

St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 31, 2024 – 6:00 PM
Sunday, September 1, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

FIFTEENTH SUNDAY AFTER PENTECOST

(Series B)

Divine Service, Setting 4
(Page 203)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

There is a lot of good news in the Readings of the day, but you won't find it in today's Holy Gospel, which points out that our fallen hearts produce much of the evil around us. Likewise, the Old Testament Reading warns against not telling the next generation about God's goodness. But the Epistle, which uses the imagery of a suit of armor, tells us to rely on God and His gracious goodness. And the Introit has the Gospel in full measure! While asking for God's forgiveness; we also rejoice that He re-creates us, cleaning us inside out. What a great reason to gather to sing His praises today!

IMAGE ON THE COVER

Put on the whole armor of God, that you may be able to stand against the schemes of the devil. *Ephesians 6:11*

WELCOME

✠PREPARATION ✠

704 RENEW ME, O ETERNAL LIGHT



1 Re - new me, O e - ter - nal Light, And let my
 2 Re - move the pow'r of sin from me And cleanse all
 3 Cre - ate in me a new heart, Lord, That glad - ly
 4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
 my im - pu - ri - ty That I may have the
 I o - bey Your Word. Let what You will be
 things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
 strength and will Temp - ta - tions of the flesh to still.
 my de - sire, And with new life my soul in - spire.
 face to face, O Light e - ter - nal, through Your grace.

Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt.

Tune: As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ WORD ✠

INTROIT

Psalm 51:7, 10-12; antiphon: v. 2



- P** Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!
- C** Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.
- P** Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.
- C** Cast me not away from your | presence,*
and take not your Holy Spirit | from me.
- P** Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION and COLLECT OF THE DAY

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

C O God who has made us, saved us, and created us as Your own children,
**renew us, feed us, and strengthen us that we may in all confidence
proclaim Your eternal goodness and grace;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Deuteronomy 4:1-2, 6-9

(Do not forget all that God has done; teach our children.)

¹“Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you. . . .

⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’

⁷For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today?

⁹“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 34:9, 19, alt.

P Fear the LORD, you His saints,
C for those who fear Him lack nothing!

P Many are the afflictions of the righteous,
C but the LORD delivers him out of them all.

EPISTLE

Ephesians 6:10-20

(Be certain about teachings and put on the armor of God.)

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

L This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 7:14-23

(People are not defiled by what they eat but by what comes out of their hearts and mouths.)

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

¹⁴[Jesus] called the people to him again and said to them, *“Hear me, all of you, and understand: ¹⁵There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.”* ¹⁷And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸And he said to them, *“Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹since it enters not his heart but his stomach, and is expelled?”* (Thus he declared all foods clean.) ²⁰And he said, *“What comes out of a person is what defiles him. ²¹For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²²coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³All these evil things come from within, and they defile a person.”*

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

567 NOT WHAT THESE HANDS HAVE DONE



1 Not what these hands have done Can save this guilt - y soul;
2 Not what I feel or do Can give me peace with God;
3 Thy work a - lone, O Christ, Can ease this weight of sin;
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.
Not all my prayers and sighs and tears Can bear my aw - ful load.
Thy blood a - lone, O Lamb of God, Can give me peace with - in.
Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,
To me can pardon speak;
Thy pow'r alone, O Son of God,
Can this sore bondage break.

6 I bless the Christ of God,
I rest on love divine,
And with unfalt'ring lip and heart
I call this Savior mine.

Text: Horatius Bonar, 1808–89

Tune: William H. Monk, 1823–89

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Deuteronomy 4:6 – “Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’” There is no wiser, more fulfilling life than a life lived according to the Word of God. We should be encouraged by this when the world tempts us to think that the Word of God is harmful to us. Our Father loves us, so all His Word is meant to bless us. We may have to suffer for upholding the Word of God, as St. John the Baptist did. But the cross the Lord has for us to bear will be far better than any we would create for ourselves.

Stand

NICENE CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us go to our gracious God in prayer for ourselves, the church around the world, and all people in their various circumstances.

For the leaders of the nations, who are tempted to use their own faulty wisdom and understanding, that God would move them to call upon Him, who alone “has statutes and just decrees so righteous” as the Law He gave, let us pray to the Lord.

C **Lord, have mercy.**

P For the families of the earth, wherever parents have forgotten to make God’s commandments known to their children and their children’s children, that God would open their hearts to His direction and guidance, let us pray to the Lord.

C **Lord, have mercy.**

P For the leaders of the church around the world as it struggles to “stand against the schemes of the devil,” that God would strengthen them with “the helmet of salvation, and the sword of the Spirit, which is the word of God,” let us pray to the Lord.

C **Lord, have mercy.**

P For those people near and dear to us dealing with illness; mourning the loss of loved ones; needing adequate food, clothing, and shelter; and having other concerns, [*especially . . .*], that God would answer our prayers for them as we make “supplication for all the saints,” let us pray to the Lord.

C **Lord, have mercy.**

P For ourselves and all who recognize that by ourselves in our fallen condition, “what comes out of a person is what defiles him,” that God would strengthen our faith to rely on His grace and mercy alone that He may use us and the gifts He has given us, let us pray to the Lord.

C **Lord, have mercy. Create in us clean hearts, O God, and renew right spirits within us. We pray this in the name of Your Son, Jesus Christ, our Lord. Amen.**

✠SACRAMENT✠

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, by whose death our sins have been paid and by whose resurrection we have been created again as Your dearly loved children. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.


C Amen.

AGNUS DEI

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

610 LORD JESUS, THINK ON ME



1 Lord Je - sus, think on me And purge a - way my sin;
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me A - mid the bat - tle's strife;
4 Lord Je - sus, think on me Nor let me go a - stray;
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.
In all my pain and mis - er - y, O be my health and life!
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.

Tune: William Daman, c. 1540–1591

Text and tune: Public domain

566 BY GRACE I'M SAVED



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,

In tribulation's furnace tried,
 By grace, in spite of fear and trouble,

The Father's heart is open wide.

Where could I help and strength secure

If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;

In Jesus' promise I rejoice;
 For though I know my heart's condition,

I also know my Savior's voice.
 My heart is glad, all grief has flown

Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

SING HOLY, HOLY, HOLY LORD

Tune: LSB 655, erhalt uns, herr



1 Sing ho - ly, ho - ly, ho - ly Lord. With saints and
2 With heav'ns a - bove and earth be - low, With all who



an - gels praise af - ford. Our God a - lone is worth all
gath - er round His throne, Let joy - ful prais - es o - ver -



praise; To Him our joy - ful hearts we raise.
flow To Fa - ther, Spir - it, Son, a - lone.

Text: James Pierce

Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1543 ed. Joseph Klug

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Tune: Public domain

LORD JESUS CHRIST, O HEAR OUR PLEA

Tune: LSB 655, erhalt uns, herr



1 Lord Je - sus Christ, O hear our plea. From You a -
2 Un - der this bread and wine we know E - ter - nal



lone true grace we see. The whole world's sin You take a -
bless - ings for us flow. Re - move our sin; rule in our



way. For our sal - va - tion now we pray.
heart, And nev - er from us, Lord, de - part.

Text: James Pierce

Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1543 ed. Joseph Klug

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THANKS BE TO GOD ON HIGH, WE SING *Tune: LSB 655, erhalt uns, herr*



1 Thanks be to God on high, we sing; With joy - ful
2 Sing thanks and praise to God's great name. We leave, the



hearts let prais - es ring To save us all His Son He
Gos - pel to pro - claim. For Him our lives will hon - or



gave. May we to Him bring all ac - claim.
raise And to the on - ly God bring praise.

Text: James Pierce

Tune: Geistliche Lieder auffs new gebessert, Wittenberg, 1543 ed. Joseph Klug

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Stand

NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CLOSING SONG

920 FORTH IN THE PEACE OF CHRIST WE GO



1 Forth in the peace of Christ we go;
2 King of our hearts, Christ makes us kings;
3 Priests of the world, Christ sends us forth
4 Christ's are our lips, His Word we speak;
5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
King - ship with Him His ser - vants gain;
This world of time to con - se - crate,
Proph - ets are we whose deeds pro - claim
That in His Church all na - tions find



Christ in our minds, Christ on our lips,
With Christ the Ser - vant - Lord of all,
This world of sin - by grace to heal,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
Christ's world we serve to share Christ's reign.
Christ's world in Christ to re - cre - ate.
Christ in the world, to spread Christ's name.
True peace, true love to all man - kind.

Text: James Quinn, 1919–2010

Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

ACKNOWLEDGMENTS

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