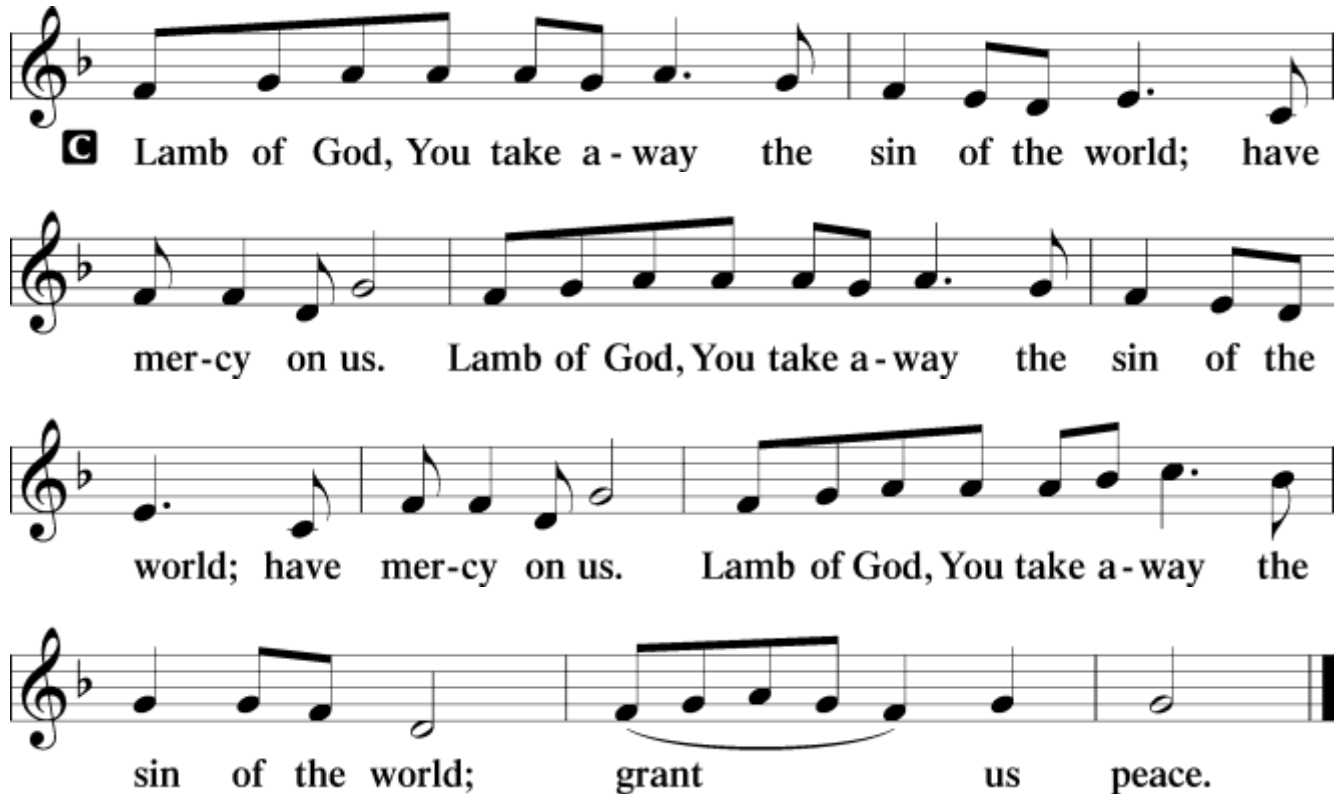
LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

633 AT THE LAMB'S HIGH FEAST WE SING



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phane go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You
lie;
You have conquered in the fight,
You have brought us life and
light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us
free,
Newborn souls in You to be.
Alleluia!

△8 Father, who the crown shall
give,
Savior, by whose death we live,
Spirit, guide through all our
days:
Three in One, Your name we
praise.
Alleluia!

Text and tune: Public domain

Please Be Seated

465 NOW ALL THE VAULT OF HEAVEN RESOUNDS



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 △ 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Please Be Seated

474 ALLELUIA! JESUS IS RISEN



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!" Clothe us in won - der, a - dorn us in light.
an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

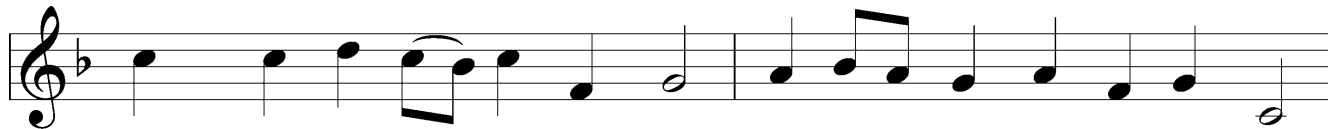
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Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002155

Stand

POST COMMUNION CANTICLE – “THANK THE LORD”

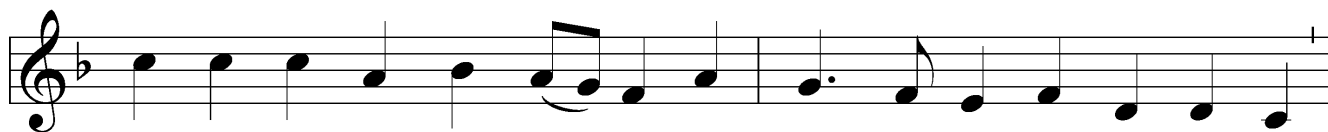
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

LSB 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

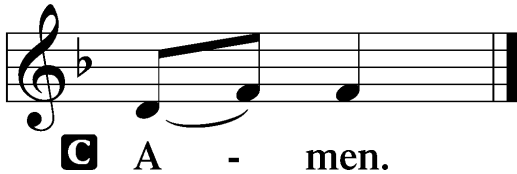


C A - men.

BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



EASTER ACCLAMATION

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

GREET ONE ANOTHER

Please Greet One Another in the name of the Lord, saying, "Peace be with you", or "The peace of the Lord be with you" or, "The Lord be with you".

CROSS RECESSIONAL

Please face the cross as it leads us to serve the Lord in the world.

463 CHRIST THE LORD IS RISEN TODAY; ALLELUIA



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 Sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.

Tune: Robert Williams, c. 1781–1821

Text and tune: Public domain

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