

St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, February 8, 2025 – 6:00 PM

Sunday, February 9, 2025 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

FIFTH SUNDAY AFTER THE EPIPHANY

(Series C)

Divine Service, Setting 3

(Page 184)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Today we hear of Isaiah, who calls himself “a man of unclean lips.” We read as Paul asks the rhetorical question, “What am I to do?” And we identify with Peter, who confesses, “I am a sinful man, O Lord.” In short, we recognize that these people are just like us! But like all three, we have already been caught by our gracious God. Isaiah was called to write for God, Paul’s pen brought the Gospel to the early church, and Peter led the disciples in spite of himself. With them, we have been caught in the “net,” the good news of God’s love and forgiveness. Today our worship is designed to move us outward, to fish for people who feel unclean, don’t know what to do, and are leaderless; people who have not yet realized God’s gracious love. Ready to go fishing?

IMAGE ON THE COVER

Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” And when they had brought their boats to land, they left everything and followed Him. *Luke 5:10b–11*

✠ PREPARATION ✠

611 CHIEF OF SINNERS THOUGH I BE



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

CONFESSION

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

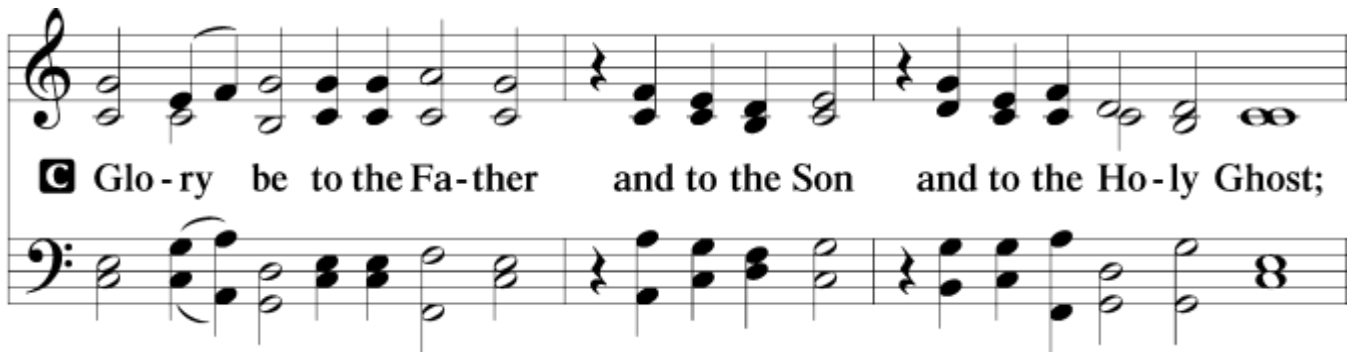
✠ **Word** ✠

INTROIT

Psalm 71:15-18; antiphon: v. 12



- L** O God, be not | far from me;*
O my God, make haste to | help me!
- C** My mouth will tell of your righteous acts, of your deeds of salvation
| all the day,*
for their number is past my | knowledge.
- L** With the mighty deeds of the Lord GOD | I will come;*
I will remind them of your righteousness, | yours alone.
- C** O God, from my youth you have | taught me,*
and I still proclaim your | wondrous deeds.
- L** So even to old age and gray hairs, O God, do not for- | sake me,*
until I proclaim your might to another generation, your power to all
| those to come.
- C** O God, be not | far from me;*
O my God, make haste to | help me!



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



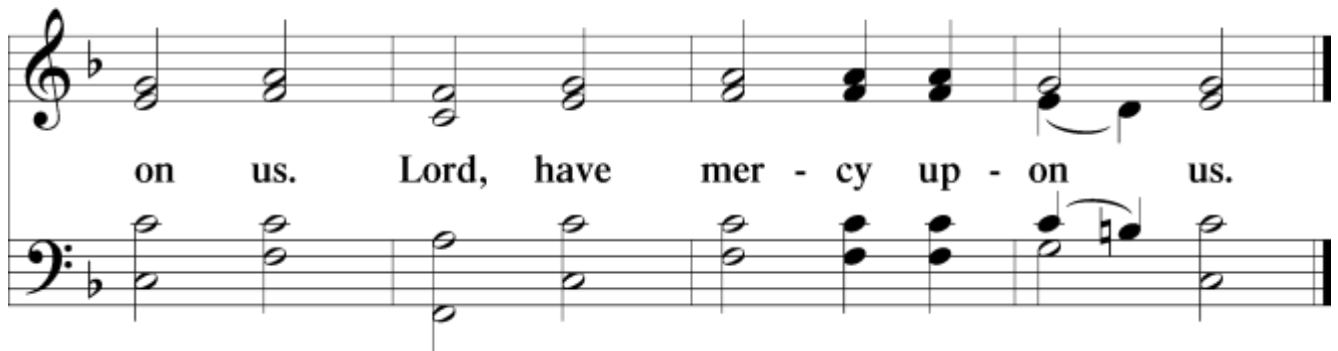
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



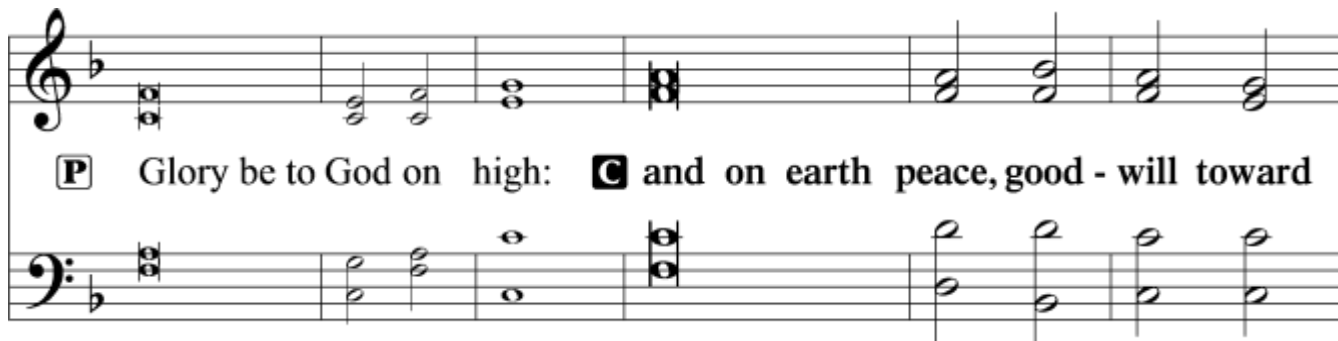
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



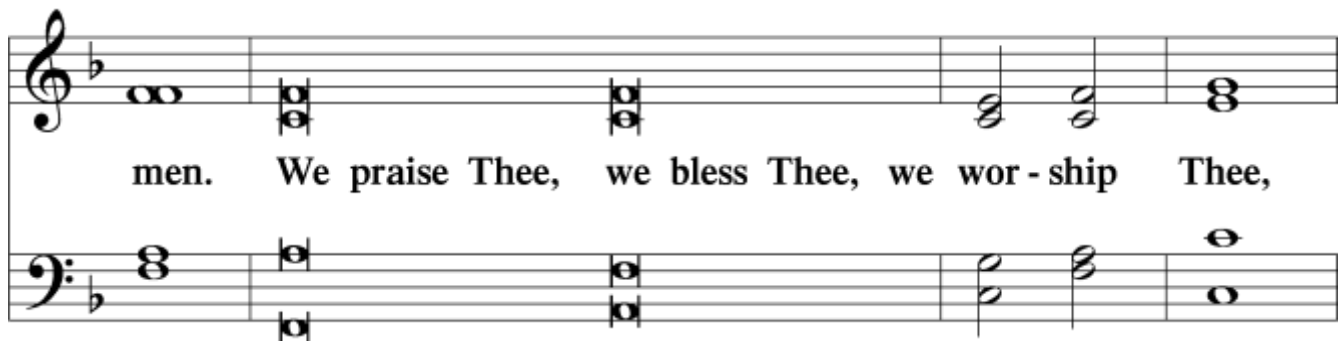
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

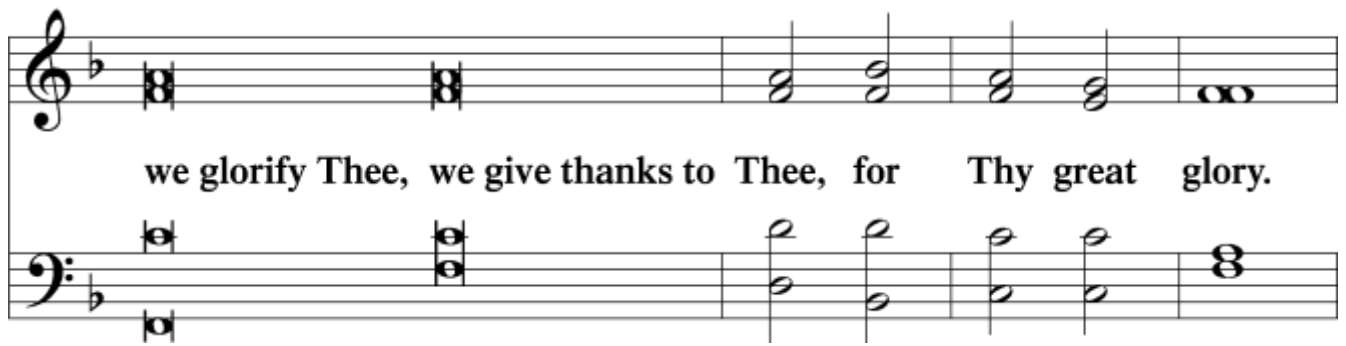
LSB 187



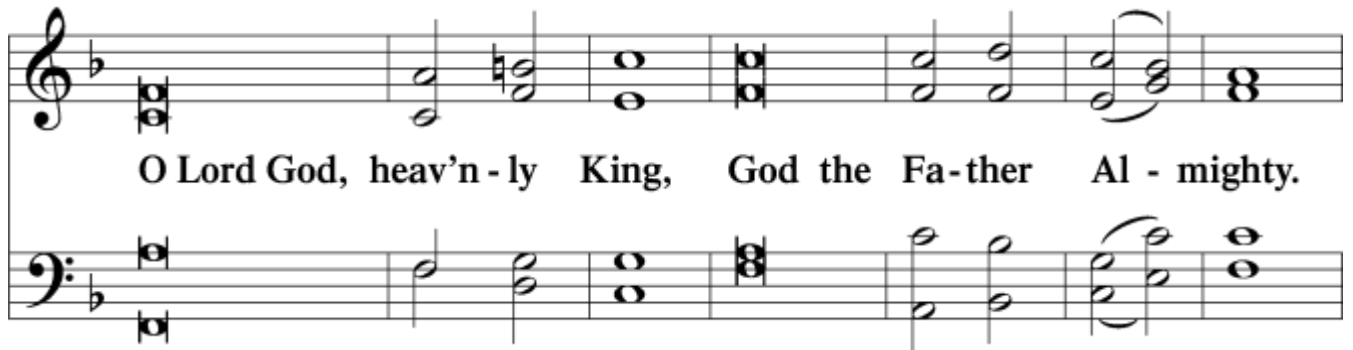
P Glory be to God on high: **C** and on earth peace, good - will toward



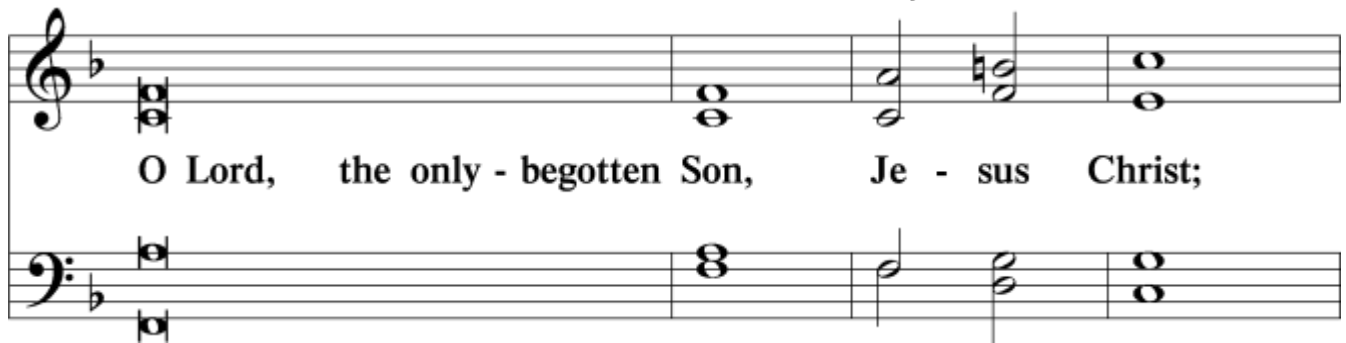
men. We praise Thee, we bless Thee, we wor - ship Thee,



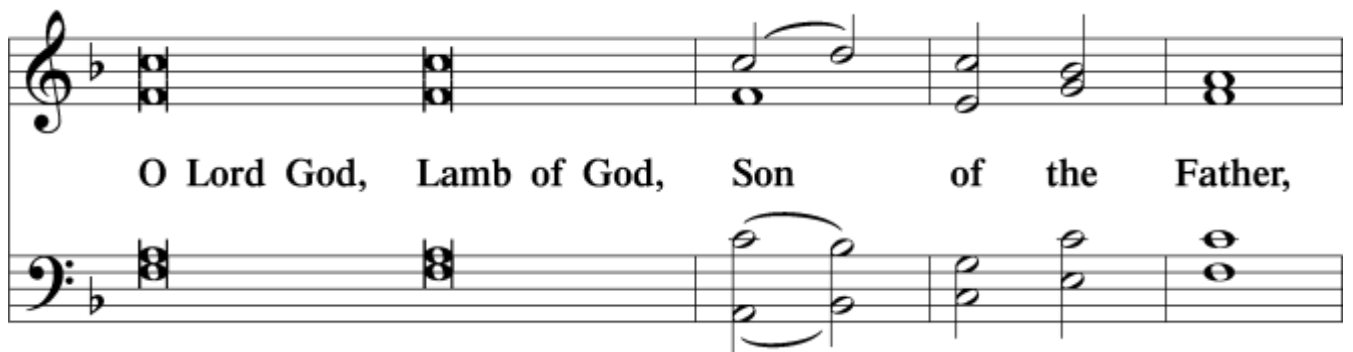
we glorify Thee, we give thanks to Thee, for Thy great glory.



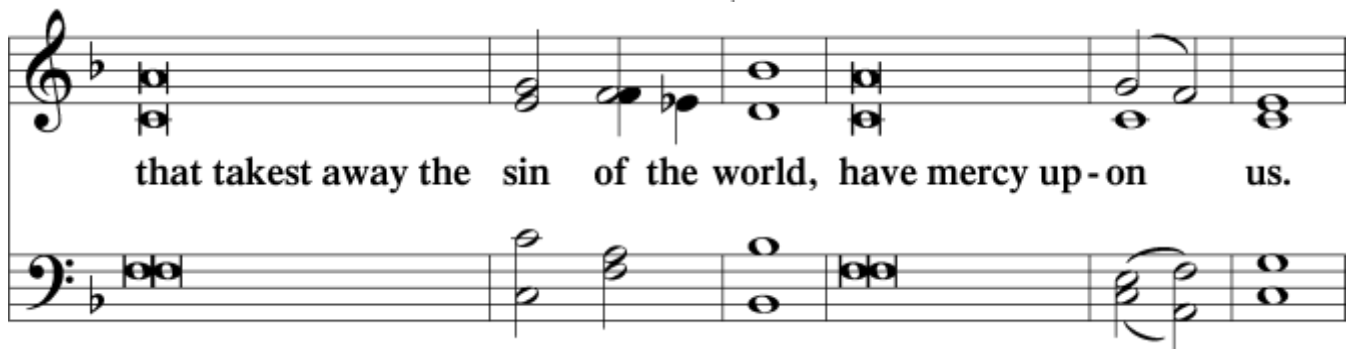
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



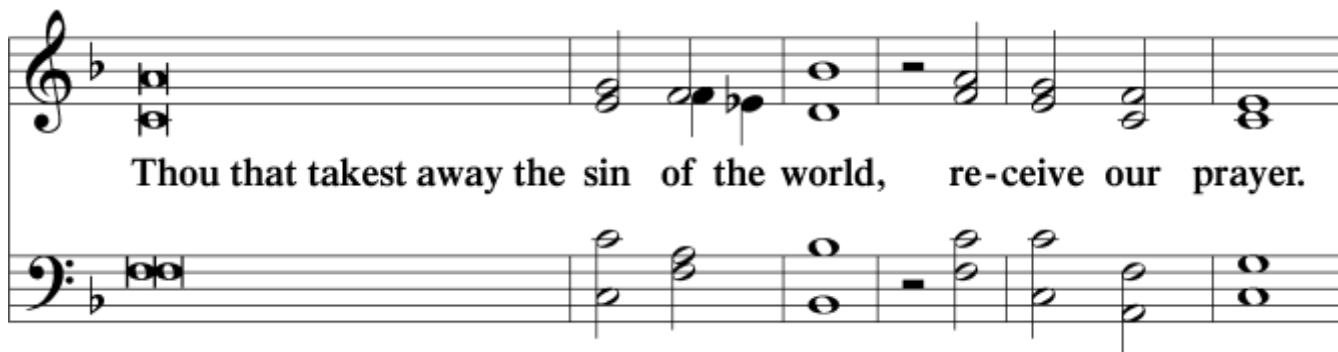
O Lord, the only - begotten Son, Je - sus Christ;



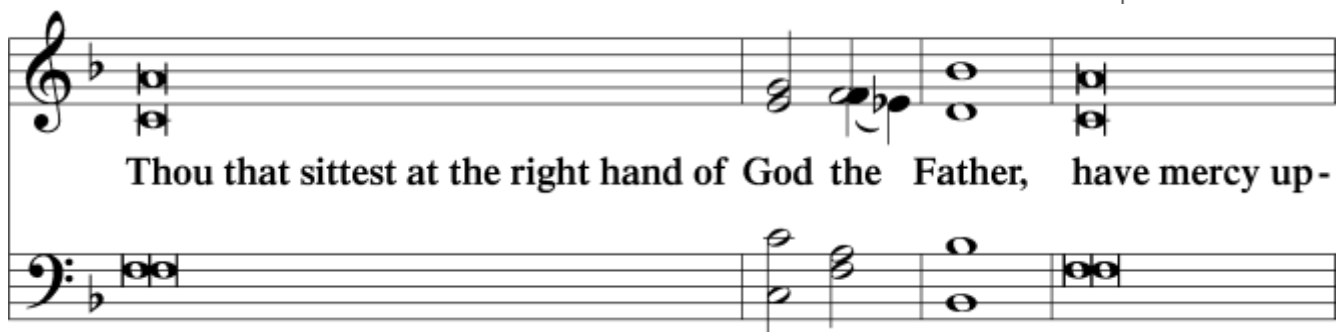
O Lord God, Lamb of God, Son of the Father,



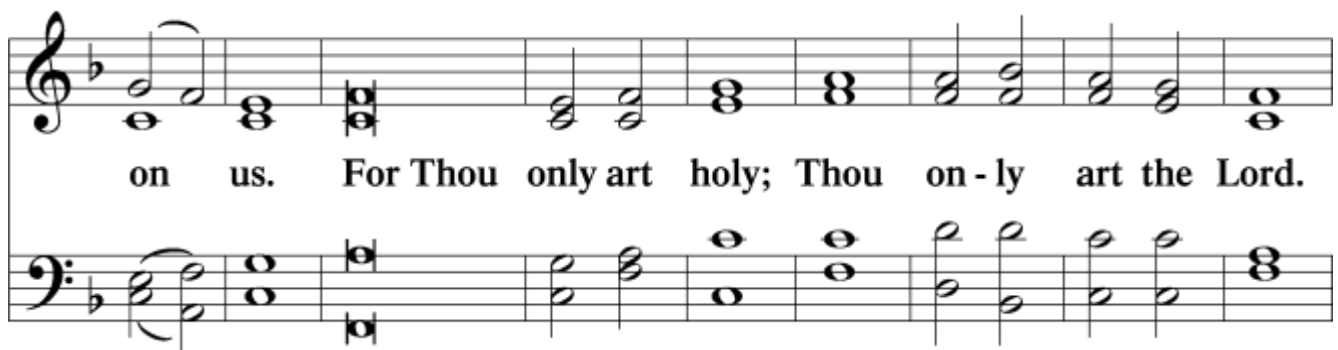
that takest away the sin of the world, have mercy up - on us.



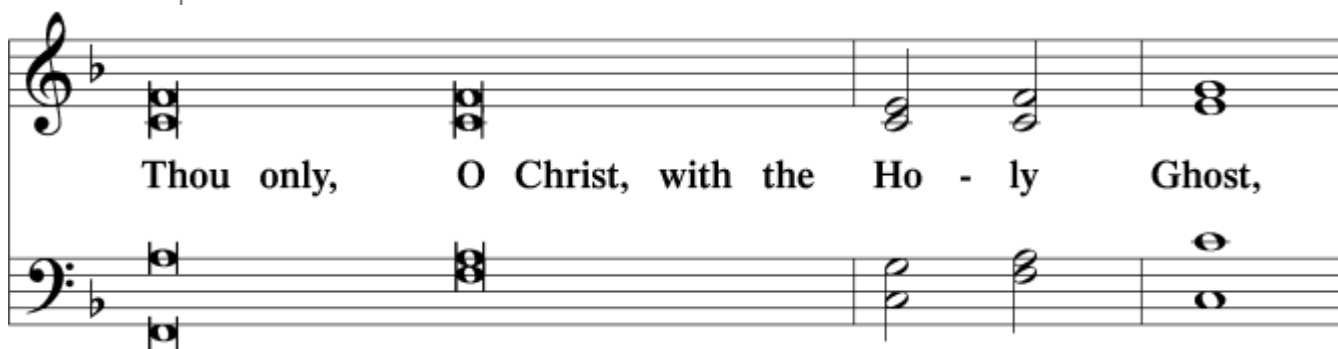
Thou that takest away the sin of the world, receive our prayer.



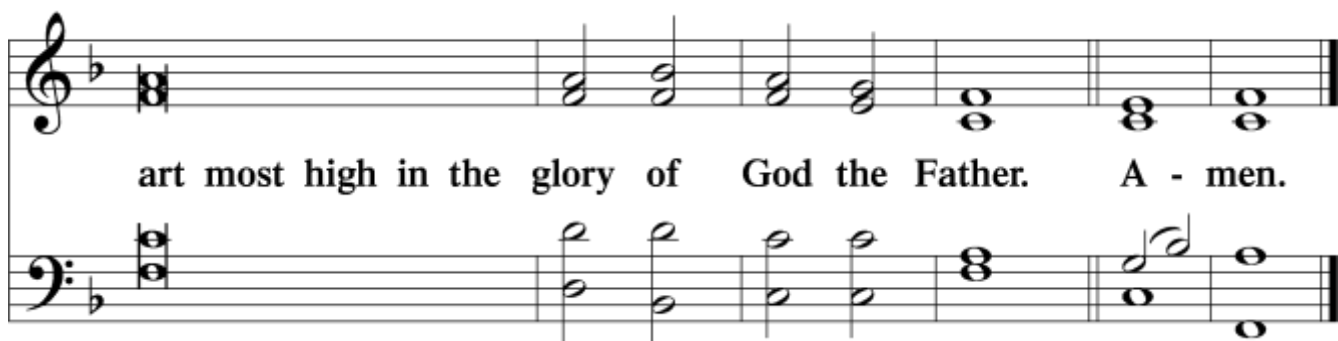
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

PRAYER OF THE DAY

P The Lord be with you.

C And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains a series of chords: a triad of G4, Bb4, and D5; a triad of G4, Bb4, and D5; a triad of G4, Bb4, and D5; a half note G4; a half note Bb4; and a whole note chord of G4, Bb4, and D5. The bottom staff is in bass clef with the same key signature. It contains a series of chords: a triad of G3, Bb3, and D4; a triad of G3, Bb3, and D4; a triad of G3, Bb3, and D4; a half note G3; a half note Bb3; and a whole note chord of G3, Bb3, and D4. A fermata is placed over the final chord in both staves.

P Let us pray.

Heavenly Father, You have given us Your Son to die and rise for us and our salvation.

C Grant us such strong faith in Him that we may follow wherever He leads;

P through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains a series of chords: a triad of G4, Bb4, and D5; a triad of G4, Bb4, and D5; a triad of G4, Bb4, and D5; a half note G4; a half note Bb4; and a whole note chord of G4, Bb4, and D5. The bottom staff is in bass clef with the same key signature. It contains a series of chords: a triad of G3, Bb3, and D4; a triad of G3, Bb3, and D4; a triad of G3, Bb3, and D4; a half note G3; a half note Bb3; and a whole note chord of G3, Bb3, and D4. A fermata is placed over the final chord in both staves.

Sit

OLD TESTAMENT READING

Isaiah 6:1-8

(God calls Isaiah to be a prophet.)

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L This is the Word of the Lord.

C **Thanks be to God.**

ALL YOU NATIONS, PRAISE THE LORD



1 All you na - tions, praise the Lord, For us all He's
2 God's great faith - ful - ness en - dures, Now and ev - er -



kept His word. All you peo - ples, sing His praise,
more the same. Glo - ry to the Lord is due;



Spread the news here and a - broad. For the stead - fast
To all na - tions praise His name. May we each an



love of God Is our un - de - served re - ward.
of - f'ring bring To the courts of Christ our King.

Text: James Pierce

Tune: Conrad Kocher, 1786–1872

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Tune: Public domain

EPISTLE

1 Corinthians 14:12b-20

(Our words must not be for ourselves alone, but for the building up of the church.)

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful.

¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.

¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you.

¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

The musical score for the Alleluia is written for voice and piano. It features a treble clef and a bass clef, both in the key of B-flat major. The melody is simple and repetitive, consisting of the words "Al-le - lu - ia." repeated three times. The piano accompaniment provides a harmonic foundation with chords and single notes.

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 5:1-11

(Jesus calls Peter to fish for men.)

P The Holy Gospel according to St. Luke, the fifth chapter.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Glo - ry be to Thee, O Lord.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, *"Put out into the deep and let down your nets for a catch."* ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, *"Do not be afraid; from now on you will be catching men."* ¹¹And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.



APOSTLES' CREED

P We confess our faith together, using the words of the Apostles' Creed,

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

LAMB'S MESSAGE

856 O CHRIST, WHO CALLED THE TWELVE



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 5:5 – “And Simon answered, ‘Master, we toiled all night and took nothing! But at your word I will let down the nets.’” In Peter’s words there is both exasperation and trust. He’s tired. He tried his best and failed. But he is still ready to trust the Lord’s Word and act on it. Our stewardship is also a matter of trusting the Lord’s Word and acting on it.

SPECIAL MUSIC – JuBellation Handbell Choir *(8:30 service only)*

Stand

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

Father of all joy, You have taught us to believe in Your righteous acts and deeds of salvation from our youth. Teach us now to proclaim Your might to the next generation, that they, too, may rejoice in You. Lord, in Your mercy,

C hear our prayer.

P Lord God of hosts, sustain those called to be fishers of men in Christ's Church. Grant that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling. Lord, in Your mercy,

C hear our prayer.

P O Lord, give us faith to let down the nets of Your Word in our daily vocations and to trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy,

C hear our prayer.

P Merciful God, build up Your Church and manifest Your Spirit among us with wisdom and knowledge. Let our words be measured and intelligible to our fellow Christians and to those outside Your Church, that we may utter our "Amen" confidently in Christ. Lord, in Your mercy,

C hear our prayer.

P O God, be not far from us. As You have worked deeds of salvation in Christ Jesus, so make haste to help us now in every trouble. Give healing to the sick, strength to the weak and comfort to the afflicted [*especially* _____]. Do not forsake us nor the generations to come. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

LSB 196

P Taught by our Lord and trusting His promises, we are bold to pray:

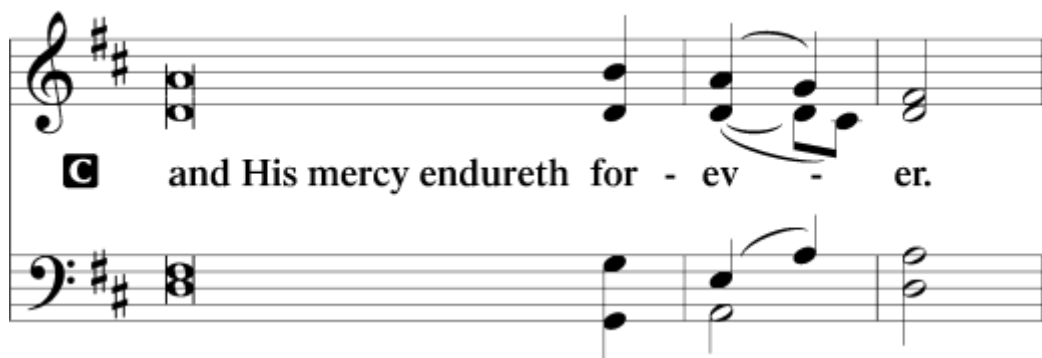
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a chord of F#4 and C5, followed by a melodic line: F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter). The bottom staff is in bass clef with the same key signature and time signature. It begins with a chord of F#2 and C3, followed by a bass line: F#2 (quarter), G2 (quarter), A2 (quarter), B2 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter).

P The Lord be with you.



C And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a chord of F#4 and C5, followed by a melodic line: F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter). The bottom staff is in bass clef with the same key signature and time signature. It begins with a chord of F#2 and C3, followed by a bass line: F#2 (quarter), G2 (quarter), A2 (quarter), B2 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter).

CLOSING COLLECT

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICAMUS

LSB 202

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

826 HARK, THE VOICE OF JESUS CRYING



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?"
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

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