



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, October 20, 2024 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**TWENTY-SECOND SUNDAY AFTER PENTECOST
(Series B)
Divine Service, Setting 4
(Page 203)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Imagine someone offering you a gift—a gift that you cannot get on your own. How do you think the giver of that gift would react if you rejected it? That is what today's Readings are about. The children of Israel refused to go into the Promised Land. God's response was, "They shall not enter My rest." They had been slaves and gotten a good taste of the harshness of the wilderness. Yet they refused to go into a land where they would have rest. Today, God offers you rest through the gift of the forgiveness of sins. Do not miss out on the rest God offers you right now through Jesus.

IMAGE ON THE COVER

So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from His. *Hebrews 4:9–10*

WELCOME

✠PREPARATION ✠

906 O DAY OF REST AND GLADNESS



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

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Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

BAPTISM SERVICE

The candidate, sponsors, and family gather with the pastor at the font.

When candidate is unable to speak for themselves, the sponsors answer the questions on their behalf.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” (Matthew 28:19) In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” (Mark 16:16a) And the apostle Peter has written, “Baptism now saves you.” (1 Peter 3:21)

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, (1 John 2:2) that whoever believes in Him should not perish but have eternal life (John 3:16).

The pastor addresses each candidate:

P How are you named?

R Beau Layton Alexander

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Beau Layton Alexander, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all (1 Peter 3:20). You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism (Ex. 15:4; 1 Cor. 10:2). Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Beau Layton Alexander according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

The pastor addresses the sponsor.

P Is it your intention to serve Beau Layton Alexander as a sponsor in the Christian faith?

R *Yes, with the help of God.*

P God enable to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, *“Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”* And He took them up in His arms, put His hands on them, and blessed them (Mark 10:13-16).

P This is the Word of the Lord.

C **Thanks be to God.**

LORD'S PRAYER

P We pray the Lord's Prayer together.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time
forth and even † forevermore.

C Amen.

Sit

The pastor addresses the candidate and asks the following questions:

P Beau Layton Alexander, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Beau Layton Alexander, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

P Beau Layton Alexander, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

C **Amen.**

P The white garment that you wear today symbolizes that you have been clothed with the robe of Christ's righteousness (Is. 61:10; Rev. 7:13, 14; 19:13; 22:14) that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world (Ephesians 1:4).

P The burning light(s) show that you have received Christ who is the Light of the world (John 8:12). Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb (Rev. 19:9) in His kingdom, which shall have no end.

P In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir (Romans 8:17) with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light (1 Peter 2:9).

C **Amen. We welcome you in the name of the Lord.**

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Beau Layton Alexander the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom (Romans 8:17). We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

P Peace ✠ be with you.

C **Amen.**

All return to their places.

EXHORTATION

LSB 203

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

ABSOLUTION

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ WORD ✠

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION and COLLECT OF THE DAY

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You created mankind not only to work but to rest as well. Yet we too often spend our energy and time seeking and working for those things that Satan has set as traps to destroy us. By the leading and guiding of Your Holy Spirit, turn us away from the things Satan has set as snares to take away our rest. Help us recall our true rest and hope is in You alone. This we ask in the name of Jesus, who came to give us rest, who with You and the Holy Spirit is one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Ecclesiastes 5:10-20

(Solomon recognized that work without rest was useless and caused harm.)

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 4:1-13

(Strive by faith to enter God's rest and do not become disobedient.)

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,

do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 10:23-31

(Jesus warns about wealth and the difficulty a wealthy person has entering the kingdom of God.)

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

²³Jesus looked around and said to his disciples, *“How difficult it will be for those who have wealth to enter the kingdom of God!”* ²⁴And the disciples were amazed at his words. But Jesus said to them again, *“Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”* ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, *“With man it is impossible, but not with God. For all things are possible with God.”* ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, *“Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

648 GLORIOUS THINGS OF YOU ARE SPOKEN



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.

Tune: Franz Joseph Haydn, 1732–1809

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Mark 10:29–30 – “Jesus said, ‘Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the Gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.’” This is Jesus’ encouragement for every faithful disciple — let it encourage you today.

Stand

PRAYER OF THE CHURCH

- P** Lord, You are near to the brokenhearted, and You save the crushed in spirit. Deliver us from every fear and trouble, that the praise of Your name would continually be in our mouths. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, with us salvation is impossible, but with You all things are possible. Give boldness to Your Church to proclaim Jesus Christ as Lord, by whose death and resurrection the way to Your kingdom has been opened. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, bless all who study at our universities and seminaries. Raise up more church workers, for the harvest is plentiful but the laborers are few. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Spare the servants of Your Church from love of wealth and from fear of the difficulty of their task, that they would gladly set aside every comfort for Your sake and for the Gospel. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, lead our households to find eternal rest in Your Son and His Word. Give fathers and mothers diligence in teaching their children, and preserve us all from hardness of heart. Give us urgency to hear the good message of salvation today. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, guide our nation and its leaders in true wisdom to promote honest labor, temporal protection and fitting enjoyment under the sun. Guide Your Christians to serve Christ in their citizenship and callings. Do not let our hearts be occupied with the vanity of riches that perish, but with the true joy of Christ. Lord, in Your mercy,
- C** **hear our prayer.**

- P** When the righteous cry, You hear, O Lord, and deliver them out of all their troubles. Draw near to save the brokenhearted, the crushed in spirit, the sick and those in need [*especially* _____]. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Since we have a great High Priest, Jesus Christ, hold us fast in our confession through all temptation and preserve us from sin, O Lord. Give Your blessing to all who draw near to Your throne of grace, especially those who receive the blessed Sacrament this day, that we may receive mercy and find grace to help in time of need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord God, heavenly Father, Your Son left His earthly home to do His saving work, and so He knows what it is to leave family behind. Comfort Your children who have left home and loved ones for the sake of the Gospel. Set them firmly into the family of the Church, and sustain them in the hope of eternal life in the age to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

✠SACRAMENT✠

PREFACE

LSB 208

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all time and in all places give thanks to You, O Lord, Holy Father, almighty and everlasting God, for in spite of our rebellion against You, You loved us and sent Your Son, Jesus Christ, as the sacrifice for all our sins. Because of His death, You give life to those who believe. Because of His resurrection, all who believe are given rest and peace with God. Because He lives, so do we. Because He rose from the dead, we know after our flesh has been destroyed, we, like Job, will see God in the flesh. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.


C Amen.

AGNUS DEI

LSB 210



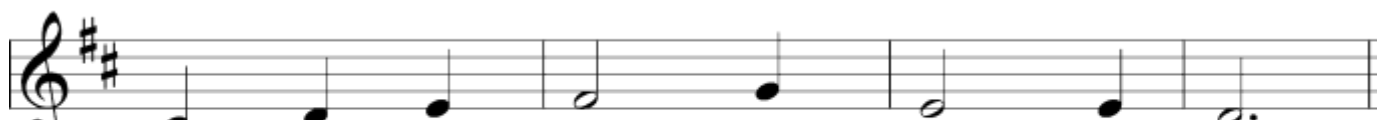
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

529 SINCE OUR GREAT HIGH PRIEST, CHRIST JESUS



1 Since our great High Priest, Christ Je - sus, Bears the name a -
 2 Since we have a priest who suf - fered, Know - ing weak - ness,
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
 low - ly place, Let us bold - ly seek His grace.
 Priest we have, Strong to help, su - preme to save.
 glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

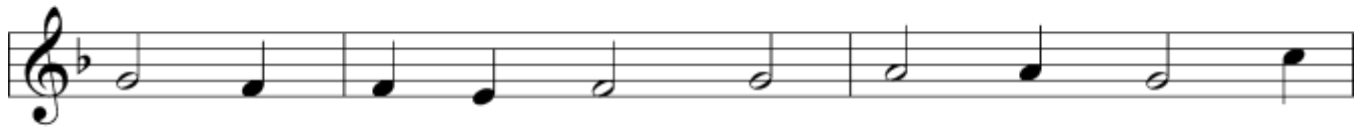
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Tune: Public domain

623 LORD JESUS CHRIST, WE HUMBLY PRAY



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

636 SOUL, ADORN YOURSELF WITH GLADNESS



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest
treasure,
 Peace beyond all
understanding,
 Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave
You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most
tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
 Of this blessed food from
heaven,
 For our good, Your glory,
given.

7 Lord, by love and mercy driven,
You once left Your throne in
heaven
 On the cross for me to
languish
 And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in
sadness.
 By this blood redeemed and
living,
 Lord, I praise You with
thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love
requited;
By this Supper let me measure,
Lord, how vast and deep love's
treasure.
 Through the gift of grace You
give me
 As Your guest in heav'n receive
me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

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Text (sts. 2–3, 6–8) and tune: Public domain

Stand

NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION THANKSGIVING

P Let us pray.

Almighty God, in this feast, You give us a foretaste of what is to come when Your kingdom comes in full—forgiveness of our sins, life, and salvation. We ask that as You gave Israel rest from their enemies when they obeyed You, that You would give us respite from our enemies here: the devil, the world, and our sinful flesh, that we may serve You in peace and quietness here and have a foretaste of the rest You promise. We ask this, Father, in the name of Jesus, who with You and the Holy Spirit is one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.

CLOSING SONG

566 BY GRACE I'M SAVED



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

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