



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**March 8, 2025 – 6:00 PM**

**March 9, 2025 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**FIRST SUNDAY IN LENT**

**Divine Service, Setting 1**

**(Page 151)**

**(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

“Great indeed, we confess, is the mystery of godliness” (1 Timothy 3:16). As we have now entered the forty-day pilgrimage of Lent, we approach the most climactic event of our Lord’s earthly ministry, the one that confused and frightened the first followers of Jesus and perhaps even some to this day. The expectation of the establishment of the kingdom of God with Jesus, the Son of God, seated on a royal throne as ruler was demolished as they witnessed their Rabbi, Master, and Lord taken captive, convicted, tortured, and executed on that Passover in Jerusalem.

The cross has always been an offense. To this day, the same mystery stands: His royal throne is but a frightful cross of crucifixion—His kingdom hidden to the eyes. When confronted with the facts of God’s Word, many cannot see past this mystery. Yet it is the power of God’s Word that gives people the gift of faith and new eyes to see what was incomprehensible and secret now revealed by the Spirit of God. God’s truth is that in the death of Christ, redemption and forgiveness of sin now avails for the entire world. Sinners are delivered, justified before God by faith in the blood of Jesus shed on the cross and given the ability to repent and believe and become children of God for eternity. For sinful mankind, this life-giving truth is impossible to believe or understand. Only because of the mighty Word of God proclaimed to the world by His church and by the power of the Spirit is that otherwise mysterious Word actually easy and powerful to understand and to believe.

## IMAGE ON THE COVER

And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And He ate nothing during those days. And when they were ended, He was hungry. *Luke 4:1-2*

## WELCOME

### ✠ PREPARATION ✠

## 571 GOD LOVED THE WORLD SO THAT HE GAVE



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

*Please Remain Standing*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## ✠ Word ✠

## INTROIT

*Psalm 91:9-13; antiphon: vv. 15-16*



- P** When he calls to me, I will answer him; I will be with him in | trouble;\*  
I will rescue him and | honor him.
- C** With long life I will sat- | isfy him\*  
and show him my sal- | vation.
- P** Because you have made the LORD your | dwelling place—\*  
the Most High, who is my | refuge—
- C** no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.

**P** For he will command his angels con- | cerning you\*  
to guard you in | all your ways.

**C** On their hands they will | bear you up,\*  
lest you strike your foot a- | gainst a stone.

**P** You will tread on the lion and the | adder;\*  
the young lion and the serpent you will trample | underfoot.

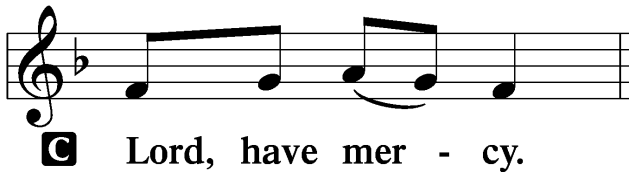
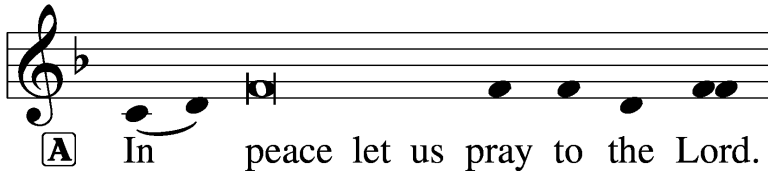
**P** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

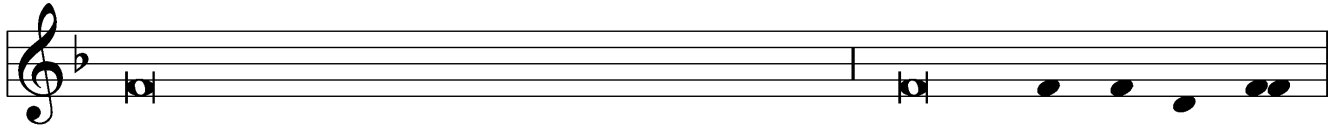
**C** When he calls to me, I will answer him; I will be with him in | trouble;\*  
I will rescue him and | honor him.

**P** With long life I will sat- | isfy him\*  
and show him my sal- | vation.

## KYRIE

LSB 152

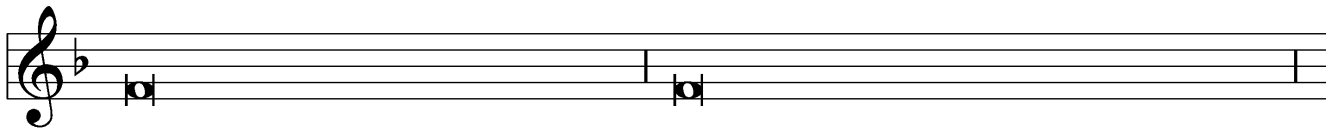




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



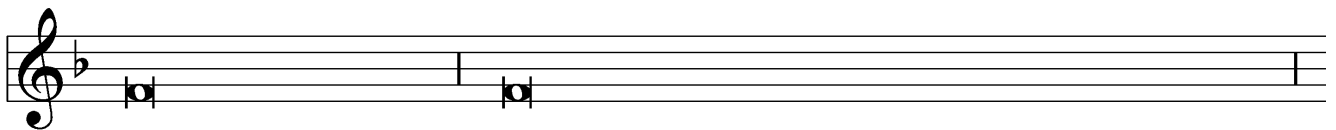
**A** For the peace of the whole world, for the well-being of the Church of God,



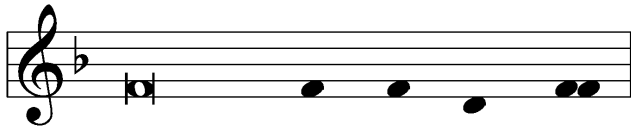
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



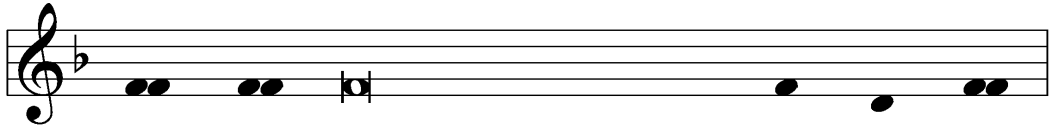
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**SALUTATION AND COLLECT OF THE DAY**

*LSB 156*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You sent Your Son to be tempted by the devil, and by the power of Your Holy Word alone He defeated the old, evil foe for us. Increase our faith and confidence in Your mighty Word to be a lamp to our feet and a light to our path, that we may endure all temptation and remain true to Your call as members of Your family and the household of faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



# 786 LORD OF ALL GOOD



1 Lord of all good, our gifts we bring You now;  
2 We give our minds to un - der - stand Your ways;  
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;



Use them Your ho - ly pur - pose to ful - fill.  
Hands, eyes, and voice to serve Your great de - sign;  
Christ, by whose will - ing sac - ri - fice we live;



To - kens of love and pledg - es they shall be  
Hearts with the flame of Your own love a - blaze—  
Spir - it, from whom all life in full - ness flows:



That our whole life is of - fered to Your will.  
Thus for Your glo - ry all our pow'rs com - bine.  
To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt.

Tune: Henry Lawes, 1595–1662

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Please Be Seated*

## OLD TESTAMENT READING

*Deuteronomy 26:1-11*

*(Moses prepares Israel for entrance into the Promised Land.)*

<sup>1</sup>“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup>“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup>And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 91:1-13; antiphon: v. 1*

- L** <sup>1</sup>He who dwells in the shelter of the Most High  
**C** **will abide in the shadow of the Almighty.**
- L** <sup>2</sup>I will say to the LORD, “My refuge and my fortress,  
**C** **my God, in whom I trust.”**
- L** <sup>3</sup>For he will deliver you from the snare of the fowler  
**C** **and from the deadly pestilence.**
- L** <sup>4</sup>He will cover you with his pinions,  
and under his wings you will find refuge;  
**C** **his faithfulness is a shield and buckler.**
- L** <sup>5</sup>You will not fear the terror of the night,  
**C** **nor the arrow that flies by day,**
- L** <sup>6</sup>nor the pestilence that stalks in darkness,  
**C** **nor the destruction that wastes at noonday.**
- L** <sup>7</sup>A thousand may fall at your side,  
ten thousand at your right hand,  
**C** **but it will not come near you.**
- L** <sup>8</sup>You will only look with your eyes  
**C** **and see the recompense of the wicked.**
- L** <sup>9</sup>Because you have made the LORD your dwelling place—  
**C** **the Most High, who is my refuge—**
- L** <sup>10</sup>no evil shall be allowed to befall you,  
**C** **no plague come near your tent.**

**L** <sup>11</sup>For he will command his angels concerning you  
**C** to guard you in all your ways.

**L** <sup>12</sup>On their hands they will bear you up,  
**C** lest you strike your foot against a stone.

**L** <sup>13</sup>You will tread on the lion and the adder;  
**C** the young lion and the serpent you will trample underfoot.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**L** <sup>1</sup>He who dwells in the shelter of the Most High  
**C** will abide in the shadow of the Almighty.

## **EPISTLE**

*Romans 10:8b-13*

*(The message of salvation to all.)*

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

**L** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE (LENT)

LSB 157

Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

Luke 4:1-13

*(The temptation of Jesus.)*

**P** The Holy Gospel according to St. Luke, the fourth chapter.

Glo - ry to You, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “*It is written, ‘Man shall not live by bread alone.’*” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “*It is written,*

*“You shall worship the Lord your God,  
and him only shall you serve.”*

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

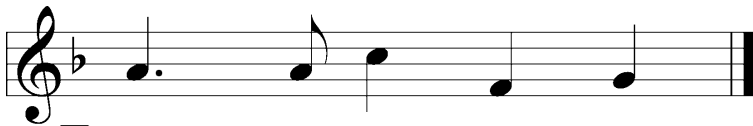
“He will command his angels concerning you,  
to guard you,’

<sup>11</sup>and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>12</sup>And Jesus answered him, *“It is said, ‘You shall not put the Lord your God to the test.’”* <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## **APOSTLES' CREED**

- P** God has made us His people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

## **LAMB'S MESSAGE**

# 657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -  
 2 No strength of ours can match his might. We would be lost, re -  
 3 Though hordes of dev - ils fill the land All threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
 ject - ed. But now a cham - pion comes to fight, Whom God Him -  
 vour us, We trem - ble not, un - moved we stand; They can - not  
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
 self e - lect - ed. You ask who this may be? The Lord of  
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain



## SERMON

## VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** Luke 4:8 – “And Jesus answered him, ‘It is written ...’” Isn't it interesting that Jesus does not defeat Satan with His power as God, but rather by His perfect obedience in His perfect humanity? Jesus defeats Satan not by miracles, but by quoting the Scriptures and living according to it. This should cause us great joy for two reasons. First, because we see Jesus win the victory for us. Second, because here Jesus shows us how to stand in that victory: on the Word of God alone. Let us build our lives on the sure rock of this Word!

*Stand*

OFFERTORY

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord Most High, You are the dwelling place of Your people. Be our refuge for the sake of Christ, who suffered temptation and death for our redemption. Preserve us from every evil and plague, and strengthen us in faith, that we may be satisfied with Your salvation. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of all nations, You make no distinction between Jew and Greek, for everyone who calls on the name of the Lord will be saved. Protect and provide for the missionaries of Your Church as they proclaim the Word of faith and bring it near to all who will hear, so that more would confess with their mouths that Jesus is Lord and believe in their hearts that You raised Him from the dead. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of all, You bestow Your riches on all who call upon You. Bless parents with all wisdom as they teach their children Your ways, that all in the household may confess with their mouths that Jesus is Lord. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, govern the kingdoms of this world according to Your holy and gracious will. Protect authorities from every temptation of the devil, who falsely claims sovereignty over them. Equip them to curb what is evil and promote what is good. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of all mercy, You answer those who call upon You. Hear our prayers for all people in need of healing and restoration [*especially* \_\_\_\_\_]. Be with them in their trouble, and rescue them according to Your gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, as You brought Your people to the Promised Land and gave them an inheritance of abundance, so You give us all that we have. Preserve us from greed, and grant us thankful hearts to declare Your goodness and gladly support what You will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, see how the adversary continually afflicts us and walks about as a roaring lion seeking to devour us. We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and strengthen our hearts by Your Word, that our enemy would not prevail over us, but instead that we may abide evermore in Your grace and be preserved to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **LORD'S PRAYER**

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## CONCLUDING COLLECT

**P** Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.



**C** A - men.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and ✠ give you peace.



**C** A - men.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 587 I KNOW MY FAITH IS FOUNDED



1 I know my faith is found - ed On Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by  
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -  
 night and day To rob me of this trea - sure And  
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with You be -  
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man  
 side me, I shall be un - dis - mayed; And led by Your good  
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bide with  
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And  
 me, O Sav - ior, A firm - er faith be - stow; Then  
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.  
 I shall bid de - fi - ance To ev - 'ry e - vil foe.  
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Concentus novi, 1540, Augsburg  
Text and tune: Public domain

## Acknowledgments

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2025 Concordia Publishing House.  
All rights reserved. Used by permission.

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.  
All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

