



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 24, 2024 – 6:00 PM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

FOURTEENTH SUNDAY AFTER PENTECOST

(Series B)

Divine Service, Setting 4

(Page 203)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Tradition is a profound gift, but it can also be a problem. When the works of our hands are at odds with the faith of our hearts or when the faith of our hearts no longer shapes our lives, we are in trouble. Jesus calls out the empty tradition that begs for faith and the timid faith that fears bold confession. In so doing, our Lord rightly places the gift and blessing of tradition, not the dead faith of the living but the living faith of the dead, to encourage us in our own believing.

IMAGE ON THE COVER

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this

That caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul! *LSB 543:1*

WELCOME

✠PREPARATION ✠

575 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

ABSOLUTION

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ WORD ✠

INTROIT

Psalm 26:1-2, 6-7; antiphon: v. 8



- P** O LORD, I love the habitation | of your house*
and the place where your | glory dwells.
- C** Vindicate me, O LORD, for I have walked in my in- | tegrity,*
and I have trusted in the LORD without | wavering.
- P** Prove me, O LORD, and | try me;*
test my heart | and my mind.
- C** I wash my hands in innocence and go around your altar, | O LORD,*
proclaiming thanksgiving aloud, and telling all your | wondrous deeds.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

KYRIE

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

P The Lord be with you.

C **And also with you.**

P Let us pray.

Merciful Father, You have given us a marvelous testament to Your mercy in the person of Your Son and in the Scriptures that testify to Him. Help us to keep in holy hearts and minds the rich heritage of tradition, and guard us against empty words and works that proceed from hearts empty of faith; through Jesus Christ, our Lord, with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING

Isaiah 29:11-19

("I will again do wonderful things with this people.")

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden."

¹⁵ Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶ You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,
“He has no understanding”?

¹⁷ Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸ In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹ The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

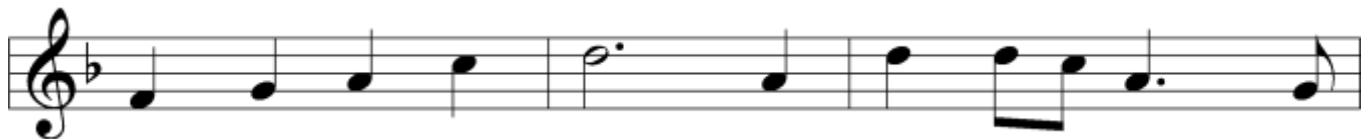
FOOLS, IN THEIR HEARTS BELIEVE AND SAY

Tune: LSB 843

This hymn is based on the appointed psalm for the day, Psalm 14



1 Fools, in their hearts be - lieve and say That
2 The Lord from His ce - les - tial throne Looked
3 By na - ture all are gone a - stray, Their
4 Are sin - ners now so sense - less grown That



all re - li - gion's vain, "There is no God that
down on things be - low To find the man that
prac - tice all the same; There's none that fears his
they the saints de - vour? And nev - er wor - ship



reigns on high, Or minds th'af - fairs of men."
sought His grace, Or did His jus - tice know.
Mak - er's hand, There's none that loves His name.
at Thy throne, Nor fear Thine aw - ful pow'r?

5 Great God, appear to their surprise;
Reveal Thy dreadful name;
Let them no more Thy wrath despise,
Nor turn our hope to shame.

6 Oh that the joyful day were come
To finish our distress!
When God shall bring His children home,
Our songs shall never cease.

Text: Isaac Watts, 1674–1748

Tune: A Supplement to the Kentucky Harmony, Harrisonburg, 1820

Text: Public domain

Tune: Public domain

EPISTLE

Ephesians 5:22-33

(Submit to one another out of reverence for Christ.)

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 7:1-13

("This people honors Me with their lips but their heart is far from Me.")

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?"

⁶And he said to them, *“Well did Isaiah prophesy of you hypocrites, as it is written,*

*“This people honors me with their lips,
but their heart is far from me;*

*⁷in vain do they worship me,
teaching as doctrines the commandments of men.’*

⁸*You leave the commandment of God and hold to the tradition of men.”*

⁹And he said to them, *“You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES’ CREED

LSB 207

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

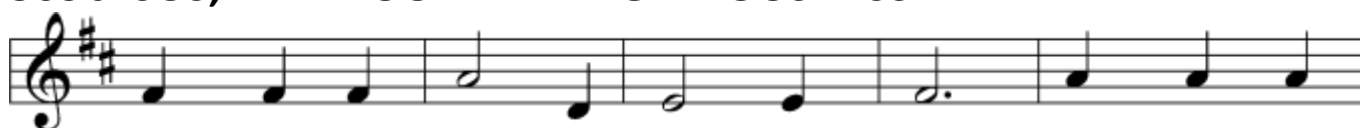
**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

LAMB'S MESSAGE

563 JESUS, THY BLOOD AND RIGHTEOUSNESS



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I
rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for
me,
For me, and all Thy hands have
made,
An everlasting ransom paid.

Text and tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Mark 7:11 – “But you say, ‘if a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God).” Each one of our vocations, in the home, in the church and in society, has a claim on our resources. The Pharisees thought that they could use the kingdom of God as an excuse to shirk their duty to their parents. But they were wrong. Of course, doing it the other way around would also be wrong. God has called us to be supportive of our families, our churches and our communities each in the proper proportion.

Stand

PRAYER OF THE CHURCH

- P** Guard Your people, O Lord, let not our hearts be empty of faith nor our minds filled with pride. Give us a healthy respect for the things of old, which we have received from those who have gone before and give us a living faith that trusts not in works but in Christ alone. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give grace to Your church, that she be built upon the foundation of the apostles and prophets and Christ the chief cornerstone, but also that she faithfully pass on the Gospel to those to come. Bless all pastors and church workers in their vocations to serve us with Your Word. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give grace to the leaders of this and every land, that every people may enjoy good government, peace among the nations, security in their homes, and reward for virtue. Bless us in our service to our neighbor and those in need. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give grace to the catechumens and to the newly baptized, that they diligently seek the instruction of Your Word to grow in the knowledge of our Lord and so become steadfast and immovable in the face of challenge or temptation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give grace to those afflicted in body or mind that they may rest their cares upon You and be kept strong in the day of trouble, [*especially . . .*], and those we name in our hearts. Lord, in Your mercy,
- C** **hear our prayer.**

Additional prayers and petitions may be added.

- P** Give grace so that we may be grateful for Your blessings new every morning and we may be generous in sharing from Your abundant gifts to those in need. Be with the unemployed and those just entering the workforce, that our labors may be fruitful for our benefit and for Your glory. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give grace that we may not disdain the living faith of the dead whose witness daily encourages our own faithfulness nor abandon the sacred tradition we have received but keep it with holy hearts and confess it with bold voices. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Through Him, with Him, in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, both now and forever.
- C** **Amen.**

LORD'S PRAYER

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

CONCLUDING COLLECT

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

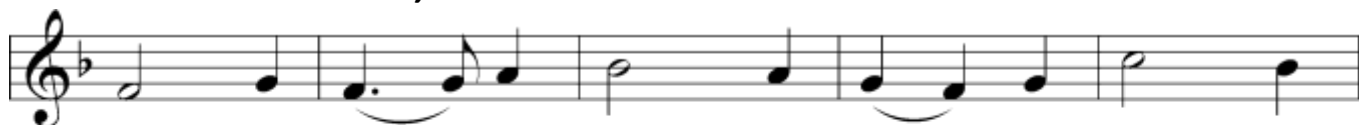
C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CLOSING SONG

851 LORD OF GLORY, YOU HAVE BOUGHT US



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



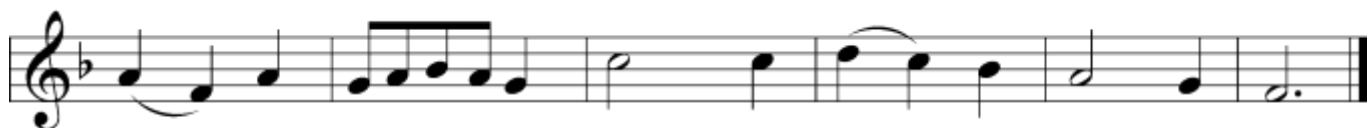
lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, "You have done it all to Me."
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you?"
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

