



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, December 14, 2024 – 6:00 PM
Sunday, December 15, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

THIRD SUNDAY IN ADVENT

(Series C)

Divine Service, Setting 4
(Page 203)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Are you feeling the joy? At this point in the month of December, studies show that many people are not feeling joy. Many people are feeling overwhelmed as they approach Christmas, feeling stressors that include not having enough money, missing loved ones, and anticipating family conflict. No matter how we come to our time of worship today, even if stressed, distracted, and frazzled, what great timing to hear what God speaks to us in this season and each day. From all our Readings today, we hear of joy! It is a joy not based on our own momentary perspectives of how things should go, but rather a joy from God's eternal perspective for our sake and what has freely been done for us. As our Advent season continues, may our true joy be found in the one for whom we prepare—Christ, who was born for us and who is with us and for us and is today in our midst as He comes to us in the means of grace.

IMAGE ON THE COVER

Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel! *LSB 357*

WELCOME

✠PREPARATION ✠

357 O COME, O COME, EMMANUEL

sts. ref, 5-7



5 O come, Thou Key of Da - vid, come, And o - pen
6 O come, Thou Day - spring from on high, And cheer us
7 O come, De - sire of na - tions, bind In one the

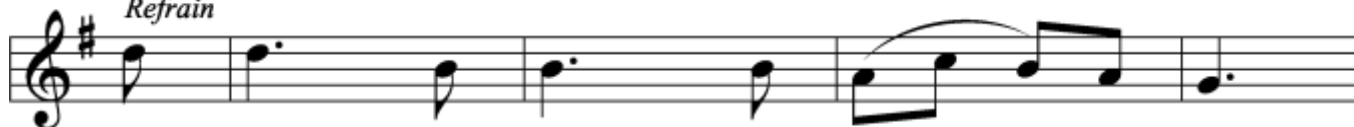


wide our heav'n - ly home; Make safe the way that
by Thy draw - ing nigh; Dis - perse the gloom - y
hearts of all man - kind; Bid Thou our sad di -



leads on high, And close the path to mis - er - y.
clouds of night, And death's dark shad - ows put to flight.
vi - sions cease, And be Thy - self our King of Peace.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.

Tune: French, 15th cent.

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

LIGHTING OF THE ADVENT WREATH

P We light the third Advent candle as we prepare for the arrival of the Savior, who would come to His people in human flesh, and who promises to come again. In a world of darkness, a light shines. Jesus Christ is the light of the world.

C **The light shines in the darkness, and the darkness has not overcome it.**

P The third, pink Advent candle has been known as the shepherd candle or the candle of joy. The third Sunday of Advent is known also as Gaudete Sunday. *Gaudete* in Latin means “rejoice,” as found in Philippians 4:4. We find our joy in Christ this season and always as we prepare to celebrate His birth. Jesus affirms the joy found only in Him as we remain connected to Him: “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. These things I have spoken to you, that My joy may be in you, and that your joy may be full.”

C **The true light, which gives light to everyone, was coming into the world.**

P Guided by the light of joy, we respond with the psalmist: “Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into His presence with singing!

C **Know that the LORD, He is God! It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

P Enter His gates with thanksgiving, and His courts with praise!

C **Give thanks to Him; bless His name!**

P For the LORD is good; His steadfast love endures forever,

C **and His faithfulness to all generations.”**

WE LIGHT THREE CANDLES OF THE ADVENT WREATH

WE LIGHT THE ADVENT CANDLE

st. 3

3 We light the Ad - vent can - dle And sing with cheer - ful
heart. With joy, we spread the mes - sage— A
bless - ing to im - part. Our joy is nev - er
end - ing; The Son to us is send - ing. We
wait with grow - ing light Till God makes all things right!

Text: Lisa M. Clark

Tune: Swedish, 17th cent.

Text: © 2013 Concordia Publishing House. Used by permission: Creative Worship no. 110002155

Tune: Public domain

EXHORTATION

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ WORD ✠

INTROIT

Psalm 146:5-8; antiphon: Philippians 4:4



- P** Rejoice in the Lord | always; *
again I will say, | Rejoice.
- C** **Blessèd is he whose help is the God of | Jacob, ***
whose hope is in the | LORD his God,
- P** who made heaven and earth, the sea, and all that is | in them, *
who keeps faith for- | ever;
- C** **who executes justice for | the oppressed, ***
who gives food to the | hungry.
- P** The LORD sets the prisoners free; the LORD opens the eyes | of the blind. *
The LORD lifts up those who are bowed down; the LORD loves the
| righteous.
- C** **Glory be to the Father and | to the Son ***
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** Rejoice in the Lord | always; *
again I will say, | Rejoice.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION and COLLECT OF THE DAY

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

P Into the darkness,

C You bring light,

P and into our lives

C You bring lasting joy.

P Fill us with Your Spirit

C that we may rightly prepare and welcome the Savior promised and born for us,

P that in Him, Your joy may be known,

C and our joy may be complete;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Zephaniah 3:14-20

(The joy and restoration of God's people.)

¹⁴Sing aloud, O daughter of Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter of Jerusalem!

¹⁵The LORD has taken away the judgments against you;
he has cleared away your enemies.

The King of Israel, the LORD, is in your midst;
you shall never again fear evil.

¹⁶On that day it shall be said to Jerusalem:

“Fear not, O Zion;
let not your hands grow weak.

¹⁷The LORD your God is in your midst,
a mighty one who will save;

he will rejoice over you with gladness;

he will quiet you by his love;
he will exult over you with loud singing.

¹⁸I will gather those of you who mourn for the festival,
so that you will no longer suffer reproach.

¹⁹Behold, at that time I will deal
with all your oppressors.

And I will save the lame

and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

²⁰At that time I will bring you in,
at the time when I gather you together;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes,” says the LORD.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Zechariah 9:9; Psalm 118:26, alt.

- P** Rejoice greatly, O daughter of Zion.
C Shout aloud, O daughter of Jerusalem.
- P** Behold, your king is coming to you;
C righteous and having salvation.
- P** Blessed is He who comes in the name of the Lord.
C From the house of the Lord we bless You.

EPISTLE

Philippians 4:4-7

(Joy in and through Christ.)

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

- L** This is the Word of the Lord.
C Thanks be to God.

Stand

ADVENT ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia! Praise be to our Ad - vent
King. He was born in man - ger low - ly. He rose o - ver death and
grave. Al - le - lu - ia, al - le - lu - ia! Now we wait ex - pect - ant - ly.

*Tune: PICARDY (LSB 621, LW 15)
Words: Michael J. Schmidt*

HOLY GOSPEL

Luke 7:18-28

(Messengers from John the Baptist.)

P The Holy Gospel according to St. Luke, the seventh chapter.

C **Glory to You, O Lord.**

¹⁸The disciples of John reported all these things to him. And John, ¹⁹calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" ²⁰And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'" ²¹In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. ²²And he answered them, *"Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. ²³And blessed is the one who is not offended by me."*

²⁴When John's messengers had gone, Jesus began to speak to the crowds concerning John: *"What did you go out into the wilderness to see? A reed shaken by the wind? ²⁵What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. ²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is he of whom it is written,*

*"Behold, I send my messenger before your face,
who will prepare your way before you.'*

²⁸I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

345 HARK! A THRILLING VOICE IS SOUNDING



1 Hark! A thrill - ing voice is sound - ing! "Christ is
2 Star - tled at the sol - emn warn - ing, Let the
3 See, the Lamb, so long ex - pect - ed, Comes with
4 So, when next He comes in glo - ry And the
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the
earth - bound soul a - rise; Christ, its sun, all
par - don down from heav'n. Let us haste, with
world is wrapped in fear, He will shield us
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"
sloth dis - pel - ling, Shines up - on the morn - ing skies.
tears of sor - row, One and all, to be for - giv'n;
with His mer - cy And with words of love draw near.
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Please Be Seated

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Philippians 4:5–6 – “The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.” Wouldn't you like to be free from worry and anxiety? Isn't it worry and anxiety that often keep us from living the generous life God has called us to? St. Paul contrasts anxiety with prayer, supplication and thanksgiving in making our requests known to God. In other words, when you are tempted to anxiety and worry, pray to the Lord with a thankful heart and pour out your supplications before Him.

Stand

NICENE CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the church, for the people of God, and for all people according to their needs.

We praise You, O Lord, for the joys You have given us in this life. For each day You grant us in this life, we rejoice in You always,

C again I will say, Rejoice.

P For the opportunities You give us to share Your Word to children, family, friends, neighbors, and communities, and for the privilege we carry to model Your love and to give a reason for the hope that we have, we rejoice in You always,

C again I will say, Rejoice.

P For those who face their days with struggle and sorrows, especially those who ask for our prayers, [*including . . .*], that even though in this world we have trouble, we take heart that Christ has overcome the world. We rejoice in You always,

C again I will say, Rejoice.

P For those who serve our nation here and across the world in the armed forces, for those who keep our community safe through law and order, for those You use to make people well in times of physical and mental distress, and for all vocations in which the gifts and abilities You have given are used on behalf of others, we rejoice in You always,

C again I will say, Rejoice.

P For the uniqueness of the season of this wintertime, for the blessing of this Advent season of the Church Year as we prepare to welcome again the Savior sent and born for us, and for Your presence and blessings freely given to Your people each and every season, we rejoice in You always,

C again I will say, Rejoice.

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

✠SACRAMENT✠

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, in and through whom we are called to rejoice always. Your kingdom is at hand, and Your kingdom will come on earth as it is in heaven as we await the fullness of eternal joys through faith in our Savior, Jesus Christ, who came in our flesh, comes to us now in His body and blood for the forgiveness of sins, and promises to come again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high - est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, “Come, Lord Jesus,” confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 210



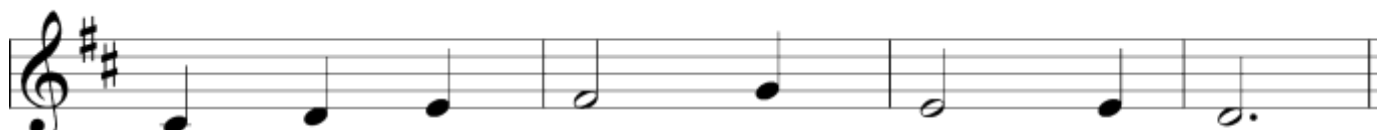
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two - edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

737 REJOICE, MY HEART, BE GLAD AND SING



1 Re - joice, my heart, be glad and sing, A
 2 He is your trea - sure, He your joy, Your
 3 Why spend the day in blank de - spair, In
 4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of
 life and light and Lord, Your coun - sel - or when
 rest - less thought the night? On your Cre - a - tor
 ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.
 doubts an - noy, Your shield and great re - ward.
 cast your care; He makes your bur - dens light.
 threat - 'ning hour Turn dread - ed ills a - way?

- 5 He only will with patience chide,
 His rod falls gently down;
 And all your sins He casts aside
 In ocean depths to drown.
- 6 His wisdom never plans in vain
 Nor falters nor mistakes.
 All that His counsels may ordain
 A blessed ending makes.
- 7 Upon your lips, then, lay your hand,
 And trust His guiding love;
 Then like a rock your peace shall stand
 Here and in heav'n above.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt

Text and tune: Public domain

651 I LOVE YOUR KINGDOM, LORD



1 I love Your king - dom, Lord, The place of Your a - bode,
2 Be - yond my high - est joy I prize its heav'n - ly ways,
3 I love Your Church, O God, Your saints in ev - 'ry land,
4 For them my tears shall fall; For them my prayers as - cend;
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
Dear as the ap - ple of Your eye And grav - en on Your hand.
For them my cares and toils be giv'n Till toils and cares shall end.
The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text: Timothy Dwight, 1752–1817, alt.

Tune: Aaron Williams, 1731–76

Text and tune: Public domain

636 SOUL, ADORN YOURSELF WITH GLADNESS



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest
treasure,
 Peace beyond all
understanding,
 Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave
You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most
tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
 Of this blessed food from
heaven,
 For our good, Your glory,
given.
- 7 Lord, by love and mercy driven,
You once left Your throne in
heaven
 On the cross for me to
languish
 And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in
sadness.
 By this blood redeemed and
living,
 Lord, I praise You with
thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love
requited;
By this Supper let me measure,
Lord, how vast and deep love's
treasure.
 Through the gift of grace You
give me
 As Your guest in heav'n receive
me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

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Text (sts. 2–3, 6–8) and tune: Public domain

Stand

NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CLOSING SONG

358 FROM HEAVEN ABOVE TO EARTH I COME

sts. 5–8



5 “These are the signs that you shall mark: The swad-dling
6 How glad we’ll be to find it so! Then with the
7 Come here, my friends, lift up your eyes, And see what
8 Wel - come to earth, O no - ble Guest, Through whom the



clothes and man - ger dark. There you will find the
shep - herds let us go To see what God for
in the man - ger lies. Who is this child, so
sin - ful world is blest! You came to share my



in - fant laid By whom the heav’ns and earth were made.”
us has done In send - ing us His own dear Son.
young and fair? It is the Christ Child ly - ing there.
mis - er - y That You might share Your joy with me.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche lieder, Leipzig, 1539, ed. Valten Schumann

Text and tune: Public domain

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