



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**March 5, 2025 – 6:30 PM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**ASH WEDNESDAY  
Divine Service, Setting 1  
(Page 151)  
(Series C)**

## WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## AS WE GATHER

The season of the Church Year that starts with Ash Wednesday is known by differing terms in various nations. The official term that dates back to the sixth century AD is Quadragesima, from the Latin word for “fortieth.” This term is carried forward in Latin-based languages such as Spanish (*cuaresma*) and Italian (*Quaresima*). Central Europeans reflect the self-denial aspect of the Lenten time using the term *Fastenzeit* (fasting time) in Germany and *Nagy-bost* (great fast) in Hungary. That naming tradition is also kept in Arabic-speaking countries, where the term *Sawm al-Kabir* (big fast) is used. Northern Europeans and related countries refer to the season of the year, relating back to the old Anglo-Saxon word *Lengten-tide* (springtime), which described when the days lengthened light-wise. Although the terms for the forty days of Lent may differ, the spiritual importance of “the forty” remains constant and powerful. May keeping this time of penance and prayer with “sincerity and truth” (1 Corinthians 5:8) lead us to observe a blessed and holy Lent!

## IMAGE ON THE COVER

Jesus sinners doth receive;

Oh, may all this saying ponder

Who in sin’s delusions live

And from God and heaven wander!

Here is hope for all who grieve:

Jesus sinners doth receive. *LSB 609:1*

## WELCOME

## ✠PREPARATION✠

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

### 609 JESUS SINNERS DOTH RECEIVE

sts. 1–3

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff. The lyrics are arranged in three columns, corresponding to the three verses of the hymn.

1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd

say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way

And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that

all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

**P** Let us now confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

## 609 JESUS SINNERS DOTH RECEIVE

st. 4

4 I, a sin - ner, come to Thee With a pen - i -  
tent con - fes - sion. Sav - ior, mer - cy show to me;  
Grant for all my sins re - mis - sion. Let these words my  
soul re - lieve: Je - sus sin - ners doth re - ceive.

The image shows a musical score for the hymn 'Jesus Sinners Doth Receive'. It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written in a soprano clef. The lyrics are written below the notes. The first staff begins with a '4' indicating the time signature. The music is a simple, hymn-like melody with a final double bar line at the end of the fourth staff.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

**P** God has promised to hear the penitent cries of His people and for the sake of Jesus, our Savior, grants remission of sins. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# 609 JESUS SINNERS DOTH RECEIVE

sts. 5-7



5 Oh, how blest it is to know: Were as scar - let  
6 Now my con - science is at peace; From the Law I  
7 Je - sus sin - ners doth re - ceive; Al - so I have



my trans - gres - sion, It shall be as white as snow  
stand ac - quit - ted. Christ hath pur - chased my re - lease  
been for - giv - en; And when I this earth must leave,



By Thy blood and bit - ter pas - sion; For these words I  
And my ev - 'ry sin re - mit - ted. Naught re - mains my  
I shall find an o - pen heav - en. Dy - ing, still to



now be - lieve: Je - sus sin - ners doth re - ceive.  
soul to grieve: Je - sus sin - ners doth re - ceive.  
Him I cleave: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

## ADDRESS

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## IMPOSITION OF ASHES

## LSB 419 SAVIOR, WHEN IN DUST TO THEE

*Tune: THL 166 (Spanish Chant)*

1 Savior, when in dust to Thee  
Low we bow the adoring knee;  
When, repentant, to the skies  
Scarce we lift our weeping  
eyes;  
O, by all Thy pains and woe  
Suffered once for us below,  
Bending from Thy throne on  
high,  
Hear our penitential cry!

2 By Thy helpless infant years,  
By Thy life of want and tears,  
By Thy days of deep distress  
In the savage wilderness,  
By the dread, mysterious hour  
Of the insulting tempter's  
pow'r,  
Turn, O turn a fav'ring eye;  
Hear our penitential cry!

3 By Thine hour of dire despair,  
By Thine agony of prayer,  
By the cross, the nail, the  
thorn,  
Piercing spear, and torturing  
scorn,  
By the gloom that veiled the  
skies  
O'er the dreadful sacrifice,  
Listen to our humble sigh;  
Hear our penitential cry!

4 By Thy deep expiring groan,  
By the sad sepulchral stone,  
By the vault whose dark abode  
Held in vain the rising God,  
O, from earth to heav'n  
restored,  
Mighty, reascended Lord,  
Bending from Thy throne on  
high,  
Hear our penitential cry!

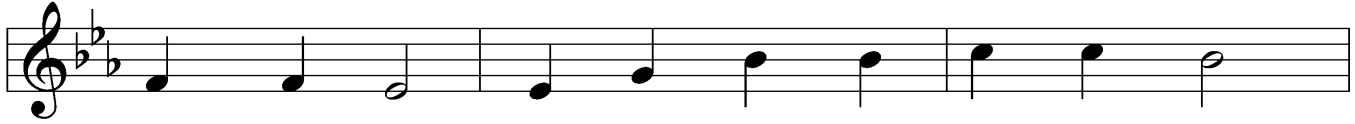
Text: Robert Grant, 1779–1838, alt.

Text: Public domain

# 611 CHIEF OF SINNERS THOUGH I BE



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

Tune and text: Public domain

✠WORD✠



## OLD TESTAMENT READING

*Joel 2:12-19*

*(The Lord responds to His penitent people.)*

<sup>12</sup>“Yet even now,” declares the LORD,  
“return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup>and rend your hearts and not your garments.”

Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.

<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD your God?

<sup>15</sup>Blow the trumpet in Zion;  
consecrate a fast;  
call a solemn assembly;

<sup>16</sup>gather the people.  
Consecrate the congregation;  
assemble the elders;  
gather the children,  
even nursing infants.

Let the bridegroom leave his room,  
and the bride her chamber.

<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep  
and say, “Spare your people, O LORD,  
and make not your heritage a reproach,  
a byword among the nations.

Why should they say among the peoples,  
‘Where is their God?’”

<sup>18</sup>Then the LORD became jealous for his land  
and had pity on his people.

<sup>19</sup>The LORD answered and said to his people,  
“Behold, I am sending to you  
grain, wine, and oil,  
and you will be satisfied;  
and I will no more make you  
a reproach among the nations.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Hebrews 12:2*

**L** O come, let us fix our eyes on Jesus,  
the founder and perfecter of our faith

**C** **who for the joy that was set before Him  
endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.**

## EPISTLE

*2 Corinthians 5:20b-6:10*

*(Today is the day of salvation.)*

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way:  
by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments,  
riots, labors, sleepless nights, hunger;

<sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE (LENT)

LSB 157

**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

Matthew 6:1-6, 16-21

*(Jesus teaches about fasting.)*

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

## 572 IN THE SHATTERED BLISS OF EDEN

*Tune: LSB 770 - What a Friend We Have in Jesus*

- 1 In the shattered bliss of Eden  
Dawned the day of sacrifice,  
As our primal parents shuddered—  
Sin had caused this dreadful price!  
Faith embarked with this discernment:  
Only God can cover sin,  
As He took their leafy garments  
And He clothed their shame with skin.
- 2 Days and months and years unfolding  
Clearly showed what sin had wrought:  
Fallen Adam's children learning  
Lessons fallen parents taught.  
All these sacrificial off'rings  
Crested as a crimson flood:  
Patriarchs and priests atoning  
For their sins with cleansing blood.
- 3 What these sacrifices promised  
From a God who sought to bless,  
Came at last—a second Adam—  
Priest and King of Righteousness:  
Son of God, incarnate Savior,  
Son of Man, both Christ and Lord,  
Who in naked shame would offer  
On the cross His blood outpoured.

- 4 Lamb of God, once slain for sinners,  
Host, who spreads this meal divine,  
Here You pledge our sins are covered,  
Pledge received in bread and wine:  
“Take and eat; this is My body,  
Given on the cross for you.  
Take and drink; this cup of blessing  
Is My blood poured out for you.”
- 5 Taste and see the bliss of heaven  
Known by saints around the throne,  
Where the Lamb, in closest union,  
Lives to love and feed His own.  
From His riven side forever  
Flows the purest stream of love,  
Love that robes us with the raiment  
Worn by all who feast above.
- 6 Gone the bliss of Eden’s garden,  
Gone the age of sacrifice;  
Ours the time of grace and favor,  
Ours the call to paradise!  
Ever, Lord, impress upon us:  
Only You can cover sin—  
Take our worthless, self-made garments;  
Clothe our shame and cleanse within.

Text: Stephen P. Starke, 1955

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no. 110002155

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and  
minds in Christ Jesus.

**C** Amen.

*Stand*

## NICENE CREED

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**P** O Lord,  
**C** **have mercy.**

**P** O Christ,  
**C** **have mercy.**

**P** O Lord,  
**C** **have mercy.**

**P** O Christ,  
**C** **hear us.**

**P** God the Father in heaven,  
**C** **have mercy.**

**P** God the Son, Redeemer of the world,  
**C** **have mercy.**

**P** God the Holy Spirit,  
**C** **have mercy.**

**P** Be gracious to us.  
**C** **Spare us, good Lord.**

**P** Be gracious to us.  
**C** **Help us, good Lord.**

**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:  
**C** **Help us, good Lord.**



**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C** **Help us, good Lord.**

**P** We poor sinners implore You

**C** **to hear us, O Lord.**

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:

**C** **We implore You to hear us, good Lord.**

**P** To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the distressed, the lonely, the  
forsaken, the abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:

**C** **We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C** **We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C** **we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,  
**C** **have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,  
**C** **have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,  
**C** **grant us Your peace.**

**P** O Christ,  
**C** **hear us.**

**P** O Lord,  
**C** **have mercy.**

**P** O Christ,  
**C** **have mercy.**

**P** O Lord,  
**C** **have mercy. Amen.**

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## **OFFERING**

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

*Stand*

## 422 ON MY HEART IMPRINT YOUR IMAGE

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

The image shows four staves of musical notation in treble clef, G-clef, with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below each staff, with hyphens indicating syllables across notes. The final note of the fourth staff is a whole note, indicating the end of the phrase.

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

## ✠SACRAMENT✠

### PREFACE

LSB 160

**P** The Lord be with you.

The image shows a single staff of musical notation in treble clef, G-clef, with a key signature of one flat (Bb). The melody consists of five notes: G4, A4, Bb4, C5, and Bb4. The notes are connected by a slur, indicating they are part of a single phrase.

**C** And al - so with you.

**P** Lift up your hearts.

The image shows a single staff of musical notation in treble clef, G-clef, with a key signature of one flat (Bb). The melody consists of five notes: G4, A4, Bb4, C5, and Bb4. The notes are connected by a slur, indicating they are part of a single phrase.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, Your Son, who accomplished the salvation of mankind by the tree of the cross. In Him alone is the promise of the forgiveness of sins and the assurance of life everlasting in Your gracious kingdom. Guided by the Holy Spirit and taught by our Savior, we say together:

## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

### The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.


Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## DISTRIBUTION HYMNS

### 547 THE LAMB

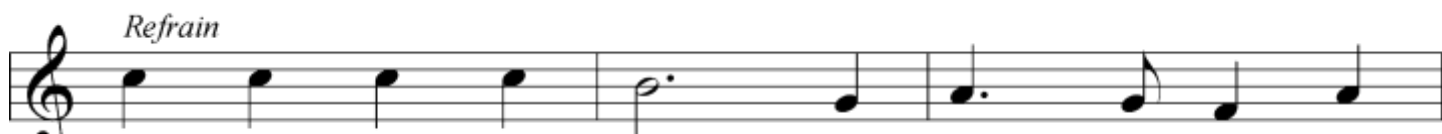


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
5 He rose, He rose, My heart with thanks now o - ver - flows.

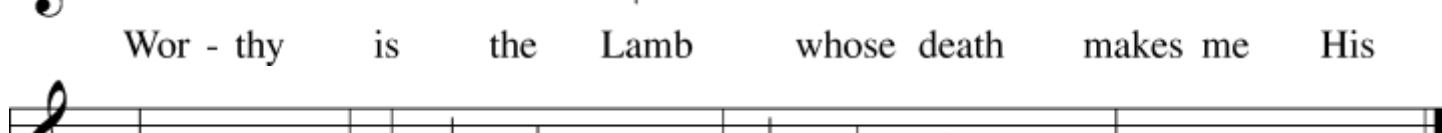


Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
So still, His will On our be - half the Law to fill.  
He lives, for - gives, He gives me His own righ - teous - ness.  
His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953–2023

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## 570 JUST AS I AM, WITHOUT ONE PLEA



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

## 606 I LAY MY SINS ON JESUS



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
 2 I lay my wants on Je - sus; All full - ness dwells in Him;  
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
 He heals all my dis - eas - es; My soul He does re - deem.  
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like fra-grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain



## 637 DRAW NEAR AND TAKE THE BODY OF THE LORD



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## 632 O JESUS, BLESSED LORD, TO THEE

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

*Stand*

## POST-COMMUNION COLLECT

**P** Let us pray.

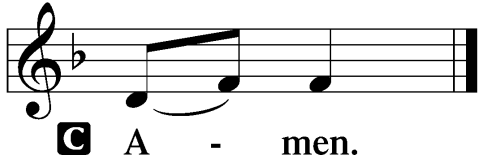
We give thanks, heavenly Father, that You have again refreshed us with the body and blood of Your only-begotten Son. As You have covered us in the righteousness of Your beloved Son, grant that we walk with faith and hope in these days that You have blessed as we await the glory of heaven, through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.*

## HYMN INTRODUCTION

- P** The season of Lent as a time of prayer, fasting, and repentance has a long history in the Christian Church. All the way back in the year AD 325, a document from the Council of Nicaea set forth a forty-day period leading up to Holy Week and Easter as a time of special devotion. The hymn “O Lord, throughout These Forty Days” recalls the time Jesus went without food in the wilderness prior to His temptation by Satan. Through the words of the hymn, we pray that our observance of a holy Lent would reflect the sacrificial love and determination of our Savior as He carried out God’s gracious plan of salvation for us.
- P** The text of this hymn for Ash Wednesday was written by American Lutheran hymn writer Gilbert Doan in the twentieth century as a paraphrase of a Lenten hymn for children written by Claudia Hernaman, an English author of more than 150 hymn texts in the previous century. Although it may have initially been directed at young people, its closing stanza serves as a prayer for people of every age, that the Lord would be with us during this time of spiritual observance and sustain us until we come to the joys of the eternal Easter celebration. The tune to which the hymn is now sung is from seventeenth-century Scotland.

## 418 O LORD, THROUGHOUT THESE FORTY DAYS

1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh

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Tune: Public domain

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