

St. Luke's Lutheran Church



4801 Anderson Ave Manhattan, KS 66503 785-539-2604 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

January 11, 2025 – 6:00 PM January 12, 2025 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor William Prann, Director of Christian Education Gretchen Hartsook, Director of Music

THE BAPTISM OF OUR LORD
Divine Service, Setting 1
(Page 151)
(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Today is the first of the bookends that mark the Epiphany season—the Baptism of Our Lord and His Transfiguration. In common is the command from God to "listen to Him." We begin our journey of listening to the Lord, learning from those who went before, acknowledging the revelation of the Lamb of God in baptismal water, and looking to Him, the Word made flesh. In the prophet Isaiah comes a voice of comfort to a troubled Judah. By these words, the Lord reminds us that despite the circumstances of the moment, the faithful are beloved in the eyes of the Lord—a love made profoundly manifest in the gift of His own Son to die that we might live and to live that we might never die.

IMAGE ON THE COVER

There stood the Son of God in love,
His grace to us extending;
The Holy Spirit like a dove
Upon the scene descending;
The triune God assuring us,
With promises compelling,
That in our Baptism He will thus
Among us find a dwelling
To comfort and sustain us. LSB 406:4

WELCOME

▼ PREPARATION

590 BAPTIZED INTO YOUR NAME MOST HOLY



Text: Johann Jacob Rambach, 1693-1735, abr.; tr. Catherine Winkworth, 1827-78, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

RITE OF BAPTISMAL RENEWAL

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

- P Dear friends, we were buried into Christ by Baptism into His death and raised with Him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works and ways and were made members of the Holy Christian Church. Do you renounce the devil?
- Yes, I renounce him.
- **P** Do you renounce all his works?
- Yes, I renounce them.
- **P** Do you renounce all his ways?
- Yes, I renounce them.
- **P** Do you believe in God, the Father Almighty?
- Yes, I believe in God, the Father Almighty, maker of heaven and earth.
- **P** Do you believe in Jesus Christ, His only Son, our Lord?
- Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
- **P** Do you believe in the Holy Spirit?
- Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Is it your purpose to continue steadfast in this faith and in the promise of Your Baptism and, as a member of the church, to be diligent in the use of the means of grace and prayer?
- Yes, with the help of God.

- P Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.
- C Amen.
- May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ. The peace of the Lord be with you.
- C And also with you.

₩ Word **₩**

INTROIT

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a



Behold my servant, whom | I uphold,* my chosen, in whom my | soul delights.

I will tell of | the decree:*

The LORD said to me, "You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,* and the ends of the earth your pos- | session.

You shall break them with a | rod of iron* and dash them in pieces like a potter's | vessel."

Now therefore, O | kings, be wise;* be warned, O rulers | of the earth.

Serve the | LORD with fear,* and rejoice with | trembling,

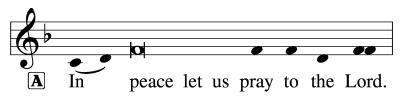
for his wrath is quickly | kindled.*

Blessèd are all who take ref- | uge in him.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

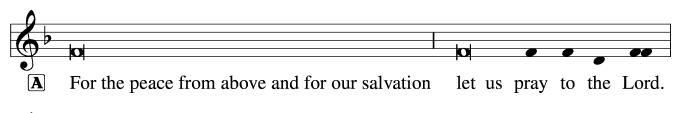
Behold my servant, whom | I uphold,* my chosen, in whom my | soul delights.

KYRIE LSB 152





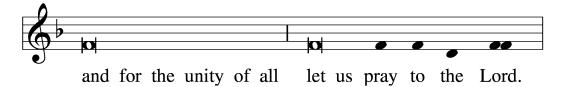
C Lord, have mer - cy.



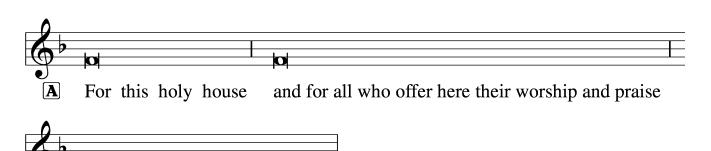


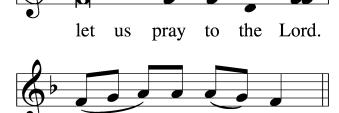


A For the peace of the whole world, for the well-being of the Church of God,

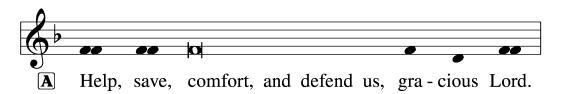








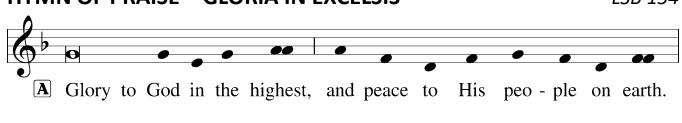
C Lord, have mer - cy.





HYMN OF PRAISE – GLORIA IN EXCELSIS

LSB 154





C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

("I have called you by name, you are Mine.")

¹But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

- **L** This is the Word of the Lord.
- C Thanks be to God.

(The following hymn is inspired by Psalm 29, the appointed Psalm of the Day.)

NOW UNTO JEHOVAH, YE SONS OF THE MIGHTY

Words: Charles H. Gabriel, 1856-1932 Tune: LSB 785, We Praise You, O God

- 1 Now unto Jehovah, ye sons of the mighty, All glory and strength and dominion accord; Ascribe to Him glory, and render Him honor. In beauty of holiness worship the Lord.
- 2 The voice of Jehovah, the God of all glory, Rolls over the waters, the thunders awake; The voice of Jehovah, majestic and mighty, Is heard, and the cedars of Lebanon break.
- 3 His voice makes the mountains and deserts to tremble, Wild beasts are affrighted, the forests laid bare, And through all creation, His wonderful temple, All things He has fashioned His glory declare.
- 4 The Lord ruled in might at the flood of great waters, A King whose dominion is never to cease; The Lord will give blessing and strength to His people, The Lord all His people will comfort with peace.

Text: Psalter, 1912
Text: Public domain

EPISTLE Romans 6:1-11

(By Baptism, we were united with Christ into His death and resurrection.)

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him.

¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- This is the Word of the Lord.
- Thanks be to God.

Stand

ALLELUIA AND VERSE



Tune: Similar to LSB, Page 205 Words: Michael J. Schmidt **HOLY GOSPEL**Luke 3:15-22

(Jesus is baptized in the Jordan River by John.)

P The Holy Gospel according to St. Luke, the third chapter.



¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

405 TO JORDAN'S RIVER CAME OUR LORD



- 5 The Father's word, the Spirit's flight
 Anointed Christ in glorious sight
 As God's own choice, from Adam's fall
 To save the world and free us all.
- 6 Now rise, faint hearts, be resolute; This man is Christ, our substitute! He was baptized in Jordan's stream, Proclaimed Redeemer, Lord supreme.

Tune: Public domain

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SERMON

VOTUM

- **P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERING

There are several ways to give.

- 1. Please send your offerings to
 - St. Luke's Lutheran Church
 - 4801 Anderson Avenue
 - Manhattan, KS 66503
- 2. Electronic Funds Transfer Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 3:21 – "Now when all the people were baptized, and when Jesus also had been baptized and was praying ..." We know why the people were baptized, but why was Jesus baptized? He didn't need repentance or forgiveness. The answer is that He did it for us. The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. The whole of Jesus' life, everything He did and said, was one great offering to the Father in our stead to fulfill all righteousness for us. With our righteousness fulfilled in Jesus and given to us in Baptism, our hearts now overflow with thanksgiving and praise.

594 GOD'S OWN CHILD, I GLADLY SAY IT 1 God's child, glad - ly Ι it: Ι am bap-tized own say 2 Sin, my Ι dis turb soul no long - er: am bap-tized 3 Sa hear this proc - la - ma - tion: Ι bap-tized tan, am 4 Death, my glad-ness: Ι am bap-tized vou can - not end 5 There noth - ing worth com-par - ing To this life-long is to Christ! in He, be cause I could not it, pay to Christ! in Ι have com - fort e - ven strong-er: to Christ! in Drop vour ac - cu - sa - tion. ug - ly Ì die, Í to Christ! When leave all sad - ness com - fort sure! O eyed is star - ing: pen my grave Gave full Do re - demp - tion price. I need earth's my Je sus' cleans-ing sac ri - fice. Should a guilt y Ι soon en - ticed. Now that to the am not SO lie To in - her - it a - dise! Though Ι in par se - cure. Е ven there I'll sleep Though my flesh a y? Ι trea sures man have one worth Since con - science tism seize me my Bap I've All font trav eled. your might has dust and ash es Faith's sur ance as waits its rais -Still ing, soul con my than an That brought more me sal did re - lease me dear for In a come un - rav - eled, And, gainst your a ly flash - es: the bright Bap tism has tin ues prais - ing: I am bap tized



Text: Erdmann Neumeister, 1671-1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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Stand

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Silence for prayer and meditation.

- P Father, in Jordan's baptismal water, You fulfilled the word of the prophet and washed us clean to become Your own children. Grant that we may rejoice in our Savior's Baptism, which gives hope to our own Baptism and through which You now behold us as Your own people. Lord, in Your mercy,
- C hear our prayer.
- You have called us by name and placed upon us Your name and Your grace; give now Your Spirit that we may hear the voice of Your Son speaking hope through the Word and believe in Him faithfully to everlasting life. Lord, in Your mercy,
- C hear our prayer.

- P Embolden Your church with Your Word and gifts that we may address the world with hope of sins forgiven and death undone by the death and resurrection of our Lord and that hearing this Gospel, many may believe. Lord, in Your mercy,
- C hear our prayer.
- P Equip and bless all pastors and church workers and those training for church work vocations, that at home and abroad there may be faithful servants to support and care for Your people in Your name. Lord, in Your mercy,
- C hear our prayer.
- P Guide the leaders of our nation and locality with Your Word that they may act with integrity and serve in accordance with Your will, assisting virtue, justice, and peace here and in every place. Lord, in Your mercy,
- **C** hear our prayer.
- P Give to Your people generous hearts that as richly as we have received, we may also give. Bless the tithes and offerings we bring with the sacrifice of praise and thanksgiving for all Your goodness. Lord, in Your mercy,
- C hear our prayer.
- P Abide with the troubled in mind, the wounded in body, and the broken in spirit, that they may know Your presence in their hour of need and be granted healing, comfort, and peace according to Your will. [Hear us especially for . . .] Lord, in Your mercy,
- **C** hear our prayer.

Additional petitions may be included here.

- Recalling John, at whose hand our Lord was baptized, and those who delivered to us the faith in Word and Sacrament, grant that we may also so faithfully pass on the witness of Your mercy and be kept in life and be faithful unto death; through Jesus Christ, Your Son, our Lord.
- C Amen.

LORD'S PRAYER LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

 \mathbf{C}

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

C Amen.

BENEDICTION LSB 166

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

→ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

404 JESUS, ONCE WITH SINNERS NUMBERED

Words: LSB 404; Tune: LSB 494, See, the Lord Ascends in Triumph

1 Jesus, once with sinners numbered,

Had no blemish of His own; In the waters of the Jordan His true worth and work were shown:

Heaven opened and the Spirit
There descended like a dove,
As the Father's voice resounded,
"Hear My Son, the One I love."

2 John confessed Him as the Savior—

"Look, the sinless Lamb of God!"

Yet he dared not loose the sandals

Of the One God's love had shod.

Oh, how fair the feet of Jesus,
Bringing news of peace to us,
Christ, the herald of salvation,
Preaching mercy from the

3 This the baptism that our Savior Greatly longed to undergo;
This the crimson cleansing needed

So the world God's love might know;

This the mission of Messiah
As He stepped from Jordan's stream,

He, the chosen and anointed Son of God, sent to redeem.

4 Jesus, once with sinners numbered,

Full obedience was Your path; You, by death, have consecrated Water in this saving bath:

Dying to the sin of Adam, Rising to a life of grace; We are counted with the righteous,

Over us the cross You trace.

CrOSS: Text: Stephen P. Starke, 1955

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Divine Service, Setting One from Lutheran Service Book

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