

St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, November 23, 2024 – 6:00 PM Sunday, November 24, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor William Prann, Director of Christian Education Gretchen Hartsook, Director of Music

Substitute Pastor: Rev. Robert Schaedel

LAST SUNDAY OF THE CHURCH YEAR
Divine Service, Setting 2
(Page 167)
(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The Last Sunday of the Church Year is about the last things, the day of judgment when Jesus Christ "will come again with glory to judge both the living and the dead," Christ, "whose kingdom will have no end" (Nicene Creed). The last Sunday is therefore known as the Sunday of fulfillment, when all the plans and promises of God's salvation break forth in the resurrection of all flesh and eternal life in the new heavens and earth. This year we hear the Readings appointed for what some churches call Christ the King Sunday.

With the vision of the prophet Daniel, we are given a fascinating "apocalyptic" revelation. As such, we are cautioned against overinterpreting the symbolism of the four beasts, fiery flames, burning wheels, and the like. The clear point is that God Himself is Lord, king, and ruler over all the nations of the earth. The four nations of Daniel chapter 7 are progressively more evil than the ones before: Babylon, Medo-Persian, Greek, and Roman empires. Not all earthly kingdoms or nations are evil, of course. Yet evil and the devil's madness appear here and there everywhere. Christ is the king not only over all the ancient nations of the world but also over our own! With great and glad celebration, therefore, we gather to rejoice over our assurance that Jesus Christ, the King of kings, rules ultimately over all things, always for our good, our healing, our salvation, and our destiny in the day of resurrection.

IMAGE

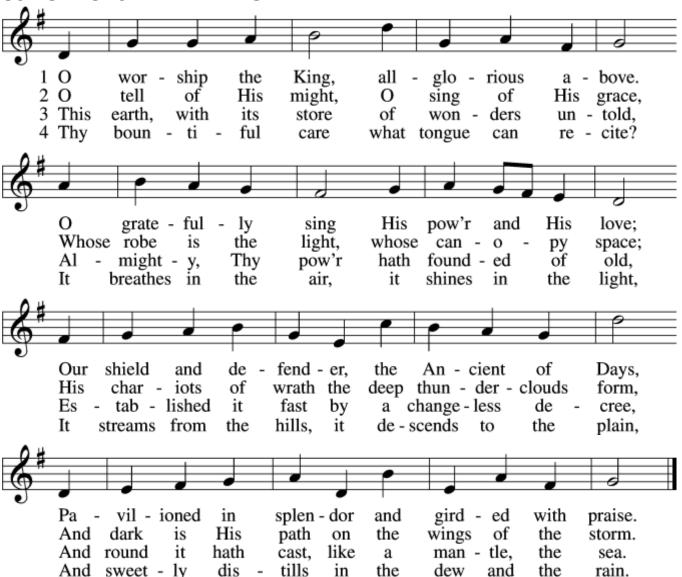
I am the Alpha and the Omega, the first and the last, the beginning and the end.

Revelation 22:13

WELCOME

▼PREPARATION

804 O WORSHIP THE KING



5 Frail children of dust and feeble as frail, In Thee do we trust, nor find Thee to fail. Thy mercies, how tender, how firm to the end, Our maker, defender, redeemer, and friend!

Text: Robert Grant, 1779–1838, alt. Tune: William Croft, 1678–1727 Text and tune: Public domain 6 O measureless Might, ineffable Love, While angels delight to hymn Thee above, Thy humbler creation, though feeble their lays, With true adoration shall sing to Thy praise.

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

INVOCATION

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EXHORTATION *LSB* 167

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

₩WORD

INTROIT

Psalm 39:4-5a; antiphon: 2 Peter 3:13b NIV

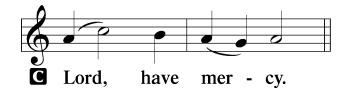
- P We are looking forward to a new heaven and a new earth,
- the home of righteousness.
- P O LORD, make me know my end and what is the measure of my days;
- let me know how fleeting I am!
- **P** Behold, you have made my days a few handbreadths,
- and my lifetime is as nothing before you.
- P And now, O Lord, for what do I wait?
- My hope is in you.
- **P** Deliver me from all my transgressions.
- Do not make me the scorn of the fool!
- P Hear my prayer, O LORD, and give ear to my cry;
- **C** hold not your peace at my tears!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- We are looking forward to a new heaven and a new earth,
- **C** the home of righteousness.

KYRIE LSB 168

P In peace let us pray to the Lord.



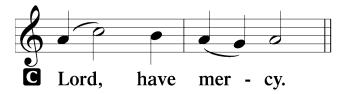
P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



947 ALL GLORY BE TO GOD ON HIGH



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Tune: Public domain

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



P Let us pray.

Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

(The Ancient of Days gives dominion to the Son of Man.)

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<sup>9</sup>As I looked,
 thrones were placed,
   and the Ancient of days took his seat;
 his clothing was white as snow,
   and the hair of his head like pure wool;
 his throne was fiery flames;
   its wheels were burning fire.
 <sup>10</sup>A stream of fire issued
   and came out from before him;
 a thousand thousands served him,
   and ten thousand times ten thousand stood before him:
 the court sat in judgment,
   and the books were opened. . . .
<sup>13</sup>I saw in the night visions,
 and behold, with the clouds of heaven
   there came one like a son of man,
 and he came to the Ancient of Days
   and was presented before him.
 <sup>14</sup>And to him was given dominion
   and glory and a kingdom,
 that all peoples, nations, and languages
   should serve him;
 his dominion is an everlasting dominion,
   which shall not pass away,
 and his kingdom one
   that shall not be destroyed.
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- **L** This is the Word of the Lord.
- C Thanks be to God.

- L ²Your throne is established from of old;
- you are from everlasting.
- L ¹The LORD reigns; he is robed in majesty;
- the LORD is robed; he has put on strength as his belt.
- L Yes, the world is established;
- c it shall never be moved.
- L ²Your throne is established from of old;
- you are from everlasting.
- The floods have lifted up, O LORD, the floods have lifted up their voice;
- the floods lift up their roaring.
- Mightier than the thunders of many waters, mightier than the waves of the sea,
- **C** the LORD on high is mighty!
- ⁵Your decrees are very trustworthy;
- holiness befits your house, O LORD, forevermore.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- L ²Your throne is established from of old;
- you are from everlasting.

EPISTLE Revelation 1:4b-8

("I am the Alpha and the Omega.")

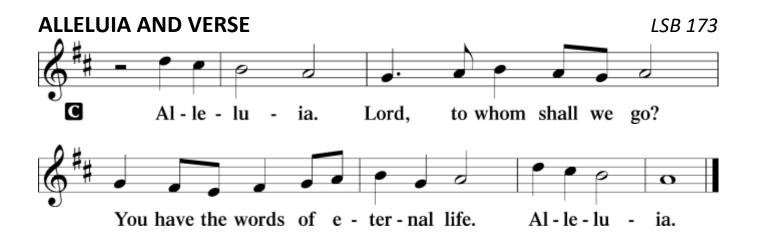
Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

- **I** This is the Word of the Lord.
- C Thanks be to God.

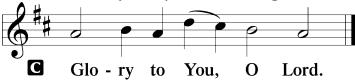
Stand



HOLY GOSPEL John 18:33-37

("So You are a king?")

P The Holy Gospel according to St. John, the eighteenth chapter.



³³Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."





APOSTLES' CREED

- P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

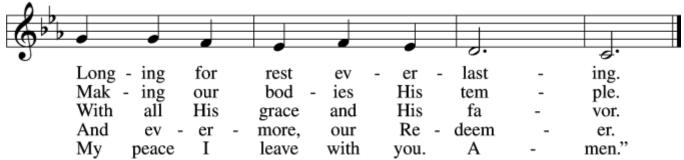
→ everlasting. Amen.

Sit

LAMB'S MESSAGE

645 BUILT ON THE ROCK





Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.

Tune: Ludvig M. Lindeman, 1812-87

Text and tune: Public domain

SERMON

VOTUM

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERING

There are several ways to give.

- 1. Please **send** your offerings to
 St. Luke's Lutheran Church
 4801 Anderson Avenue
 - Manhattan, KS 66503
- 2. Electronic Funds Transfer

Sign up through the church office.

STEWARDSHIP MESSAGE: Isaiah 51:6 – "For the heavens vanish like smoke, the earth will wear out like a garment." The things of this earth that hold our attention, that cause us worry, that tempt us away from the Lord, are all passing away. They will vanish like a garment. They are not for us to worry over, but rather to use for the Lord's purposes. The things of this world are not ends in and of themselves, but only means to be used wisely by the children of the kingdom that has no end.

OFFERTORY - 956 CREATE IN ME



PRAYER OF THE CHURCH

P Let us pray.

Almighty and eternal God, Lord and king of all creation, we give You thanks for all of Your blessings You have given to all beyond any worthiness or merit of our own. We praise You especially for Your holy church throughout the world of all ages, for preserving Your Word and Sacraments and providing faithful pastors to preach and administer Your grace. Keep them in purity of doctrine and all Your people in confident faith. Protect us in any tribulation or danger, and strengthen our hope in Your faithfulness. Lord, in Your mercy,

C hear our prayer.

- P Lord of the nations, grant that Your grace guide and protect all who are in authority, especially in our own country. Keep all people in safety by means of Your gifts of mercy and truth, righteousness and peace. Defend all who labor and grant that all may grow in useful knowledge that we may live in freedom. Lord, in Your mercy,
- **C** hear our prayer.
- P Comfort, O God, all who are in any trouble, want, sickness, or any other adversity, [especially . . .]. Show us Your mercy that we may live our days in safety and health. Lord, in Your mercy,
- **C** hear our prayer.
- We remember with thanksgiving all who have loved and served You who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

LORD'S PRAYER

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

525 CROWN HIM WITH MANY CROWNS



- 1 Crown Him with man y crowns, The Lamb up on His throne;
- 2 Crown Him the vir gin's Son, The God in car nate born,
- 3 Crown Him the Lord of love.
- 4 Crown Him the Lord of life,

5 Crown Him the Lord of heav'n,

Be - hold His hands and side, Who tri-umphed o'er the grave En-throned in worlds a - bove.



Hark how the heav'n-ly an - them drowns All mu - sic but its own. Whose arm those crim-son tro-phies won Which now His brow a-dorn: Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied. And rose vic - to-rious in the strife For those He came to save. Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing
Fruit of the mys-tic rose,
No an - gels in the sky
His glo - ries now we sing,
Crown Him with man - y crowns

Of Him who died for thee, And Yet that rose the stem. The of Can ful - ly bear that sight. But Who died and rose on high, Who As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty. root whence mer - cy ev - er flows, The babe of Beth - le - hem. down-ward bend their won-d'ring eyes At mys - ter - ies so bright. died e - ter - nal life to bring And lives that death may die. Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903

Tune: George J. Elvey, 1816–93 Text and tune: Public domain

ACKNOWLEDGMENTS

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Divine Service, Setting Two from Lutheran Service Book

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