



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

March 15, 2025 – 6:00 PM

March 16, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SECOND SUNDAY IN LENT

**Divine Service, Setting 2
(Page 167)
(Series C)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

How's your faith? Is it firm, steadfast, and strong? Or do you find that it seems to be growing weak, uncertain, or even in danger of disappearing at times? As we follow our Lord in this Lenten season, leading up to the distressing events of Holy Week, we are warned today that the same opposition, rejection, and betrayal faced by prophets like Jeremiah, and even Jesus, will also face us as His followers. What did He mean when He said, "You will be hated by all for My name's sake"? (Luke 21:17). But rather than a dire prediction, Jesus said, "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on My account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you" (Matthew 5:11–12). When challenges arise and temptations overwhelm, we are reminded to remember and observe examples of faith, such as the apostle Paul in his many struggles and even our Lord Himself whose faith and confidence in His Father's gracious design made Him endure "the cross, despising the shame" with the prospect of His certain victory and eternal placement at the right hand of the throne of God (Hebrews 12:2). That certainty is ours. Faith hangs on to the promise "I am coming soon. Hold fast what you have, so that no one may seize your crown" (Revelation 3:11). Or as Paul says, "Therefore, my brothers, . . . my joy and crown, stand firm thus in the Lord" (Philippians 4:1).

IMAGE

Stand firm thus in the Lord, my beloved. *Philippians 4:1*

WELCOME

✠PREPARATION✠

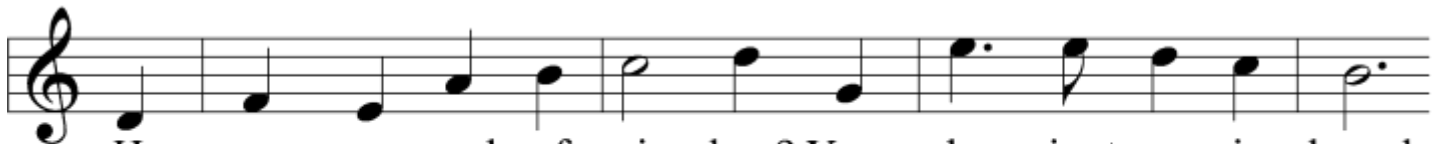
JERUSALEM THE WAYWARD



1 Je - ru - sa - lem the way - ward, Why do you turn from Me?
2 Je - ru - sa - lem the pride - ful, Who gloats in wick - ed shame,
3 Je - ru - sa - lem, My peo - ple, Your King is here to save.



You strain to view your fu - ture With eyes that will not see.
Your crown is fleet - ing glo - ry; Your throne is pass - ing fame.
You kill your faith - ful proph - ets, But I will rule the grave.



How can you speak of wis - dom? Your ly - ing tongue is slurred.
You cry for vin - di - ca - tion, For vic - t'ry o - ver foes.
Your Priest comes to the tem - ple To give the sac - ri - fice.



How can you heed My warn - ing With ears deaf to My Word?
The gods of your cre - a - tion Will bring de - feat and woes.
This Lamb of God is a - ble To pay in full the price.

Text: Lisa M. Clark

Tune: Alexander C. Ewing, 1830–95, alt.

Text: © 2024 Concordia Publishing House. Used by permission: Creative Worship License no. 110002155

Tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠WORD ✠

INTROIT

Psalm 74:1–13; antiphon: Psalm 69:9



- P** For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.
- C** **O God, why do you cast us off for- | ever?***
Why does your anger smoke against the sheep of your | pasture?
- P** Remember your congregation, which you have purchased of old, which you
have redeemed to be the tribe of your | heritage!*
- Remember Mount Zion, where | you have dwelt.
- C** **Direct your steps to the perpetual | ruins;***
the enemy has destroyed everything in the sanctu- | ary!
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.

KYRIE (Greek for “Lord, [have mercy].”)

LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



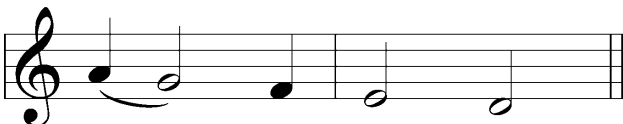
C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



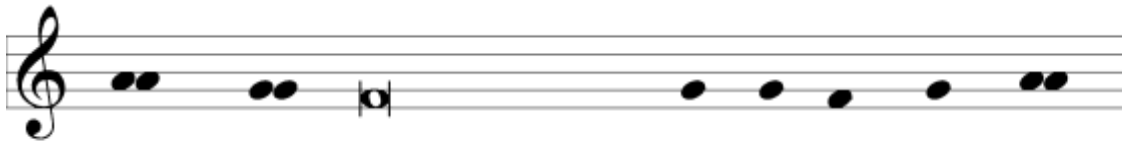
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, as false prophets and teachers have arisen among Your people in all ages, give us such devotion to the truth of Your Word that we may stand firm in steadfast faith all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Jeremiah 26:8-15

(Jeremiah threatened with death.)

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard.

¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 12:2

L O come, let us fix our eyes on Jesus,

C the founder and perfecter of our faith

L who for the joy that was set before Him
endured the cross, despising the shame,

C and is seated at the right hand of the throne of God.

EPISTLE

Philippians 3:17-4:1

(Our citizenship is in heaven.)

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE (LENT)

LSB 173



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

Luke 13:31-35

(Lament over Jerusalem.)

P The Holy Gospel according to St. Luke, the thirteenth chapter.



C Glo - ry to You, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³²And he said to them, *“Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’ ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”*

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

708 LORD, THEE I LOVE WITH ALL MY HEART



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Remember the congregations of Your Church, O Lord, which You have purchased with the holy blood of Your Son. Strengthen and defend all pastors and church workers, giving them every good gift as they attend to Your people. Cause us rightly to fear Your anger and rejoice in Your redemption. Lord, in Your mercy,

C **hear our prayer.**

P Remember us in a world convulsed by the wages of sin. As we watch nations falter, remind us that our eternal citizenship is in heaven with our Lord Jesus Christ, who will subject all things to Himself. As we watch our own bodies fail, remind us that Christ will transform our lowly bodies to be like His glorious body. Lord, in Your mercy,

C **hear our prayer.**

P Remember the households of this congregation, O Lord. Provide help and companionship to those who live alone, and foster love between husbands and wives, parents and children, that our homes would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge while here and a foretaste of our heavenly home. Lord, in Your mercy,

C **hear our prayer.**

P Remember our nation and those You have placed in authority, O Lord. Give them wisdom and integrity, and grant that neither they nor the citizens of our land would hinder Your Church or despise Your call to repentance. Lord, in Your mercy,

C **hear our prayer.**

P Remember the sick and afflicted, O Lord [*especially* _____]. Deliver them for the sake of Christ, who cast out demons and performed cures on His way to the cross. Strengthen their faith to hold fast to Him, who rose again to raise them also. Lord, in Your mercy,

C **hear our prayer.**

P Remember this household of faith, O Lord, and gather us together at Your altar as a hen gathers her brood under her wings. Unite us in true confession of Your Word, sincere repentance for our sins, and joyful confidence in Your Son's body and blood for our forgiveness. Lord, in Your mercy,

C **hear our prayer.**

P Remember us, O Lord, for the sake of Your Son, who suffered the reproach of mankind as He bore our sins to the cross. Strengthen us gladly to bear reproach in Your name and declare Your salvation. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Philippians 3:19 – “Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.” St. Paul does not want us to set our minds on earthly things, for they are passing away. This is similar to what Jesus says about storing up treasures on earth rather than storing them in heaven. Our heart tends to go where we put our treasure. This is why God commands us to live generously: not to spoil our fun, but to help train us in keeping our priorities straight and our minds off earthly things.

✠ SACRAMENT ✠

PREFACE

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

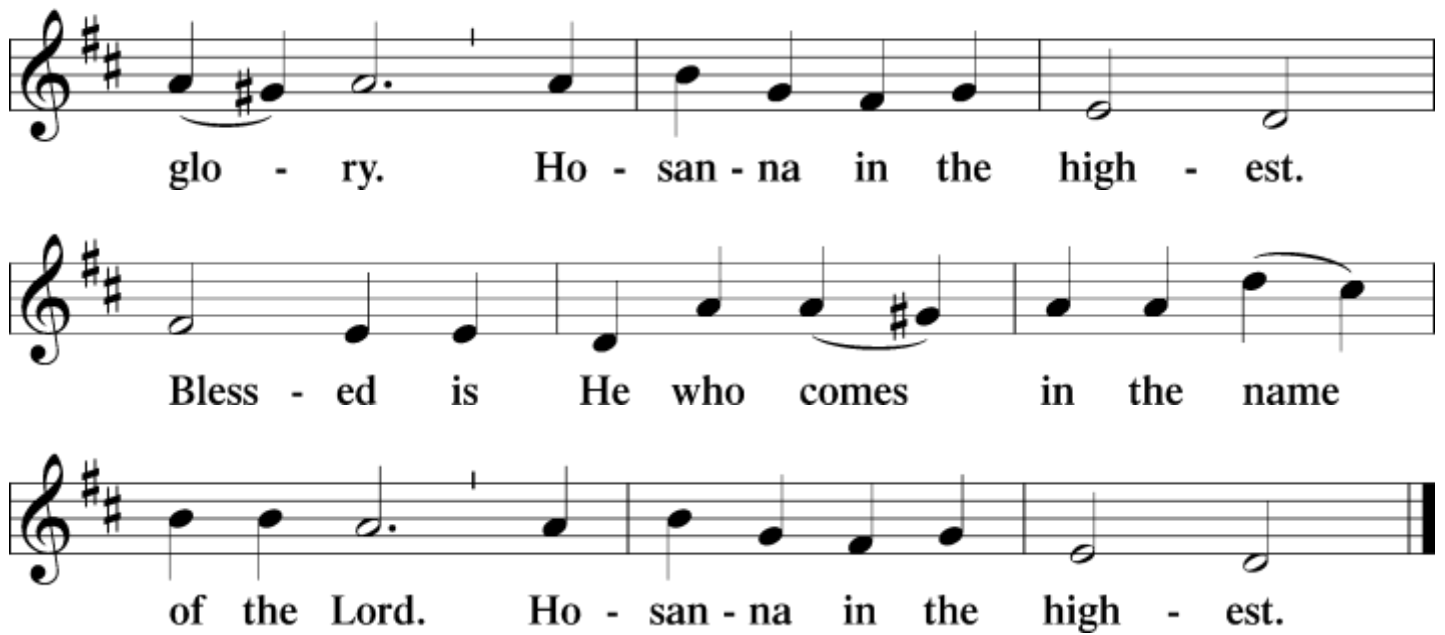
PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose tears of lament over Jerusalem, even over all to this day who are unwilling to repent and return to You, drove Him in love to die for all, that whoever turns and believes in Him may have everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (Holy)

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

LSB 179

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI (Lamb of God)

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

728 HOW FIRM A FOUNDATION



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.

Tune: Genuine Church Music, 1832, Winchester

Text and tune: Public domain

673 JERUSALEM, MY HAPPY HOME



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

411 I WANT TO WALK AS A CHILD OF THE LIGHT



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002155

Stand

937 LORD, BID YOUR SERVANT GO IN PEACE

The image shows a musical score for the hymn 'Lord, Bid Your Servant Go in Peace'. It consists of three staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The first staff has a melody of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The second staff has a melody of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The third staff has a melody of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The lyrics are printed below the notes, with some words hyphenated across lines. A triangle symbol (Δ) is placed before the third line of lyrics.

1 Lord, bid Your ser - vant go in peace,
2 This is the Sav - ior of the world,
Δ 3 With saints of old, with saints to come,
Your word is now ful - filled. These eyes have seen sal -
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
To You we lift our voice; To Fa - ther, Son, and
va - tion's dawn, This child so long fore - told.
in our midst, The joy of Is - ra - el.
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948

Tune: American

Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

CONCLUDING COLLECT

P Let us pray.

We give thanks to You, almighty God, for sending Your Son, our Lord, to be both a sacrifice for our sin and a model of the godly life. By His body and blood, strengthen our faith to stand steadfast as inheritors of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

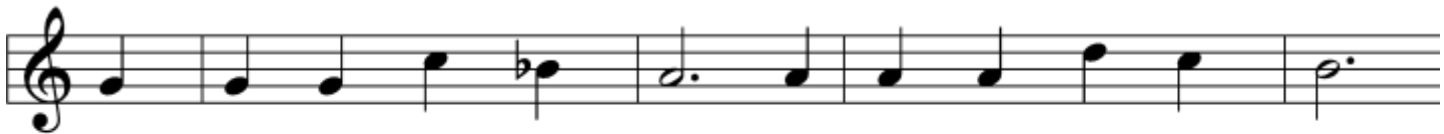
730 WHAT IS THE WORLD TO ME



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2025 Concordia Publishing House.

All rights reserved. Used by permission.

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

