



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

April 9, 2025 – 6:30 PM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

LENTEN MIDWEEK 6

The Good News of a Savior Who Brings Good from Evil

Divine Service, Setting 1

(Page 151)

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

One of the most popular and lasting musicals of the past decades has been *Joseph and the Amazing Technicolor Dreamcoat*. Originally written in 1968 as a fifteen-minute-long pop cantata for a performance at the Colet Court School in London, *Joseph* has grown in length and popularity. It has been presented in theaters around the world, from London's West End to Broadway and beyond, launching the lasting careers of collaborators Andrew Lloyd Webber and Tim Rice. What has endeared the musical to thousands of performers and audience members is its colorful characters, catchy music, and the themes of forgiveness and new beginnings that shine through the presentation. The story of Joseph is one in which the handiwork of God to bring good out of evil is clearly evident. The original story of Joseph from the book of Genesis is a clear preview of the Passion story, how Jesus brings good out of evil for our sakes, for us to learn from in this Lenten season.

IMAGE ON THE COVER

Jesus sinners doth receive;

Oh, may all this saying ponder

Who in sin's delusions live

And from God and heaven wander!

Here is hope for all who grieve:

Jesus sinners doth receive. *LSB 609:1*

WELCOME

✠PREPARATION✠

433 GLORY BE TO JESUS



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: Friedrich Filitz, 1804–76

Text and tune: Public domain

Stand

The sign of the cross ✙ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✙ Son and of the Holy Spirit.

C Amen.

PSALM

Psalm 143

- P** Hear my prayer, O LORD; give ear to my pleas for mercy! In Your faithfulness answer me, in Your righteousness!
- C** **Enter not into judgment with Your servant, for no one living is righteous before You.**
- P** For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead.
- C** **Therefore my spirit faints within me; my heart within me is appalled.**
- P** I remember the days of old; I meditate on all that You have done; I ponder the work of Your hands.
- C** **I stretch out my hands to You; my soul thirsts for You like a parched land.**
- P** Answer me quickly, O LORD! My spirit fails! Hide not Your face from me, lest I be like those who go down to the pit.
- C** **Let me hear in the morning of Your steadfast love, for in You I trust. Make me know the way I should go, for to You I lift up my soul.**
- P** Deliver me from my enemies, O LORD! I have fled to You for refuge!
- C** **Teach me to do Your will, for You are my God! Let Your good Spirit lead me on level ground!**
- P** For Your name's sake, O LORD, preserve my life! In Your righteousness bring my soul out of trouble!
- C** **And in Your steadfast love You will cut off my enemies, and You will destroy all the adversaries of my soul, for I am our servant.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

PRAYER OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**

P Let us pray.

O Lord, You gave the Law so that even in our sin we might know Your will for our lives, and You gave us Your only Son to cleanse our lives of sin. For His sake, forgive us and renew us so that we may serve You faithfully; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

✠WORD✠

PASSION READING

John 19:1–16

(Jesus is handed over to be crucified.)

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, *“You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”*

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in

Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

L This is the Word of the Lord.

C Thanks be to God.

719 I LEAVE ALL THINGS TO GOD'S DIRECTION



1 I leave all things to God's di - rec - tion; He loves me
 2 God knows what must be done to save me; His love for
 3 My God de - sires the soul's sal - va - tion; My soul He,
 4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -
 me will nev - er cease. Up - on His hands He did en -
 too, de - sires to save. There - fore with Chris - tian res - ig -
 ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress
 grave me With pur - est gold of lov - ing grace. His will su -
 na - tion All earth - ly trou - bles I will brave. His will be
 weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.
 preme must ev - er be: What pleas - es God, that pleas - es me.
 done e - ter - nal - ly: What pleas - es God, that pleas - es me.
 dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.

Tune: Georg Neumark, 1621–81

Text and tune: Public domain

FIRST READING

Genesis 50:15-21

(Joseph is reconciled with his brothers.)

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

L This is the Word of the Lord.

C Thanks be to God.

PRAYER RESPONSE

P Let us pray.

Lord God, as we remember the past and meditate on Your works, we give thanks that when the devil, the world, and our own sinful nature have pursued us, in Your faithfulness and righteousness You have not hidden Your face from us but have rescued us from our enemies and preserved our lives through Your Son, Jesus Christ, our Lord, for He was not ashamed to call us His brothers and sisters but freely forgave and rescued us, and He lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SECOND READING

Romans 8:28–39

(God's love for us is shown in Christ.)

- L** We know that for those who love God all things work together for good, for those who are called according to His purpose. For those whom He foreknew He also predestined to be conformed to the image of His Son, in order that He might be the firstborn among many brothers. And those whom He predestined He also called, and those whom He called He also justified, and those whom He justified He also glorified.
- C** What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.
- L** Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For Your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."
- C** No, in all these things we are more than conquerors through Him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.
- L** This is the Word of the Lord.
- C** Thanks be to God.

Stand

VERSE

Psalms 98:1a, 3

P Oh sing to the Lord a new song,
C for He has done marvelous things!

P He has remembered His steadfast love
And faithfulness to the house of Israel.
C All the ends of the earth have seen the salvation of our God.

HOLY GOSPEL

Matthew 26:47-56

(The betrayal and arrest of Jesus.)

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.



C Glo - ry to You, O Lord.

⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." ⁴⁹And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. ⁵⁰Jesus said to him, "*Friend, do what you came to do.*" Then they came up and laid hands on Jesus and seized him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, "*Put your sword back into its place. For all who take the sword will perish by the sword.*" ⁵³*Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?* ⁵⁴*But how then should the Scriptures be fulfilled, that it must be so?"* ⁵⁵At that hour Jesus said to the crowds, "*Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.*" ⁵⁶*But all this has taken place that the Scriptures of the prophets might be fulfilled.*" Then all the disciples left him and fled.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

P God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

Sit

918 GUIDE ME, O THOU GREAT REDEEMER



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

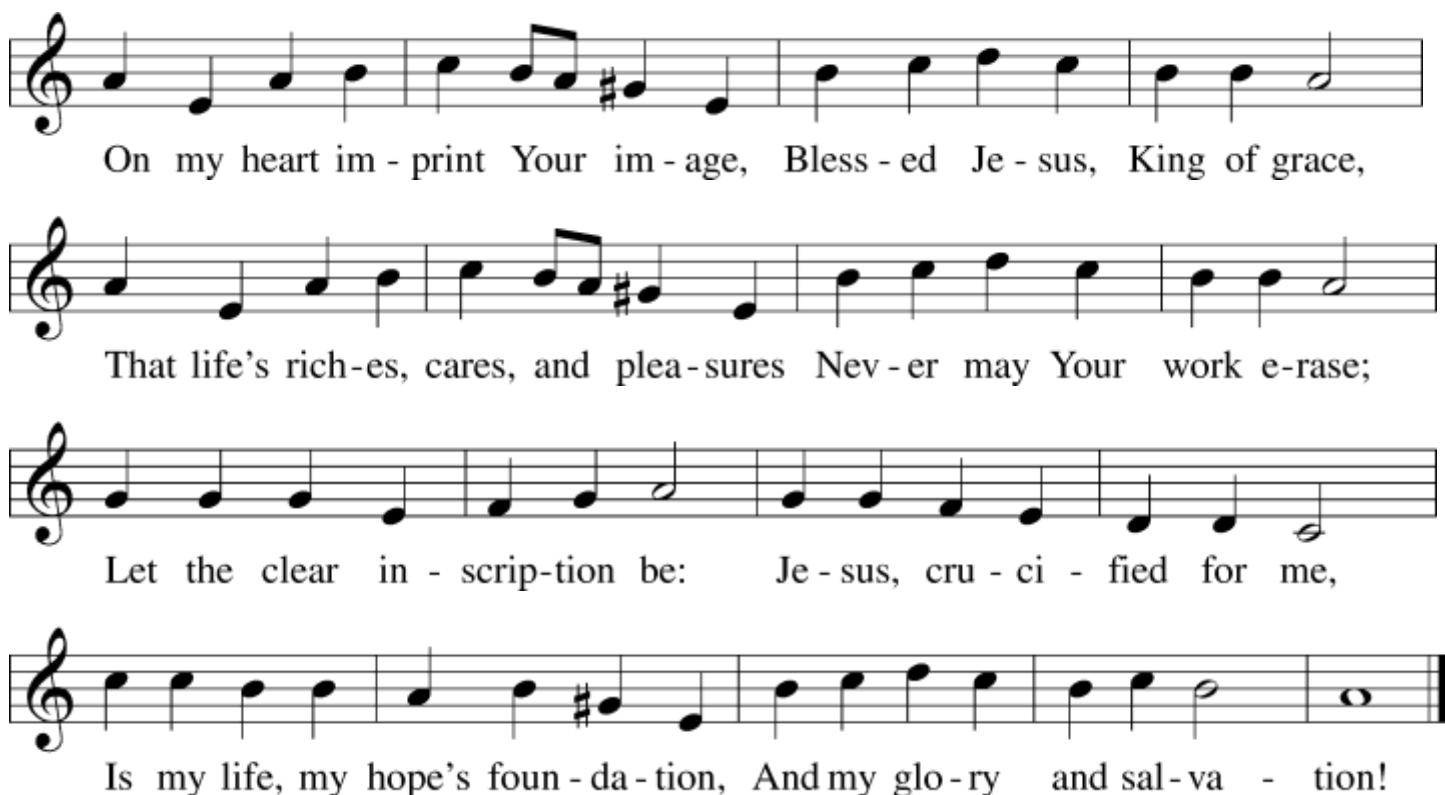
OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

Stand

422 ON MY HEART IMPRINT YOUR IMAGE



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

RESPONSIVE LITANY

- P** Hear our prayer, O Lord.
C Let our cry come to You.

P Lord Jesus Christ, as we draw near to the end of this Lenten season, we pray that the words we have heard would abide in our hearts as we abide in You.

C **You, O Lord, have the words of eternal life.**

P Grant us peace this night

C **with hearts that are restful, because they have found their rest in You.**

P Send us back tomorrow to our daily lives and duties, refreshed and restored,

C **with greater understanding in our minds, greater love within our hearts, and a firmer grip upon Your hand.**

P Lord, we lift up to You our friends and loved ones who are not with us at this time.

C **Bless them, O Lord, and keep them safe.**

P Hear us, O Lord, as we silently bring You our private petitions.

Silent prayer

P Trusting in Your mercy, we pray as Your Son taught us:

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

BENEDICTION

- P** The Lord bless you, defend you from all evil, and bring you to everlasting life.
C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

425 WHEN I SURVEY THE WONDROUS CROSS



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

DISMISSAL

- P** Go in peace as you serve the Lord.
C Thanks be to God.

Acknowledgments

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