



**St. Luke's  
Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, October 19, 2024 – 6:00 PM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**TWENTY-SECOND SUNDAY AFTER PENTECOST  
(Series B)  
Divine Service, Setting 4  
(Page 203)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Imagine someone offering you a gift—a gift that you cannot get on your own. How do you think the giver of that gift would react if you rejected it? That is what today's Readings are about. The children of Israel refused to go into the Promised Land. God's response was, "They shall not enter My rest." They had been slaves and gotten a good taste of the harshness of the wilderness. Yet they refused to go into a land where they would have rest. Today, God offers you rest through the gift of the forgiveness of sins. Do not miss out on the rest God offers you right now through Jesus.

## **IMAGE ON THE COVER**

So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from His. *Hebrews 4:9–10*

## **WELCOME**

## **✠PREPARATION ✠**

## 906 O DAY OF REST AND GLADNESS



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

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*Please Remain Standing*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 203

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CONFESSION OF SINS

LSB 203

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## ABSOLUTION

LSB 203

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**✠ WORD ✠**

## INTROIT

*Psalm 34:1-7; antiphon: v. 18*



- P** The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.
- C** I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.
- P** My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.
- C** Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!
- P** I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.
- C** When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** The LORD is near to the broken- | hearted\*  
and saves the crushed in | spirit.

# KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## SALUTATION and COLLECT OF THE DAY

LSB 205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You created mankind not only to work but to rest as well. Yet we too often spend our energy and time seeking and working for those things that Satan has set as traps to destroy us. By the leading and guiding of Your Holy Spirit, turn us away from the things Satan has set as snares to take away our rest. Help us recall our true rest and hope is in You alone. This we ask in the name of Jesus, who came to give us rest, who with You and the Holy Spirit is one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT READING

*Ecclesiastes 5:10-20*

*(Solomon recognized that work without rest was useless and caused harm.)*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **GRADUAL**

*Psalm 91:11; 103:1*

**P** He will command His angels concerning you

**C** **to guard you in all your ways.**

**P** Bless the LORD, O my soul,

**C** **and all that is within me, bless His holy name!**

## **EPISTLE**

*Hebrews 4:1-13*

*(Strive by faith to enter God's rest and do not become disobedient.)*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,



“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

<sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Mark 10:23-31

*(Jesus warns about wealth and the difficulty a wealthy person has entering the kingdom of God.)*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, *“How difficult it will be for those who have wealth to enter the kingdom of God!”* <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, *“Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”* <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, *“With man it is impossible, but not with God. For all things are possible with God.”* <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, *“Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”*

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## LAMB'S MESSAGE

## 648 GLORIOUS THINGS OF YOU ARE SPOKEN



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
ter - nal love, Well sup - ply your sons and daugh - ters And all  
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
fear of want re - move. Who can faint while such a riv - er  
that the Lord is near. Thus de - riv - ing from their ban - ner  
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
Ev - er will their thirst as - suage? Grace, which like the  
Light by night and shade by day, Safe they feed up -  
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
Lord, the giv - er, Nev - er fails from age to age.  
on the man - na Which God gives them on their way.  
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.

Tune: Franz Joseph Haydn, 1732–1809

Text and tune: Public domain

## SERMON

### VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

### OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** Mark 10:29–30 – “Jesus said, ‘Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the Gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.’” This is Jesus’ encouragement for every faithful disciple — let it encourage you today.

*Stand*

## **NICENE CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## PRAYER OF THE CHURCH

- P** Lord, You are near to the brokenhearted, and You save the crushed in spirit. Deliver us from every fear and trouble, that the praise of Your name would continually be in our mouths. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O God, with us salvation is impossible, but with You all things are possible. Give boldness to Your Church to proclaim Jesus Christ as Lord, by whose death and resurrection the way to Your kingdom has been opened. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, bless all who study at our universities and seminaries. Raise up more church workers, for the harvest is plentiful but the laborers are few. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Spare the servants of Your Church from love of wealth and from fear of the difficulty of their task, that they would gladly set aside every comfort for Your sake and for the Gospel. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, lead our households to find eternal rest in Your Son and His Word. Give fathers and mothers diligence in teaching their children, and preserve us all from hardness of heart. Give us urgency to hear the good message of salvation today. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, guide our nation and its leaders in true wisdom to promote honest labor, temporal protection and fitting enjoyment under the sun. Guide Your Christians to serve Christ in their citizenship and callings. Do not let our hearts be occupied with the vanity of riches that perish, but with the true joy of Christ. Lord, in Your mercy,
- C** **hear our prayer.**

**P** When the righteous cry, You hear, O Lord, and deliver them out of all their troubles. Draw near to save the brokenhearted, the crushed in spirit, the sick and those in need [*especially* \_\_\_\_\_]. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Since we have a great High Priest, Jesus Christ, hold us fast in our confession through all temptation and preserve us from sin, O Lord. Give Your blessing to all who draw near to Your throne of grace, especially those who receive the blessed Sacrament this day, that we may receive mercy and find grace to help in time of need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, Your Son left His earthly home to do His saving work, and so He knows what it is to leave family behind. Comfort Your children who have left home and loved ones for the sake of the Gospel. Set them firmly into the family of the Church, and sustain them in the hope of eternal life in the age to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠SACRAMENT✠

### PREFACE

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all time and in all places give thanks to You, O Lord, Holy Father, almighty and everlasting God, for in spite of our rebellion against You, You loved us and sent Your Son, Jesus Christ, as the sacrifice for all our sins. Because of His death, You give life to those who believe. Because of His resurrection, all who believe are given rest and peace with God. Because He lives, so do we. Because He rose from the dead, we know after our flesh has been destroyed, we, like Job, will see God in the flesh. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



## **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord our God, King of the universe, for You looked upon us, the people that You created yet rebelled against You. We were created to have a relationship with You but sold out our relationship with You for one rebellious bite of the forbidden fruit.

We rebelled from the garden to the ark, and from the ark to this day. You judged the children of Israel because of their rebellion and refused to let them enter Your rest. You would be righteous in condemning us for our rebellion against You. Instead, You used another tree and Your Son, Jesus Christ, to die in our place and rise again to forgive us, renew us, and strengthen us.

As we come to receive His true body and blood, given and shed for us, we see Your unconditional love and mercy for us. For His death, we receive life. Because He rose, so shall we. Through this Supper, we are given forgiveness, life, and salvation because of His death on the tree and His glorious resurrection in His true body and blood.

Lord Jesus, thank You for loving us and redeeming us. Hear us as we pray the prayer You have taught us:

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

### **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

### **DISTRIBUTION HYMNS**

## 529 SINCE OUR GREAT HIGH PRIEST, CHRIST JESUS



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
 2 Since we have a priest who suf - fered, Know - ing weak - ness,  
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing  
 tears, and pain, Who like us was tried and tempt - ed,  
 God's right hand, Crowned with praise, no more an out - cast,  
 and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
 Un - like us, with - out a stain— Since He shared our  
 His pre - em - i - nence long - planned; Such a great High  
 Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!  
 low - ly place, Let us bold - ly seek His grace.  
 Priest we have, Strong to help, su - preme to save.  
 glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

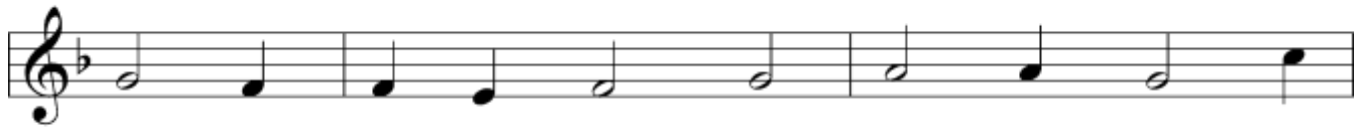
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Tune: Public domain

## 623 LORD JESUS CHRIST, WE HUMBLY PRAY



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

## 636 SOUL, ADORN YOURSELF WITH GLADNESS



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest  
treasure,  
    Peace beyond all  
understanding,  
    Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
    Worthily let me receive You  
And, so favored, never leave  
You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most  
tender,  
    Jesus, joy of my desiring,  
    Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
    Of this blessed food from  
heaven,  
    For our good, Your glory,  
given.

7 Lord, by love and mercy driven,  
You once left Your throne in  
heaven  
    On the cross for me to  
languish  
    And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in  
sadness.  
    By this blood redeemed and  
living,  
    Lord, I praise You with  
thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
    By Your love I am invited,  
    Be Your love with love  
requited;  
By this Supper let me measure,  
Lord, how vast and deep love's  
treasure.  
    Through the gift of grace You  
give me  
    As Your guest in heav'n receive  
me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

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Text (sts. 2–3, 6–8) and tune: Public domain

*Stand*

# NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.



## POST COMMUNION THANKSGIVING

**P** Let us pray.

Almighty God, in this feast, You give us a foretaste of what is to come when Your kingdom comes in full—forgiveness of our sins, life, and salvation. We ask that as You gave Israel rest from their enemies when they obeyed You, that You would give us respite from our enemies here: the devil, the world, and our sinful flesh, that we may serve You in peace and quietness here and have a foretaste of the rest You promise. We ask this, Father, in the name of Jesus, who with You and the Holy Spirit is one God, now and forever.

**C** Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.*

## CLOSING SONG

## 566 BY GRACE I'M SAVED



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,

In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,

The Father's heart is open wide.

Where could I help and strength secure

If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;

In Jesus' promise I rejoice;  
 For though I know my heart's condition,

I also know my Savior's voice.  
 My heart is glad, all grief has flown

Since I am saved by grace alone.

Tune: Cornelius Heinrich Dretzel, 1697–1775  
 Text and tune: Public domain

## **ACKNOWLEDGMENTS**

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