



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, November 30, 2024 – 6:00 PM
Sunday, December 1, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

Substitute Pastor: Rev. James Bender

FIRST SUNDAY IN ADVENT

Divine Service, Setting 3

(Page 184)

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The “blame game” has been happening since the fall into sin when Adam blamed Eve and Eve blamed the serpent for their world-changing transgression. To this day when things go wrong, the “blame game” continues among siblings, spouses, coworkers, elected leaders, and governments around the world. If we are honest, we realize that we often have no one to blame but ourselves, as we are by nature sinful and unclean. In contrast to our “blame game,” we have a blameless Savior who came into this world as one of us. Through Jesus Christ, whose birth we prepare for as we begin this Advent season, we are made holy and blameless in God’s sight. We share Paul’s prayer for the church in Thessalonica to make our hearts blameless: “May the Lord make you increase and abound in love for one another and for all, as we do for you, so that He may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all His saints” (1 Thessalonians 3:12–13).

IMAGE

The light shines in the darkness, and the darkness has not overcome it. *John 1:5*

WELCOME

✠ PREPARATION ✠

357 O COME, O COME, EMMANUEL

sts. 1, ref, 2



1 O come, O come, Em - man - u - el, And ran - som
2 O come, Thou Wis - dom from on high, Who or - d'rest

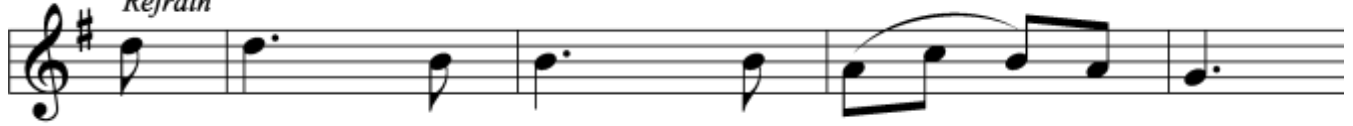


cap - tive Is - ra - el, That mourns in lone - ly
all things might - i - ly; To us the path of



ex - ile here Un - til the Son of God ap - pear.
knowl - edge show, And teach us in her ways to go.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.

Tune: French, 15th cent.

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

LIGHTING OF THE ADVENT WREATH

P Each week in Advent, we light a candle as we prepare for the arrival of the Savior, who would come to His people in human flesh and who promises to come again. In a world of darkness, a light shines. Jesus Christ is the light of the world.

C **The light shines in the darkness, and the darkness has not overcome it.**

P The first Advent candle is known as the prophecy candle or the candle of hope. We hear again the first promise and prophecy made in the Garden of Eden after the fall into sin: “I will put enmity between you and the woman, and between your offspring and her offspring; He shall bruise your head, and you shall bruise His heel.” The Lord has kept His Word through the mouths of prophets who, for generations, pointed people to the promised Savior to come.

C **The true light, which enlightens everyone, was coming into the world.**

P Guided by the light of hope, we respond with the psalmist: “Our soul waits for the Lord;

C **He is our help and our shield.**

P For our heart is glad in Him, because we trust in His holy name.

C **Let Your steadfast love, O Lord, be upon us, even as we hope in You.”**

WE LIGHT THE FIRST CANDLE OF THE ADVENT WREATH

WE LIGHT THE ADVENT CANDLE

1 We light the Ad - vent can - dle And wait for Christ to
come. With hope, we trust the prom - ise That
He will bring us home. Our hope is in our
Sav - ior Who wins for us God's fa - vor. We
wait with grow - ing light Till God makes all things right!

Tune: Public domain

Text: © 2013 Concordia Publishing House. Used by permission: Creative Worship no. 110002155

EXHORTATION

LSB 184


- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P who exult in your name | all the day*
and in your righteousness are ex- | alted.

C For our shield belongs | to the LORD,*
our king to the Holy One of | Israel.

P Behold, your king is com- | ing to you;*
righteous and having sal- | vation.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



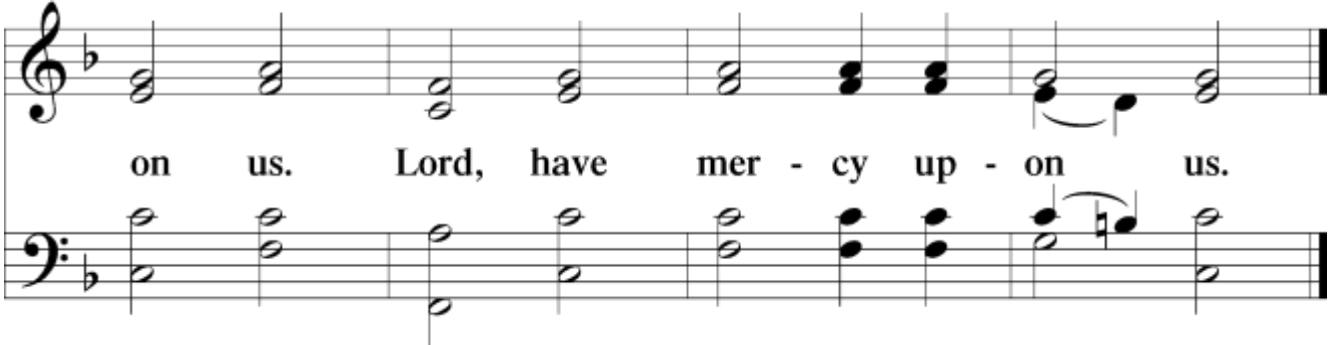
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

PRAYER OF THE DAY

P The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a series of chords: G2-B2, G2-B2, G2-B2, G2-B2, G2-B2, and G2-B2. The bottom staff is in bass clef with the same key signature and time signature. It contains a series of chords: G2-B2, G2-B2, G2-B2, G2-B2, G2-B2, and G2-B2. The lyrics 'And with thy spir - it.' are written below the top staff, with a square box containing a 'C' time signature above the word 'And'.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a series of chords: G2-B2, G2-B2, G2-B2, G2-B2, and G2-B2. The bottom staff is in bass clef with the same key signature and time signature. It contains a series of chords: G2-B2, G2-B2, G2-B2, and G2-B2. The lyrics 'A - men.' are written below the top staff, with a square box containing a 'C' time signature above the word 'A'.

Sit

OLD TESTAMENT READING

Daniel 7:13-14

(The Son of Man is given dominion.)

¹³I saw in the night visions,
and behold, with the clouds of heaven
there came one like a son of man,
and he came to the Ancient of Days
and was presented before him.
¹⁴And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,
which shall not pass away,
and his kingdom one
that shall not be destroyed.

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Zechariah 9:9; Psalm 118:26, alt.

L Rejoice greatly, O daughter of Zion.

C **Shout aloud, O daughter of Jerusalem.**

L Behold, your king is coming to you;

C **righteous and having salvation.**

L Blessed is He who comes in the name of the Lord.

C **From the house of the Lord we bless You.**

EPISTLE

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸*“I am the Alpha and the Omega,”* says the Lord God, *“who is and who was and who is to come, the Almighty.”*

L This is the Word of the Lord.

C Thanks be to God.

Stand

ADVENT ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia! Praise be to our Ad - vent
King. He was born in man - ger low - ly. He rose o - ver death and
grave. Al - le - lu - ia, al - le - lu - ia! Now we wait ex - pect - ant - ly.

Tune: PICARDY (LSB 621, LW 15)
Words: Michael J. Schmidt

HOLY GOSPEL

Luke 19:25-36

(Ready and watching for the Son of Man.)

P The Holy Gospel according to St. Luke, the nineteenth chapter.

Musical notation for the hymn "Glo - ry be to Thee, O Lord." The piece is in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: **G** Glo - ry be to Thee, O Lord.

²⁵[Jesus said:] *“There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”*

²⁹And he told them a parable: *“Look at the fig tree, and all the trees. ³⁰As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly, I say to you, this generation will not pass away until all has taken place. ³³Heaven and earth will pass away, but my words will not pass away.*

³⁴*“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵For it will come upon all who dwell on the face of the whole earth. ³⁶But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”*

P This is the Gospel of the Lord.

Musical notation for the hymn "Praise be to Thee, O Christ." The piece is in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: **G** Praise be to Thee, O Christ.

Sit

LAMB'S MESSAGE

332 SAVIOR OF THE NATIONS, COME



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and
crown.

7 From the manger newborn light
Shines in glory through the
night.
Darkness there no more resides;
In this light faith now abides.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make
whole
All our ills of flesh and soul.

△8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing

Please Be Seated

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** **Amen.**

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 19:31 – “If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” Consider the faithfulness of that man who owned the donkey and colt. All he needed to hear was, “The Lord has need of it,” and he willingly gave. The Lord has given each of us various callings in life (in our homes, in the church and in the communities we live in). In each calling we have good work to do, which comes from the Lord's hand. The Lord has need of us in each calling. How is He calling you to generous giving in each of your vocations?

Stand

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs.

Holy Lord, You sent Your Son into this world to be our Savior from sin and death, that through Him our hearts may be established holy and blameless before You, as He will come again in glory to redeem all His people. Be with us this Advent season and always as we wait upon Him and raise our heads, awaiting the redemption to come at the second advent. Lord, in Your mercy,

C **hear our prayer.**

P Forgiving Lord, as You have granted us the forgiveness of sins, give us the same heart to forgive those who sin against us, that our love may abound for all people. Bless all our relationships in our families, friendships, homes, vocations, and communities, that they would reflect the love You have first shown to us. Lord, in Your mercy,

C **hear our prayer.**

P Compassionate Lord, as You come to Your people in need, grant Your continued presence with those who face trials of mind, body, and spirit. Give comfort to all facing affliction and pain, providing healing according to Your will. We lift up those who have asked us as one people to bring prayers before You, [*including . . .*]. As they wait upon You, give a sure and certain confidence of faith in Your promises made and fulfilled. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Lord, as we wait upon the redemption of the world at Christ's second coming, we do so not alone but with Your continued presence until that day. We thank You for the nourishment You provide through Your means of grace, and especially the forgiveness assured through Christ's body and blood given and shed for us. Be with us as we prepare to receive You in the fellowship of the altar as You come to us still. Lord, in Your mercy,

C **hear our prayer.**

Additional petitions may follow.

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

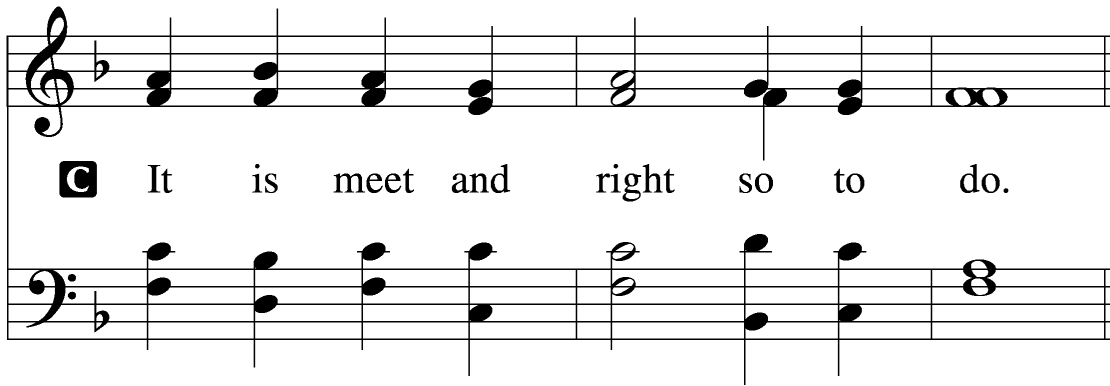
The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "And with thy spir - it."

P Lift up your hearts.

C We lift them up un - to the Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "We lift them up un - to the Lord."

P Let us give thanks unto the Lord, our God.



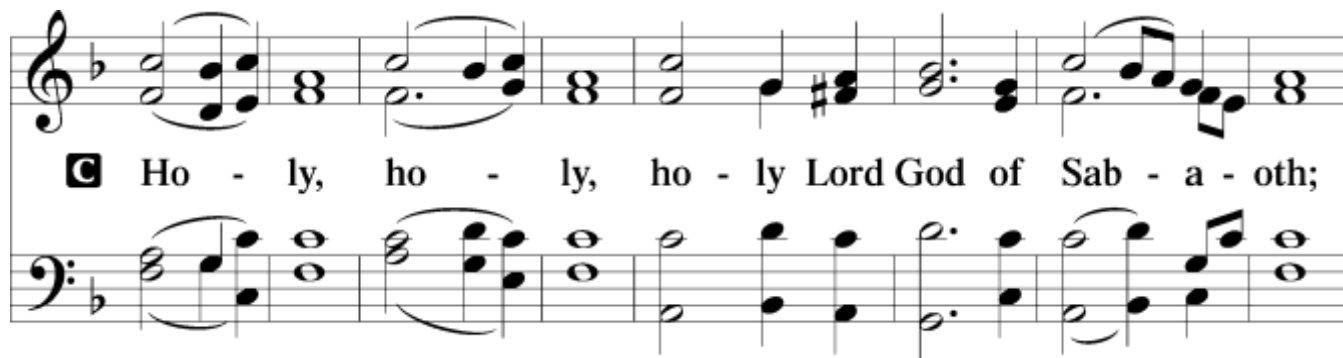
C It is meet and right so to do.

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who was promised after the fall to crush the serpent's head, who was prophesied through the prophets You called, who when the time was right came into this world in our flesh, and who sacrificed His perfect and blameless body that our hearts may be established holy and blameless through Him as we await His coming again. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

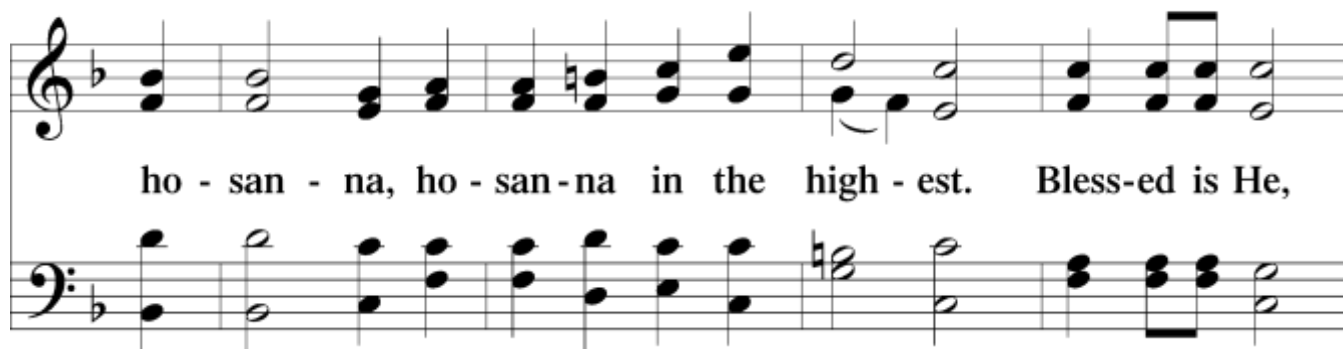
LSB 195



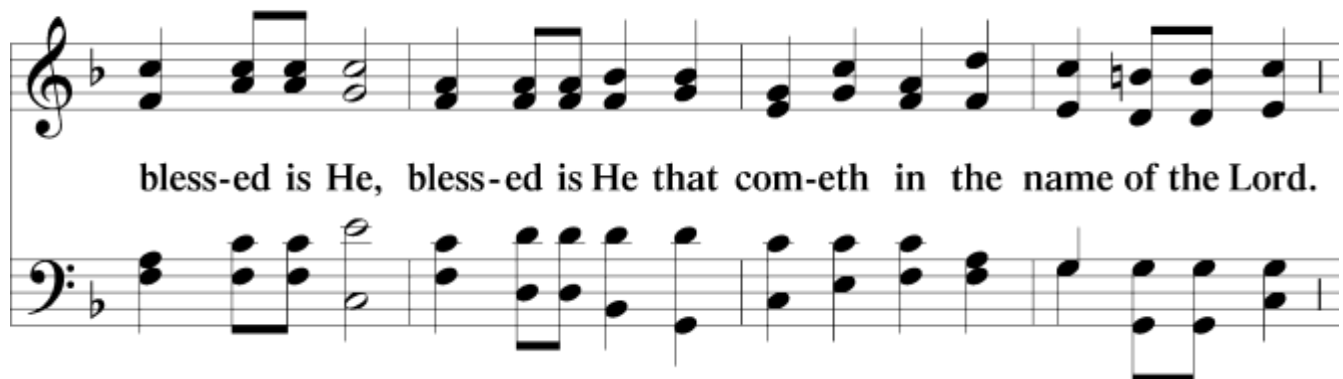
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

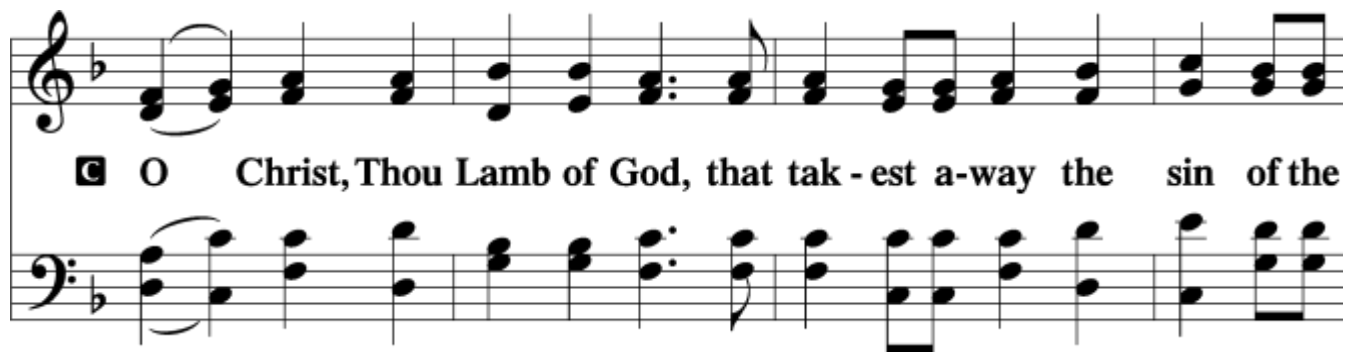
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

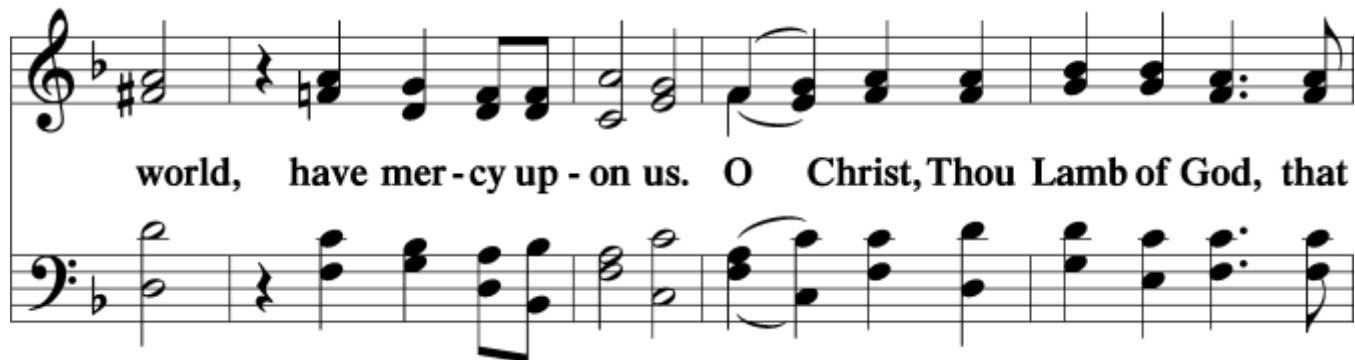
LSB 197

- P** The peace of the Lord be with you always.

Musical notation for the hymn "PAX DOMINI". The score is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef. The lyrics "A - - - men." are written below the treble staff. The first measure of the treble staff contains a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5, all beamed together. The second measure contains a half note G4. The third measure contains a half note G4. The fourth measure contains a half note G4. The fifth measure contains a half note G4. The sixth measure contains a half note G4. The seventh measure contains a half note G4. The eighth measure contains a half note G4. The ninth measure contains a half note G4. The tenth measure contains a half note G4. The eleventh measure contains a half note G4. The twelfth measure contains a half note G4. The thirteenth measure contains a half note G4. The fourteenth measure contains a half note G4. The fifteenth measure contains a half note G4. The sixteenth measure contains a half note G4. The seventeenth measure contains a half note G4. The eighteenth measure contains a half note G4. The nineteenth measure contains a half note G4. The twentieth measure contains a half note G4. The twenty-first measure contains a half note G4. The twenty-second measure contains a half note G4. The twenty-third measure contains a half note G4. The twenty-fourth measure contains a half note G4. The twenty-fifth measure contains a half note G4. The twenty-sixth measure contains a half note G4. The twenty-seventh measure contains a half note G4. The twenty-eighth measure contains a half note G4. The twenty-ninth measure contains a half note G4. The thirtieth measure contains a half note G4. The thirty-first measure contains a half note G4. The thirty-second measure contains a half note G4. The thirty-third measure contains a half note G4. The thirty-fourth measure contains a half note G4. The thirty-fifth measure contains a half note G4. The thirty-sixth measure contains a half note G4. The thirty-seventh measure contains a half note G4. The thirty-eighth measure contains a half note G4. The thirty-ninth measure contains a half note G4. The fortieth measure contains a half note G4. The forty-first measure contains a half note G4. The forty-second measure contains a half note G4. The forty-third measure contains a half note G4. The forty-fourth measure contains a half note G4. The forty-fifth measure contains a half note G4. The forty-sixth measure contains a half note G4. The forty-seventh measure contains a half note G4. The forty-eighth measure contains a half note G4. The forty-ninth measure contains a half note G4. The fiftieth measure contains a half note G4. The fifty-first measure contains a half note G4. The fifty-second measure contains a half note G4. The fifty-third measure contains a half note G4. The fifty-fourth measure contains a half note G4. The fifty-fifth measure contains a half note G4. The fifty-sixth measure contains a half note G4. The fifty-seventh measure contains a half note G4. The fifty-eighth measure contains a half note G4. The fifty-ninth measure contains a half note G4. The sixtieth measure contains a half note G4. The sixty-first measure contains a half note G4. The sixty-second measure contains a half note G4. The sixty-third measure contains a half note G4. The sixty-fourth measure contains a half note G4. The sixty-fifth measure contains a half note G4. The sixty-sixth measure contains a half note G4. The sixty-seventh measure contains a half note G4. The sixty-eighth measure contains a half note G4. The sixty-ninth measure contains a half note G4. The seventieth measure contains a half note G4. The seventy-first measure contains a half note G4. The seventy-second measure contains a half note G4. The seventy-third measure contains a half note G4. The seventy-fourth measure contains a half note G4. The seventy-fifth measure contains a half note G4. The seventy-sixth measure contains a half note G4. The seventy-seventh measure contains a half note G4. The seventy-eighth measure contains a half note G4. The seventy-ninth measure contains a half note G4. The eightieth measure contains a half note G4. The eighty-first measure contains a half note G4. The eighty-second measure contains a half note G4. The eighty-third measure contains a half note G4. The eighty-fourth measure contains a half note G4. The eighty-fifth measure contains a half note G4. The eighty-sixth measure contains a half note G4. The eighty-seventh measure contains a half note G4. The eighty-eighth measure contains a half note G4. The eighty-ninth measure contains a half note G4. The ninetieth measure contains a half note G4. The ninety-first measure contains a half note G4. The ninety-second measure contains a half note G4. The ninety-third measure contains a half note G4. The ninety-fourth measure contains a half note G4. The ninety-fifth measure contains a half note G4. The ninety-sixth measure contains a half note G4. The ninety-seventh measure contains a half note G4. The ninety-eighth measure contains a half note G4. The ninety-ninth measure contains a half note G4. The hundredth measure contains a half note G4.



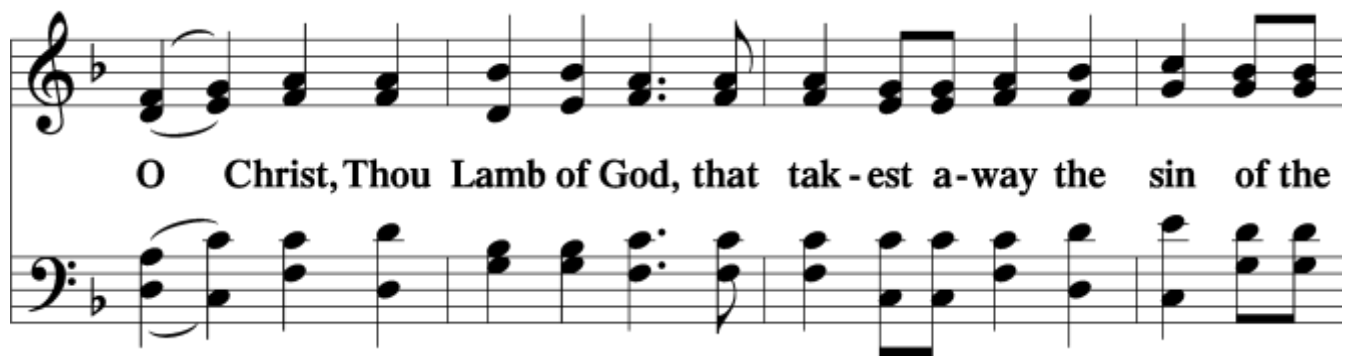
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

620 JESUS COMES TODAY WITH HEALING



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless
favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides
me,
With a robe of white He hides
me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled
soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit
whole.

Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

611 CHIEF OF SINNERS THOUGH I BE



1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

508 THE DAY IS SURELY DRAWING NEAR



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been
 written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!

6 May Christ our intercessor be
 And through His blood and
 merit
 Read from His book that we are
 free
 With all who life inherit.
 Then we shall see Him face to
 face,
 With all His saints in that blest
 place
 Which He has purchased for
 us.

7 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.
 Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the hymn. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with a bass clef and the same key signature. It features a series of chords, including a triad of G2, B2, and D3, and a dyad of G2 and B2.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff continues with a triad of G2, B2, and D3, followed by a dyad of G2 and B2, and then a triad of G2, B2, and D3.

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

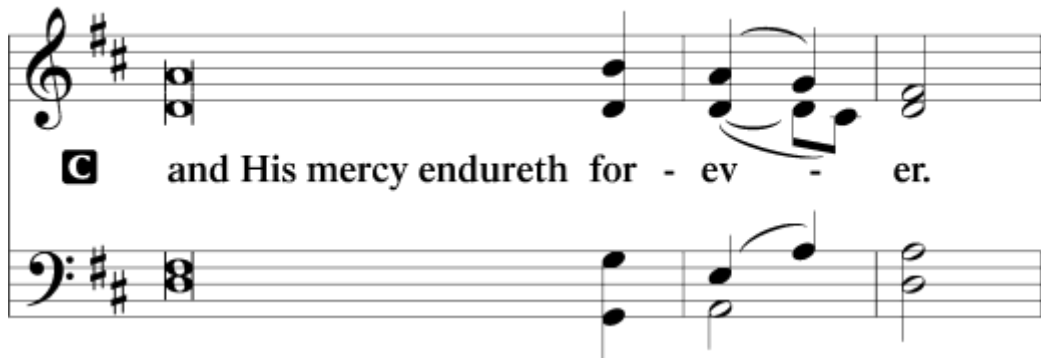
to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.

And with thy spir - it.

Musical notation for the first part of the Salutation and Benedicamus, featuring a treble and bass staff in G major. The lyrics are: "And with thy spir - it."

P Bless we the Lord.

Thanks be to God.

Musical notation for the second part of the Salutation and Benedicamus, featuring a treble and bass staff in G major. The lyrics are: "Thanks be to God."

BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

Musical notation for the Benediction, featuring a treble and bass staff in G major. The lyrics are: "A - men, a - men, a - men."

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

341 LIFT UP YOUR HEADS, YE MIGHTY GATES



1 Lift up your heads, ye mighty gates! Behold, the
2 A righteous Helper comes to thee; His chariot
3 How blest the land, the city blest, Where Christ the
4 Fling wide the portals of your heart; Make it a
5 Redeemer, come and open wide My heart to



King of glory waits. The King of kings is drawing
is humil-ity, His kingly crown is ho-ly
ruler is confessed! O peaceful hearts and happy
temple set apart From earthly use for heav'n's em-
Thee; here, Lord, abide! O enter with Thy grace di-



near; The Savior of the world is here. Life and sal-
ness, His scepter, pity in distress. The end of
homes To whom this King in triumph comes! The cloud-less
ploy, Adorned with prayer and love and joy. So shall your
vine; Thy face of mercy on me shine. Thy Ho-ly



va-tion He doth bring; Therefore rejoice and gladly sing.
all our woe He brings; Therefore the earth is glad and sings.
sun of joy is He Who comes to set His people free.
Sov'reign enter in And new and nobler life begin.
Spir-it guide us on Un-til our glorious goal is won.



To God the Father raise Your joy-ful songs of praise.
To Christ the Savior raise Your grate-ful hymns of praise.
To God the Spir-it raise Your hap-py shouts of praise.
To God a-lone be praise For word and deed and grace!
E-ter-nal praise and fame We of-fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: August Lemke, 1820–1913

Text and tune: Public domain

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series C, Quarter 1. Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

