



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, September 7, 2024 – 6:00 PM

Sunday, September 8, 2024 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SIXTEENTH SUNDAY AFTER PENTECOST

Divine Service, Setting 1

(Page 151)

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Since the fall and expulsion from Eden, the ramifications of sin have been quite evident. People do not have to be worse sinners than anyone else to become blind, deaf, lame, or mute. They need not sin more than other people to find themselves unfairly treated in court. How can those problems be reversed? It takes God's power. The Gospel tells of how Jesus cast out demons and healed the deaf. He seeks to make such great reversals today! Through the letter to James, we, God's faith-filled people, are encouraged to treat our neighbors as ourselves and do more than give them lip service. But the inability of the disciples to exorcize a demon is a startling reminder that all things are possible only for God, to whom we must entrust all our problems.

IMAGE ON THE COVER

A woman whose little daughter was possessed by an unclean spirit heard of Him and came and fell down at His feet. . . . "Yes, Lord; yet even the dogs under the table eat the children's crumbs." Mark 7:25, 28

WELCOME

✠ PREPARATION ✠

584 FAITH AND TRUTH AND LIFE BESTOWING

1 Faith and truth and life be - stow - ing, O - pen now the
2 May the Spir - it's pow'r un - ceas - ing Bring to life the
Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
hid - den grain, Dai - ly in our hearts in - creas - ing,
Scat - tered on the wind a - broad. Let not hearts, Your
Bear - ing fruit that shall re - main. So in Scrip - ture,
Word re - ceiv - ing, Like a bar - ren field be found, Choked with
song, and sto - ry, Sav - ior, may Your voice be heard. Till our
thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
eyes be - hold Your glo - ry Give us ears to hear Your Word.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

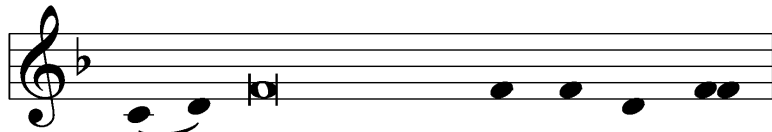
LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Word ✠

KYRIE

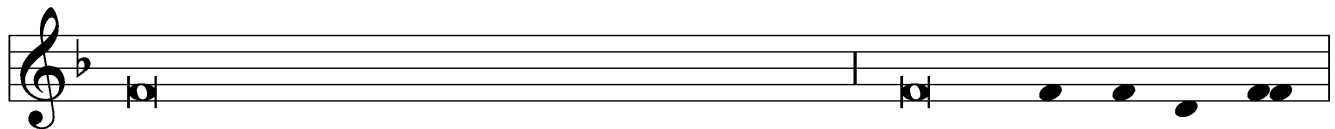
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



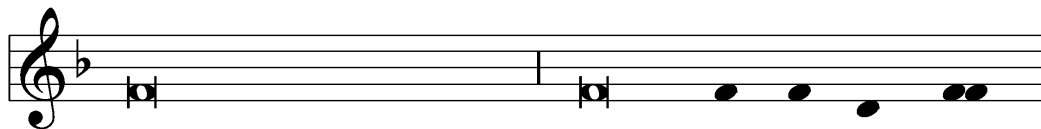
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



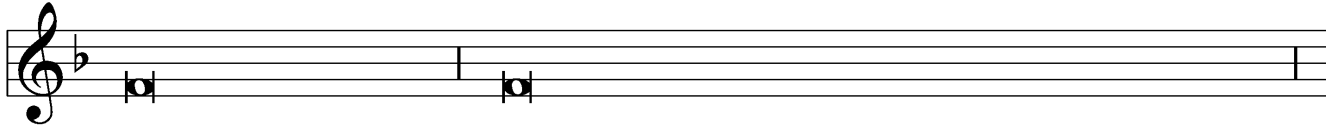
A For the peace of the whole world, for the well-being of the Church of God,



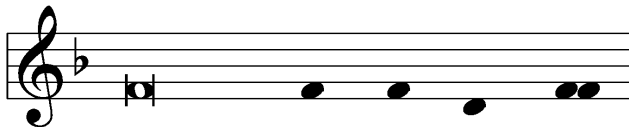
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



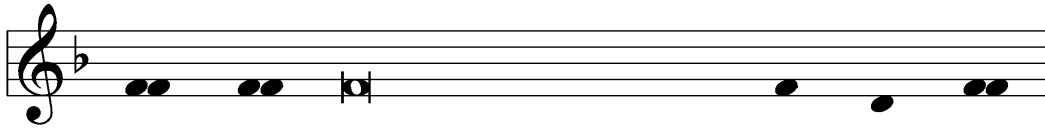
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

GLORIA IN EXCELSIS

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Grant us strength that comes from vibrant faith, O Lord.

C **By Your power and guidance, move us to show forth our faith with words and deeds of loving service;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

THE PRESENTATION OF 3rd GRADE BIBLES

P In Holy Baptism God the Father made us members of His Son, our Lord Jesus Christ. We continue to grow in our faith by the power of the Spirit working through the Word.

(Pastor hands out Bibles to parents).

P Because the Word of God is a means of grace by which the Holy Spirit works in our lives, today we place this Word of God into your hands so that you in turn will place this Word of God into the hands of your children.

P Do you believe the Bible is the Word of God? If so, then say: I believe.

R **I believe.**

P Do you believe that the Holy Spirit will work through the Word of God to help your child grow in faith toward God and in fervent love toward others? If so, then say: I believe.

R **I believe.**

P Do you believe that the Word of God is a treasure from God that is to be passed on from one generation to the next? If so, then say: I believe.

R **I believe.**

P Then place the Holy Scriptures into the hands of your child.

(Parent or Guardian hands Bible to their child at this time).

P Will you help your child to read the Holy Scriptures and to grow in faith and love so that through the power of the Holy Spirit the Scriptures may be blessing to your child? If so, then say: I will, with the help of God.

R **I will, with the help of God.**

P Let us pray.

Lord God, heavenly Father, in Holy Baptism You began Your good work in these children. Continue to bless them with Your Holy Spirit that they may grow in grace and in the knowledge of Your Word. Increase in them their love toward you and one another. Enable them to resist all evil and to live a godly life. We pray that they would remain faithful to You and finally come to life everlasting; through Jesus Christ, our Lord, we pray.

C **Amen.**

- P** Go in peace dedicated to grow in the knowledge of God through His Word.

(Families may return to their seats)

OLD TESTAMENT READING

Isaiah 35:4-7a

(God will come; His people will be saved.)

⁴Say to those who have an anxious heart,
“Be strong; fear not!
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water.

L This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 146; antiphon: v.2

L ²I will praise the LORD as long as I live;

C **I will sing praises to my God while I have my being.**

L ¹Praise the LORD!

C **Praise the LORD, O my soul!**

- L** ²I will praise the LORD as long as I live;
C **I will sing praises to my God while I have my being.**
- L** ³Put not your trust in princes,
C **in a son of man, in whom there is no salvation.**
- L** ⁴When his breath departs he returns to the earth;
C **on that very day his plans perish.**
- L** ⁵Blessèd is he whose help is the God of Jacob,
C **whose hope is in the LORD his God,**
- L** ⁶who made heaven and earth,
the sea, and all that is in them,
C **who keeps faith forever;**
- L** ⁷who executes justice for the oppressed,
C **who gives food to the hungry.**
The LORD sets the prisoners free;
- L** ⁸the LORD opens the eyes of the blind.
C **The LORD lifts up those who are bowed down;**
the LORD loves the righteous.
- L** ⁹The LORD watches over the sojourners;
he upholds the widow and the fatherless,
C **but the way of the wicked he brings to ruin.**
- L** ¹⁰The LORD will reign forever,
C **your God, O Zion, to all generations. Praise the LORD!**
- C** **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

- L** ²I will praise the LORD as long as I live;
C **I will sing praises to my God while I have my being.**

EPISTLE

James 2:1-10, 14-18

(Love your neighbor as yourself. Faith without works is dead.)

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- L** This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA AND VERSE – The Lord Builds Up Jerusalem

Psalm 147:2-3 is the appointed Alleluia and Verse for this weekend.



Al - le - lu - ia, al - le - lu - ia! The Lord builds
up Je - ru - sa - lem, Gath - ers the out-casts, mends their
hearts, And binds all wounds. Al - le - lu - ia.

Text: James Pierce

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

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HOLY GOSPEL

Mark 7:24-37

(Jesus exorcises a demon and heals a blind man.)

P The Holy Gospel according to St. Mark, the seventh chapter.



G Glo - ry to You, O Lord.

²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter.

²⁷And he said to her, *“Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.”* ²⁸But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” ²⁹And he said to her, *“For this statement you may go your way; the demon has left your daughter.”* ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, *“Ephphatha,”* that is, *“Be opened.”* ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

- P** God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

LAMB'S MESSAGE

842 SON OF GOD, ETERNAL SAVIOR



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: James 2:2 – “For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in ...” God shows no partiality: rich and poor alike are called into the kingdom. And both rich and poor alike have something to contribute to the kingdom in accordance with the callings God has given them in their lives. This is why both the Old and New Testaments talk about proportional giving — that is, giving a proportion of our income to the Lord's work. This makes it possible for rich and poor alike to have the honor of supporting God's work.

INSTALLATION OF SUNDAY SCHOOL TEACHERS, BASIC TEACHERS, AND ELC TEACHERS

ADDRESS *(The pastor addresses those to be installed)*

P Dear brothers and sisters in Christ, you are to be installed as Sunday School Teachers, BASIC Teachers, and ELC Teachers, a work in which our Father in heaven has great joy.

Hear the Word of the Lord:

¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. ***Colossians 3:15-17***

P Beloved in the Lord, You are to assist me, the minister of Word and Sacrament, in the instruction of God's people according to His holy Word. You are to prepare yourselves for this work by your individual and corporate study of the Word of God and the faith drawn from it as it has been delivered to us in the Small Catechism.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the position entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

R *I do.*

ADDRESS *(The pastor addresses to the congregation)*

P Beloved in the Lord, you have heard the promises of faithfulness spoken by these individuals. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

C We do.

INSTALLATION

P Brothers and sisters in Christ, I install you as Sunday School Teachers, BASIC Teachers, and ELC Teachers at St. Luke's Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

BLESSING

P The almighty and most merciful God enlighten and strengthen you in your service that you may be good and faithful leaders and teachers to the glory of His name and the salvation of His people.

C Amen.

Stand

PRAYER

P Let us pray.

O Lord, grant to these Your people the gifts of wisdom and discretion, kindness and faithfulness, so that they may effectively teach and guide, and grant to all Your people a ready willingness to learn. Let the knowledge of Your Word be preserved and extended among us so that all may know and praise You now and forever; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BLESSING

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

PRAYER OF THE CHURCH

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

st. 1

1 Lord, whose love through hum-ble ser-vice Bore the weight of
hu-man need, Who up-on the cross, for-sak-en,
Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
wor-ship Not of voice a-lone, but heart, Con-se-
crat-ing to Your pur-pose Ev-'ry gift that You im-part.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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Tune: Public domain

PETITION

- P** We pray for Your guidance and impetus to use our gifts and even ourselves in service to the needs of those around us and people in other parts of the world. Use us to meet the physical and spiritual needs of these people, for whom You offered Yourself as sacrifice for sin.
- C** Lord, in Your mercy, hear our prayer.

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

st. 2



2 Still Your chil - dren wan - der home - less; Still the hun - gry
cry for bread; Still the cap - tives long for free - dom;
Still in grief we mourn our dead. As, O Lord, Your deep com -
pas - sion Healed the sick and freed the soul, Use the
love Your Spir - it kin - dles Still to save and make us whole.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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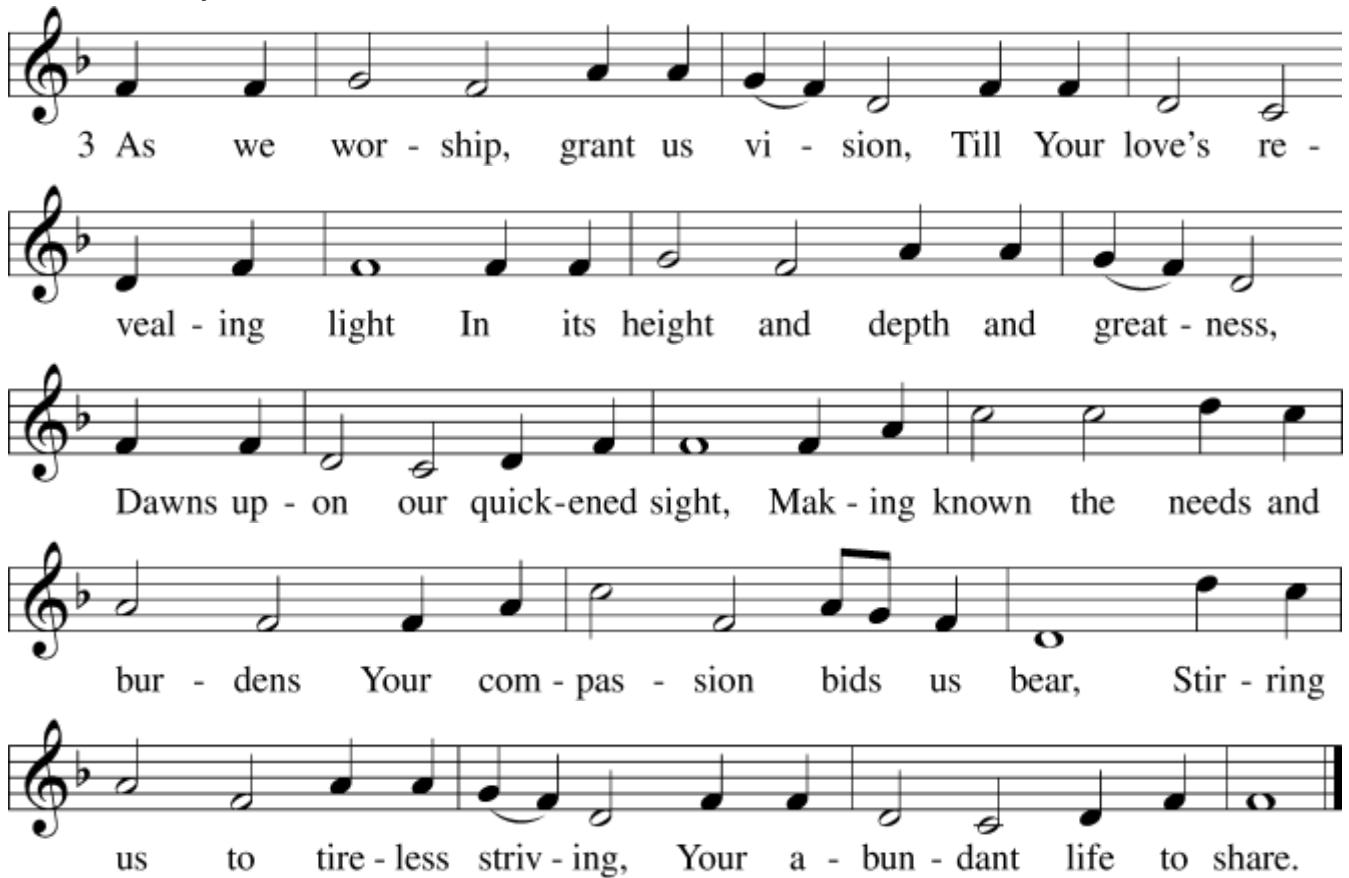
PETITION

P We pray for Your healing, comfort, freedom, and sustenance to each person in need of compassionate care and basic necessities. We especially include those near and dear to us, [*including . . .*]. Use us as part of Your answer to prayer.

C Lord, in Your mercy, hear our prayer.

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

st. 3



3 As we wor - ship, grant us vi - sion, Till Your love's re -
veal - ing light In its height and depth and great - ness,
Dawns up - on our quick-ened sight, Mak - ing known the needs and
bur - dens Your com - pas - sion bids us bear, Stir - ring
us to tire - less striv - ing, Your a - bun - dant life to share.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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PETITION

P We pray for Your protection and opportunity for ourselves here and for the church around the world as we bring the Gospel to bear on many circumstances. We ask You to be with all who work with us, protecting them and our nation, offering goods and services from our bounty, and attracting many to hear about, believe in, and grow closer to our Savior, Jesus Christ, in whose name we pray.

C Lord, in Your mercy, hear our prayer. Amen

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

st. 4

4 Called by wor - ship to Your ser - vice, Forth in Your dear
name we go, To the child, the youth, the a - ged,
Love in liv - ing deeds to show; Hope and health, good - will and
com - fort, Coun - sel, aid, and peace we give, That Your
ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

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LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.



C A - men.

BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

919 ABIDE, O DEAREST JESUS



- 1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n-ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun-teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

- 6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

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Acknowledgments

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Divine Service, Setting One from Lutheran Service Book

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