



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, February 1, 2025 – 6:00 PM
Sunday, February 2, 2025 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

THE PURIFICATION OF MARY
THE PRESENTATION OF OUR LORD
Divine Service, Setting 3
(Page 184)
(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Coming now forty days after the birth of our Lord, we see the faithfulness of Mary and Joseph. They obey the law of purification (see Leviticus 12:6–8), and Jesus is presented as the firstborn to be redeemed (Exodus 13:11–15). All of this echoes the faithfulness of those who went before (Hannah, for example) and heralds the faithfulness of Christ to those to come. In His faithfulness, we are presented to the Father with clean hearts. We keep this feast not only with the liturgical observance but also with faith that believes the promise, rejoices in Jesus' fulfillment of the law, and trusts in His saving work.

IMAGE ON THE COVER

Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation that You have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to Your people Israel. *Luke 2:29–32*

WELCOME

✠ PREPARATION ✠

981 TO YOUR TEMPLE, LORD, I COME



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

- 5 While I listen to Your Law,
Fill my soul with humble awe
Till Your Gospel bring to me
Life and immortality.
- 6 While Your ministers proclaim
Peace and pardon in Your name,
Through their voice, by faith, may I
Hear You speaking from the sky.
- 7 From Your house when I return,
May my heart within me burn,
And at evening let me say,
“I have walked with God today.”

Text: James Montgomery, 1771–1854, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Word ✠

INTROIT

Psalm 48:1-3, 8; antiphon: v. 9



L We have thought on your steadfast love, | O God,*
in the midst of your | temple.

C Great is the LORD and greatly | to be praised*
in the city | of our God!

L His holy mountain, beautiful in elevation, is the joy of | all the earth,*
Mount Zion, in the far north, the city of the | great King.

C Within her | citadels*
God has made himself known as a | fortress.

L As we have heard, so have we seen in the city of the LORD of hosts, in
the city | of our God,*
which God will establish for- | ever.

C We have thought on your steadfast love, | O God,*
in the midst of your | temple.

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

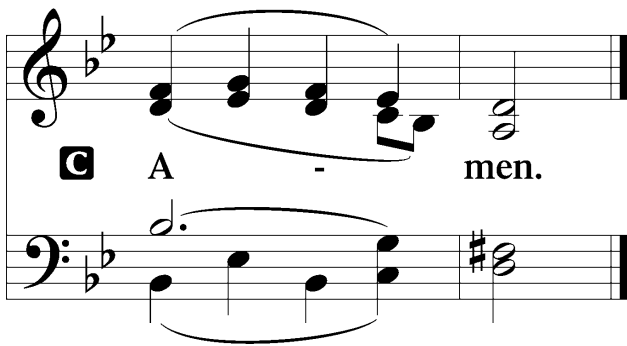
PRAYER OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

1 Samuel 1:21-28

(As long as he lives, he belongs to the Lord.)

²¹The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. ²²But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” ²³Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. ²⁴And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷For this child I prayed, and the LORD has granted me my petition that I made to him. ²⁸Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 48:1, 8a, 9

L Great is the LORD and greatly to be praised
C in the city of our God, his holy mountain!

L As we have heard, so have we seen
C in the city of the LORD of hosts.

L We have thought on your steadfast love, O God,
C in the midst of your temple.

EPISTLE

Hebrews 2:14-18

(Because He was tempted like us, He is able to help us in temptation.)

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

L This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA

LSB 190

The musical score for the Alleluia is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are: **C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 2:22-40

(Jesus is presented in the temple.)

P The Holy Gospel according to St. Luke, the second chapter.



G Glo - ry be to Thee, O Lord.

The image shows a musical score for a Gloria. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff, with a square box containing the letter 'G' at the beginning of the first line.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹“Lord, now you are letting your servant depart in peace,
according to your word;

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles,
and for glory to your people Israel.”

P This is the Gospel of the Lord.

P Praise be to Thee, O Christ.

Musical notation for the hymn 'Praise be to Thee, O Christ.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes.

Sit

LAMB'S MESSAGE

SEE MARY SETTING OUT AT DAWN

Tune: LSB 862

Musical notation for the first line of the hymn 'See Mary Setting Out at Dawn'. It is a single treble clef staff in the key of D major (two sharps). The melody consists of quarter and eighth notes.

1 See Mar - y set - ting out at dawn For Zi - on
2 There faith - ful Mar - y, meek, de - mure, Has come to
3 When Mar - y brings Mes - si - ah there, God an - swers
4 Be - cause she brings the Sav - ior there, Grey An - na
5 All have some spe - cial part to play In God's e -

Musical notation for the second line of the hymn. It is a single treble clef staff in the key of D major. The melody continues with quarter and eighth notes.

with her six - week Son, And Jo - seph, tur - tle - doves in
be ac - knowl - edged pure, Then ded - i - cates the Ho - ly
Sim - eon's life - long prayer For peace for him and ev - 'ry -
has a Gift to share. Had she not prayed, "Your will be
ter - nal plan who pray, "In heav'n, so here Your will be

Musical notation for the third line of the hymn. It is a single treble clef staff in the key of D major. The melody concludes with a final note on a whole note.

hand, To car - ry out the Lord's com - mand.
One By whom God's per - fect will is done.
one Who prays in faith, "Your will be done."
done," Who would have met and known God's Son?
done" At ev - 'ry ris - ing of the sun.

Text: © 1991 Concordia Publishing House. Used by permission: Creative Worship License no. 110002155

Tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Knowing the faithfulness of God, let us come before Him in prayer for ourselves, for the church, and for all people as they have need.

Silence for prayer and meditation.

P Blessed Lord, we give You thanks for Joseph's watchful care over Jesus, for Mary's love for her Son, and for the faith of Simeon and Anna, who waited upon You to show them their Savior. Give us such watchful hearts, such love for Jesus, and such trust in Your Word, that we may wait upon Your will with joy and peace. Let us pray to the Lord.

C **Lord, have mercy.**

P Gracious God, we thank You for the faithfulness of Hannah and those who in every generation have loved Your Word and served You. Keep, we pray, those who lead us in Synod and District, our pastor, all church workers, and those preparing for church work vocations. Guard them in Your Word that by their faithfulness we may be blessed and encouraged in faith and life in Christ. Let us pray to the Lord.

C **Lord, have mercy.**

P Heavenly Father, make us ready like Simeon to depart and be with You, and keep us faithful as Anna in the days that You give us, that whether we live or die, we may rejoice that we belong to You and have seen our salvation in Christ Jesus. Let us pray to the Lord.

C **Lord, have mercy.**

P Mighty Lord, we live in a world of danger and temptation. Grant us the blessing of good and faithful leaders who will hear and heed Your Word and good government so that the causes of justice and mercy may be accomplished among us. Let us pray to the Lord.

C **Lord, have mercy.**

P Faithful Lord, You gave to Hannah the child of promise, and to Mary and Joseph You entrusted the care of Your own Son. Bless all husbands and wives, parents and children, that our homes may be places of blessing and love and preserve the sacred character of life, especially for the aged and the unborn. Let us pray to the Lord.

C **Lord, have mercy.**

P Merciful Father, behold in love those who suffer afflictions of body or mind and those whose hearts are weighed low with grief. Grant them a strong and sturdy faith in the days of their trial and deliver them from their troubles according to Your mercy. [*Hear us especially for . . .*] Let us pray to the Lord.

C **Lord, have mercy.**

P Gracious Lord, You give food for the body and for the soul. Grant that we may feast upon Your Word by faith and with our lips taste Your goodness in the body and blood of our Lord Jesus Christ, that what we here receive we may keep in holy hearts and lives. Let us pray to the Lord.

C **Lord, have mercy.**

P Giving Lord, from You and to You are all things. Grant us to be wise and faithful stewards of all Your gifts, and fill us with generosity so that we may support the work of Your kingdom with tithes and offerings and care for the poor and the needy in love. Let us pray to the Lord.

C **Lord, have mercy.**

P These and whatsoever things we should ask, we beg You to grant us for the sake of Jesus Christ, our Lord, in whose name we pray.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 2:24 – “[They went] to offer a sacrifice according to what is said in the Law of the Lord, ‘a pair of turtledoves, or two young pigeons.’” Throughout the Old and New Testaments, God gives us the pattern of proportional giving. If you look at Leviticus 12, you’ll see that the sacrifice for purification was either a lamb or a pair of birds if the family had no means to buy a lamb. God calls us to give in proportion to how He has blessed us — and of course Jesus sets the pattern by giving not only a portion, but His all.

SPECIAL MUSIC – A Joyful Sound *(8:30 service only)*

Stand

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

The musical notation consists of a vocal line in G major (one flat) and a piano accompaniment. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

P Lift up your hearts.

C We lift them up un - to the Lord.

The musical notation continues with a vocal line and piano accompaniment. The vocal line features a half note G4, a quarter note A4, a quarter note B4, a half note C5, and a quarter note D5. The piano accompaniment continues with harmonic support.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

The musical notation concludes with a vocal line and piano accompaniment. The vocal line ends with a half note G4 and a quarter note A4. The piano accompaniment provides a final harmonic resolution.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

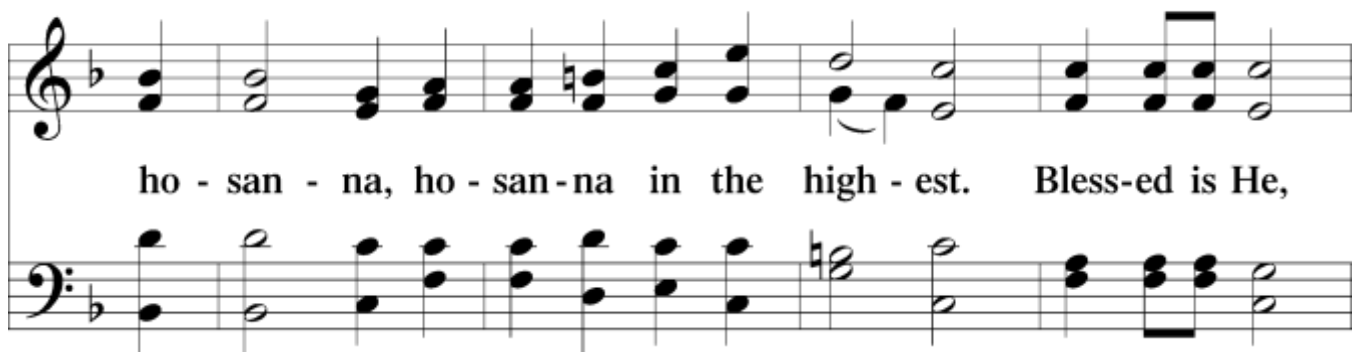
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

- P** We pray the Lord's Prayer together, and we sing its conclusion together as well.
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

G For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

Musical notation for the beginning of 'Pax Domini'. It consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in a simple, homophonic style. The lyrics 'A - men.' are written below the notes. A square box containing the letter 'G' is positioned above the first note of the treble staff.

AGNUS DEI

LSB 198

Musical notation for 'Agnus Dei'. It consists of three systems of two staves each (treble and bass clef), in a key signature of one flat (B-flat). The melody is written in a simple, homophonic style. The lyrics are written below the notes. A square box containing the letter 'G' is positioned above the first note of the treble staff in the first system.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

The image shows a musical score for a piece in G minor, 3/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system covers the lyrics 'O Christ, Thou Lamb of God, that tak - est a - way the sin of the'. The second system covers 'world, grant us Thy peace. A - men.' The piano accompaniment features a steady bass line and chords that support the vocal melody. The key signature has two flats (Bb and Eb), and the time signature is 3/4. The lyrics are printed below the vocal line in a serif font.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

367 ANGELS FROM THE REALMS OF GLORY



1 An - gels from the realms of glo - ry, Wing your flight o'er
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in
 Δ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with us is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 hope and fear, Sud - den - ly the Lord, de - scend - ing,
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the In - fant Light.
 Ye have seen His na - tal star.
 In His tem - ple shall ap - pear.
 To the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref, 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.

Tune: Henry T. Smart, 1813-79

Text and tune: Public domain

624 THE INFANT PRIEST WAS HOLY BORN



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

924 LORD, DISMISS US WITH YOUR BLESSING



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with a bass clef and the same key signature. It features a series of chords, including a triad of G2, B2, and D3, and a dyad of G2 and B2.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with a half note C4, followed by quarter notes B3 and A3, then a half note G3. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the word "Amen." The score is in G major (one sharp) and 4/4 time. The treble clef part consists of four chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, and G4-A4-B4, followed by a whole note G4. The bass clef part consists of four chords: G3-A3-B3, G3-A3-B3, G3-A3-B3, and G3-A3-B3, followed by a whole note G3. The lyrics "A - men." are written below the treble clef staff.

SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.

Musical notation for the phrase "And with thy spirit." The score is in G major (one sharp) and 4/4 time. The treble clef part consists of four chords: G4-A4-B4, G4-A4-B4, G4-A4-B4, and G4-A4-B4, followed by a whole note G4. The bass clef part consists of four chords: G3-A3-B3, G3-A3-B3, G3-A3-B3, and G3-A3-B3, followed by a whole note G3. The lyrics "And with thy spir - it." are written below the treble clef staff.

P Bless we the Lord.

Musical notation for the hymn "Bless we the Lord." It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Thanks be to God." are written below the treble staff.

BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

Musical notation for the benediction. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two sharps (F# and C#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "A - men, a - men, a - men." are written below the treble staff.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

643 SENT FORTH BY GOD'S BLESSING



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

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Divine Service, Setting Three from Lutheran Service Book

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