



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**January 25, 2025 – 6:00 PM**

**January 26, 2025 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**THIRD SUNDAY AFTER THE EPIPHANY  
Divine Service, Setting 2  
(Page 167)  
(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The mystery of the body analogy is not that there are different parts but that all the different parts work together for one purpose. In other words, unity is what is most impressive about how the body works and how the Body of Christ, the church, works. Though it may seem an odd arrangement, the church as the Body of Christ is exactly what God intended it to be. Within the Body of Christ, there are no important parts or unimportant parts. Every part is essential, and when every part is working toward the same goal, it is a wonder of God's grace and design. It is given to us not to figure it out but to treasure the Body of Christ according to God's working and to learn how to work together toward a goal bigger than any part.

## **IMAGE ON THE COVER**

Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O LORD, my rock and my redeemer. *Psalm 19:14*

## **WELCOME**

## **✠PREPARATION✠**

## 583 GOD HAS SPOKEN BY HIS PROPHETS



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;  
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.  
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;  
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:  
Spo - ken by the Word In - car - nate, God of God, be - fore time was;  
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.  
Light of Light, to earth de - scend - ing, He re - veals our God to us.  
God a - bides, His Word un - chang - ing; God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813–79

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Tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

**✠WORD ✠**

## INTROIT

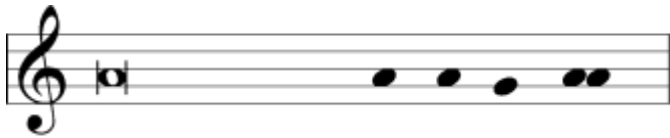
*Psalm 102:18-22; antiphon: v. 13*



- P** You will arise and have pity on | Zion;\*  
it is the time to favor her; the appointed | time has come.
- C** **Let this be recorded for a genera- | tion to come,\***  
**so that a people yet to be created may | praise the LORD:**
- P** that he looked down from his | holy height,\*  
from heaven the LORD looked | at the earth,
- C** **to hear the groans of the | prisoners,\***  
**to set free those who were | doomed to die,**
- P** that they may declare in Zion the name | of the LORD,\*  
and in Jerusa- | lem his praise,
- C** **when peoples gather to- | gether,\***  
**and kingdoms, to wor- | ship the LORD.**
- C** **Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**
- P** You will arise and have pity on | Zion;\*  
it is the time to favor her; the appointed | time has come.

# KYRIE

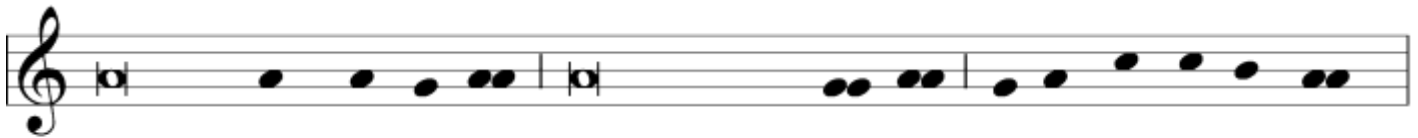
LSB 168



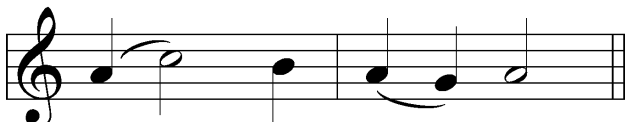
**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**G** Lord, have mer - cy.



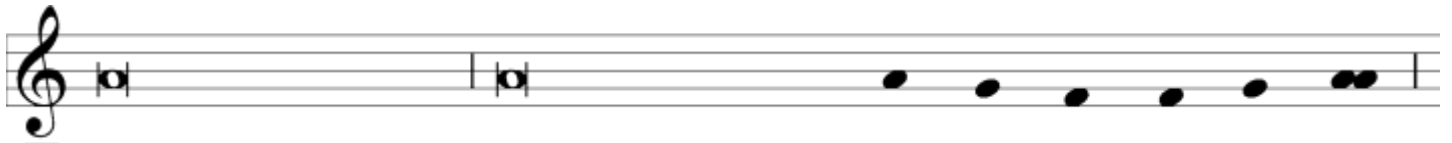
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**G** Lord, have mer - cy.



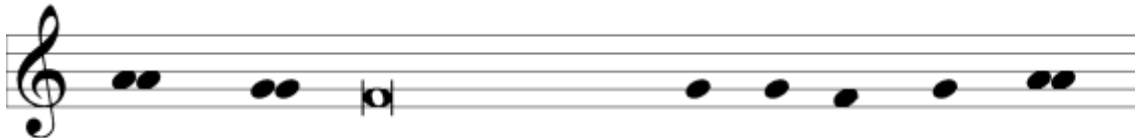
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# 948 ALL GLORY BE TO GOD ALONE



1 All glo - ry be to God a - lone, For - ev - er - more the  
 2 We praise You, God; Your name we bless And wor - ship You in  
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -  
 4 You take the whole world's sin a - way; Have mer - cy on us,  
 5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And  
 hum - ble - ness; From day to day we glo - ri - fy The  
 might - y One. O Lord, the sole - be - got - ten One, Lord  
 Lord, we pray. You take the whole world's sin a - way; O  
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His  
 ev - er - last - ing God on high. Of Your great glo - ry  
 Je - sus Christ, the Fa - ther's Son, True God from all e -  
 Lord, re - ceive our prayer this day. From God's right hand Your  
 and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.  
 do we sing, And to Your throne our thanks we bring.  
 ter - ni - ty, O Lamb of God, to You we flee.  
 mer - cy send, To all the world Your grace ex - tend.  
 more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain



## SALUTATION AND COLLECT OF THE DAY

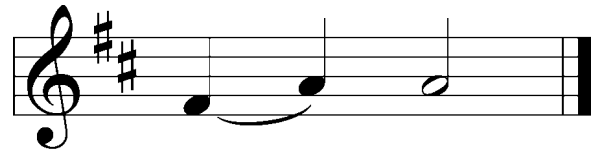
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## A WORD ABOUT PAUL, TIMOTHY, & TITUS

**P** On our Liturgical Church Calendar, January 24 is St. Timothy Day, January 25 is the Conversion of St. Paul Day, and January 26 is St. Titus Day. Paul was God's "chosen instrument" to take the Gospel to the Gentiles (Acts 9:15). Both Timothy and Titus were trained by Paul. They carried out the ministry and then, in turn, trained others to do the same. Paul writes to Timothy, "what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also." (2 Timothy 2:2) We sing the following hymn to remember these pillars of the faith.

## 517 BY ALL YOUR SAINTS IN WARFARE

sts. 1, 12, 11, 3

1 By all Your saints in warfare,  
For all Your saints at rest,  
Your holy name, O Jesus,  
Forevermore be blest!  
For You have won the battle  
That they might wear the crown;  
And now they shine in glory  
Reflected from Your throne.

### 12 *The Conversion of St. Paul (January 25)*

Praise for the light from heaven  
And for the voice of awe;  
Praise for the glorious vision  
The persecutor saw.  
O Lord, for Paul's conversion,  
We bless Your name today;  
Come shine within our darkness,  
And guide us on our way.

### 11 *St. Timothy (January 24) and St. Titus (January 26), Pastors and Confessors*

All praise for faithful pastors,  
Who preached and taught Your  
Word;  
For Timothy and Titus,  
True servants of their Lord.  
Lord, help Your pastors nourish  
The souls within their care,  
So that Your Church may flourish  
And all Your blessings share.

△3 Then let us praise the Father  
And worship God the Son  
And sing to God the Spirit,  
Eternal Three in One,  
Till all the ransomed number  
Fall down before the throne,  
Ascribing pow'r and glory  
And praise to God alone.

Text (st. 11): Harlyn J. Kuschel, 1945; (st. 3): Horatio Bolton Nelson, 1823–1913, alt.

Text (st. 11): © 1993 Harlyn J. Kuschel. Used by permission: LSB Hymn License no. 110002155

Text (st. 3): Public domain

*Please Be Seated*

## OLD TESTAMENT READING

*Nehemiah 8:1-3, 5-6, 8-10*

*(They taught the Word of the Lord clearly so that the people might understand.)*

<sup>1</sup> All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

<sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

**L** This is the Word of the Lord.

**C** Thanks be to God.

# THE HEAVENS DECLARE YOUR GLORY, LORD

*This hymn is inspired by Psalm 19, the appointed Psalm for the Day.*



1 The heav'ns de - clare Your glo - ry, Lord, In ev - 'ry  
2 The roll - ing sun, the chang - ing light, And nights and  
3 Your spread - ing Gos - pel shall not rest Till through the  
4 O Sun of Righ - teous - ness, a - rise, Bless this dark  
5 Your no - blest won - ders here we view In souls re -



star Your wis - dom shines; But when our eyes be -  
days— Your pow'r con - fess; But the bless'd Word which  
world Your truth has run, Till Christ has all the  
world with heav'n - ly light; Your Gos - pel makes the  
newed and sins for - giv'n; Lord, cleanse my sin, my



hold Your Word, We read Your name up - on its lines.  
You did write Re - veals Your jus - tice and rich grace.  
na - tions blest To see His light and feel the sun.  
sim - ple wise, Your Word is truth, Your judg - ments right.  
soul re - new, And make Your Word my guide to heav'n.

Text: Isaac Watts, 1674–1748

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

Text: Public domain

Tune: Public domain

## EPISTLE

1 Corinthians 12:12-31a

*(Though individually members, we are all one Body in Christ.)*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Luke 4:16-30

(Jesus opens a scroll to read and fulfills its words in His person and work.)

**P** The Holy Gospel according to St. Luke, the fourth chapter.



Glo - ry to You, O Lord.

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

<sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>*"The Spirit of the Lord is upon me,*

*because he has anointed me*

*to proclaim good news to the poor.*

*He has sent me to proclaim liberty to the captives*

*and recovering of sight to the blind,*

*to set at liberty those who are oppressed,*

<sup>19</sup>*to proclaim the year of the Lord's favor."*

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, *“Today this Scripture has been fulfilled in your hearing.”* <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, *“Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.”* <sup>24</sup>And he said, *“Truly, I say to you, no prophet is acceptable in his hometown.”* <sup>25</sup>*But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,* <sup>26</sup>*and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.* <sup>27</sup>*And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”* <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## **APOSTLES' CREED**

**P** God has made us His people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Sit*

## **LAMB'S MESSAGE**



## 839 O CHRIST, OUR TRUE AND ONLY LIGHT



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**G** Amen.

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** 1 Cor. 12:16 – “And if the ear should say, ‘Because I am not an eye, I do not belong to the body,’ that would not make it any less a part of the body.” The Lord has called each of us individually and given each of us unique gifts. He has made our whole lives holy in our Baptism and has called us to a life together in the church, His body. You are a part of that body, and that body needs you and the gifts the Lord has given you. This is your holy calling from the Lord.

## OFFERING

*Stand*

### 781 WE GIVE THEE BUT THINE OWN

*sts. 1–2*



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97

Tune: William H. Monk, 1823–89

Text and tune: Public domain

## PRAYER OF THE CHURCH

**P** Let us pray to the Lord for His church, for all Christians, and for everyone as they have need.

*Silence for prayer and meditation.*

God of mercy, You have made known to us Your Word, and from that Word we have come to know Jesus. Guard our unity in Christ, and give us the Holy Spirit, that we may work together in peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Send down upon Your church, Your Body, the grace of Your Holy Spirit that we may be united in faith and in the confession of Your name. Keep us from thinking too highly of ourselves than we ought. Give strength, wisdom, and understanding to those who confess your name. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Hear the prayers of those who cry out to You in any need or want and daily and richly supply Your people with all they need for this body and life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Give ear to Your people and to those who govern in every place, that we may enjoy the blessing of good government and good leaders and so reflect this gift by faithful stewardship of Your gifts and good citizenship wherever we live. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lift up those who have been brought low by illness, affliction, a troubled heart or mind, or grief over the loss of those whom they love, that Your grace may support, defend, and heal them in the day of trouble. [*Hear us especially for . . .*] Lord, in Your mercy,

**C** **hear our prayer.**

- P** Though we have every treasure of this moment, without Your grace we live in poverty of life and spirit. Grant to us eyes to see, ears to hear, and a grateful heart to give thanks to You for all Your kindness to us, and inspire us to be faithful in tithes and offerings and generous to those in need. Lord, in Your mercy,
- C** **hear our prayer.**

*Additional petitions may be inserted here.*

- P** As You are one, O Father, Son, and Holy Spirit, make us one people on earth, united in the confession of Your name, until that day when every barrier and division shall be overcome and Your church on earth and Your church in heaven shall be one forevermore; through Jesus Christ, our Lord, we pray.
- C** **Amen.**

## **LORD'S PRAYER**

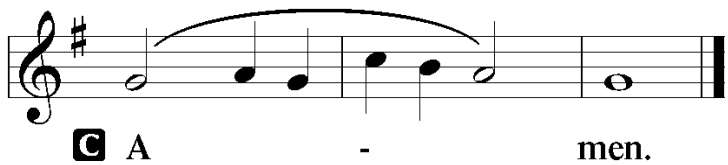
- P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## CONCLUDING COLLECT

**P** Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



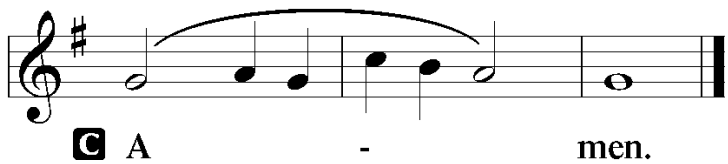
## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 828 WE ARE CALLED TO STAND TOGETHER



1 We are called to stand to- geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - als took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring.  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962

Tune: Henry V. Gerike, 1948

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