



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, August 4, 2024 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

ELEVENTH SUNDAY AFTER PENTECOST

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

When it comes to biblical foods, bread is prominent throughout the pages of Scripture. The first mention of bread is found in Genesis, the first book of the Bible, where it is an indicator of fellowship. When Abram (later called Abraham) returns from a successful military campaign, local tribal rulers in his home region who were known as kings came out to meet him in the Kings Valley. Among these rulers was Melchizedek, the king of Salem, who brought out bread and wine as part of the welcome for Abram (Genesis 14:18). Although a common dietary component in biblical times, bread that was given and shared had great symbolic value. Since the earliest form of the Lord's Supper included a ceremonial breaking of the bread, Christian worship in New Testament times came to be known by that name. Luke records in Acts that the first Christians "devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers" (2:42). As we gather for worship with the breaking of the bread, we also remember those ties of fellowship shared by Melchizedek and Abram, by the first Christians, and by the faithful of every generation!

IMAGE ON THE COVER

Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in My law or not. *Exodus 16:4*

PRELUDE

Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus

✠A SERVICE OF WORSHIP AND PRAISE✠

WELCOME

PRESERVICE SONG – “Beloved” 1 John 4:7-8

1, 2, 3 Beloved, let us love one another for Love is of God
And everyone that loveth is born of God and knoweth God
He that loveth not knoweth not God, for God is love
Beloved, let us love one another
First John four: seven and eight

4 Beloved, let us love one another
First John four: seven and eight
(Dennis Ryder ©1974, arr. ©1997 Maranatha! Music CCLI #288089)

Stand

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 92:1-5; 93:2, 5

P It is good to give thanks to the LORD, to sing praises to Your name, O Most High;

C to declare Your steadfast love in the morning, and Your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.

P For You, O LORD, have made me glad by Your work; at the works of Your hands I sing for joy.

C How great are Your works, O LORD! Your thoughts are very deep!

P Your throne is established from of old; You are from everlasting.

C Your decrees are very trustworthy; holiness befits Your house, O LORD, forevermore.

CONFESSION AND ABSOLUTION

P Let us now confess our sin to God, our merciful Father.

C Gracious God, with contrition and repentance we admit and confess our sinfulness. We are by nature sinful and unclean. Daily we have sinned and done things we ought not to have done and have not done that which we are to have been doing as Your servants. We indeed deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is not in ourselves but in the merits of Your Son, our Savior, Jesus Christ. Have mercy on us, O God. Grant us remission of all of our sins and by the power of the Holy Spirit at work within our hearts and lives lead us into ways that reflect Your goodness and love.

P God is gracious and merciful and hears our supplications. By the command of our Lord and as His called and ordained servant, I forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

LORD, HAVE MERCY

P Lord, have mercy,

C Christ, have mercy.

Lord, have mercy.

PRAYER OF THE DAY

P Let us pray.

Merciful God, You give eternal life to all who partake in the body and blood of Your Son, Jesus. Give us faith that will never be ashamed of Him but will take courage from His presence in our lives; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CATECHISM

The Third Article and It's Meaning

P We have begun our worship in the name of the Father and of the Son and of the Holy Spirit. Let us speak together the words of the Apostles' Creed regarding the Third Person of the Holy Trinity.

C **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Sit

OPENING SONG – “Because He Lives (Amen)”

- 1 I believe in the Son
I believe in the risen One
I believe I overcome
By the power of His blood
- 2, 4, 6, 7 Amen, Amen
I'm alive, I'm alive because He lives
Amen, Amen
Let my song join the one that never ends
(only 2 & 7) Because He lives
- 3 I was dead in the grave
I was covered in sin and shame
I heard mercy call my name
He rolled the stone away
- 5 Because He lives I can face tomorrow
Because He lives every fear is gone
I know He holds my life, my future in His hands
- 8 Because He lives

OLD TESTAMENT READING

Exodus 16:2-15

(The Lord promises bread to rain from heaven.)

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 11:33, 36

L Oh, the depth of the riches and wisdom and knowledge of God!
C **How unsearchable are His judgments and how inscrutable His ways!**

L For from Him and through Him and to Him are all things
C **To Him be glory forever. Amen .**

EPISTLE

Ephesians 4:1-16

(Guidance for living together in Christian harmony.)

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

L This is the Word of the Lord.
C **Thanks be to God.**

ALLELUIA AND VERSE

John 6:35b

- P** Alleluia. I am the bread of life; whoever comes to me shall not hunger,
C and whoever believes in me shall never thirst. Alleluia.

HOLY GOSPEL

John 6:22-35

(Jesus is the true bread sent by His Father in heaven.)

- P** The Holy Gospel according to St. John, the sixth chapter.
C **Glory to You, O Lord.**

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, *"Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."*

²⁸Then they said to him, "What must we do, to be doing the works of God?"

²⁹Jesus answered them, *"This is the work of God, that you believe in him whom he has sent."* ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Jesus then said to them, *"Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world."* ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, *"I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: Ephesians 4:1 – “I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called.” The callings we have from the Lord are our “vocations.” Here Paul talks about our vocation as Christians. We are called to be His people and to reflect His love, generosity and peace within the church.

OFFERTORY – “Be Thou My Vision” Colossians 3:1-4

- 1 Be Thou my Vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light
- 2 Be Thou my Wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one
- 3 Riches I heed not, nor man’s empty praise
Thou mine inheritance, now and always
Thou and Thou only, first in my heart
High King of heaven, my Treasure Thou art
- 4 High King of heaven, my victory won
May I reach heaven’s joys, O bright heaven’s Sun
Heart of my own heart, whatever befall
Still be my Vision, O Ruler of all

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Stand

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious heavenly Father, as You provided for the Israelites during their journey through the wilderness to the land You had promised, give us confidence to trust in You and to look to Your hand to provide all we need for this life and for the life to come. Lord, in Your mercy,

C **hear our prayer.**

P Holy One, Your Son gives us the Office of the Ministry, that Your people might be equipped to serve and be built up into His one Body. Remember in Your compassion all who speak Your Word. Give them faithfulness and honesty in their teaching, that Your children would be freed from all deceit to speak Your truth to one another in love, growing up in every way into Christ. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, grant us true unity in the faith. Preserve us in pure doctrine; grant harmony in our congregation, district and Synod; and bestow on us charitable hearts that put the best construction on what we see and hear. Lord, in Your mercy,

C **hear our prayer.**

P God and Father of all, enable us to walk in humility, gentleness and patience, that we would bear with one another in love and be eager to maintain the unity of the Spirit in the bond of peace. Lord, in Your mercy,

C **hear our prayer.**

P Mighty One, You establish civil government to be a blessing. To Your mercy, then, we commend our president, our Congress, our justices and magistrates, and all who serve the public in any way. Keep them honest, fill them with wisdom and uphold them in every good deed. Lord, in Your mercy,

C **hear our prayer.**

P Show Your mercy to the sick and hospitalized [including_____]. Provide doctors, nurses and other medical professionals to care for those who need health and healing. Lord, in Your mercy,
C **hear our prayer.**

P Loving Father, You provided manna for Your ancient people to sustain them in the wilderness. By Your grace, You provide the living bread from heaven: the very body of Your beloved Son, Jesus Christ, that endures to eternal life. Help us to approach Your table with thankful and contrite hearts, that we might receive Your Son's precious body and blood for the forgiveness of all our sins. Lord, in Your mercy,
C **hear our prayer.**

Additional petitions may be inserted here.

P Lord, we come as a people tossed to and fro by the manifold changes of this mortal life. Help us to know, in You, that which is eternal. Give us confidence in the suffering and death of Christ, that we may rejoice that You are with us always and await His joyous appearing with all the saints; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PEACE OF THE LORD

P The peace of the Lord be with you always.

C **Amen.**

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

LAMB OF GOD

DISTRIBUTION SONGS

"I See the Lord"

1, 2, 4 I see the Lord seated on the throne exalted
And the train of his robe fills the temple with glory
And the whole earth is filled, and the whole earth is filled
And the whole earth is filled with His glory

3, 5 Holy, holy, holy, holy, holy is the Lord
Holy, holy, holy, holy, holy is the Lord

6 Holy, holy, holy, holy, holy is the Lord
Holy, holy, holy, holy, holy is the Lord of lords
(Chris Falson ©1993, arr. ©1997 Maranatha Music CCLI #288089)

"Shout to the Lord" 2 Corinthians 1:3, Psalm 98

1, 4 My Jesus, my Savior
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love

2, 5 My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You

3, 6, 7 Shout to the Lord all the earth, let us sing
Power and majesty praise to the King
Mountains bow down and the seas will roar
At the sound of Your name
I sing for joy at the work of Your hands
Forever I'll love You forever I'll stand
Nothing compares to the promise I have in You

8 Nothing compares to the promise I have
Nothing compares to the promise I have in You
(Darlene Zschech ©1993 Darlene Zschech/Hillsongs Australia)

Stand

POST COMMUNION PRAYER

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.

CLOSING SONG - "We Are"

- 1 Every secret, every shame
Every fear, every pain
Live inside the dark
But that's not who we are
We are children of the day
- 2 So wake up sleeper, lift your head
We were meant for more than this
Fight the shadows, conquer death
Make the most of the time we have left
- 3, 4 We are the light of the world
6, 7 We are the city on a hill
9,10 We are the light of the world
We gotta, we gotta, we gotta let the light shine
- 5 We are called to spread the news
Tell the world the simple truth
Jesus came to save, there's freedom in His Name
So let His love break through
- 8 We are the light, we are the light, we are the light
So let your light shine brighter
We the light, we are the light, we are the light, Jesus
You are the light, You are the light, You are the light
We will lift You high and shine, shine, shine

(Kari Jobe ©2012 Sparrow Records. Manufactured by EMI Christian Music Group CCLI #288089)

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