



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 10, 2024 – 6:00 PM

Sunday, August 11, 2024 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

TWELFTH SUNDAY AFTER PENTECOST

(Series B)

Divine Service, Setting 3

(Page 184)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

We are quick to lament when we have had enough—enough trouble, trial, temptation, and turmoil. In the midst of our despair and sorrow, the Lord comes to us with the promise: “I am enough.” All our lives we wrestle with that statement. Sometimes it is easy to answer what troubles us with “Jesus is enough.” Other times we fight against the sufficiency of Christ in a world of affliction, pain, sorrow, and doubt. Like Elijah of old, the only answer we have against the powers of the world and the devil is Christ, the living bread come down from heaven to give us strength for this life and the life which is eternal.

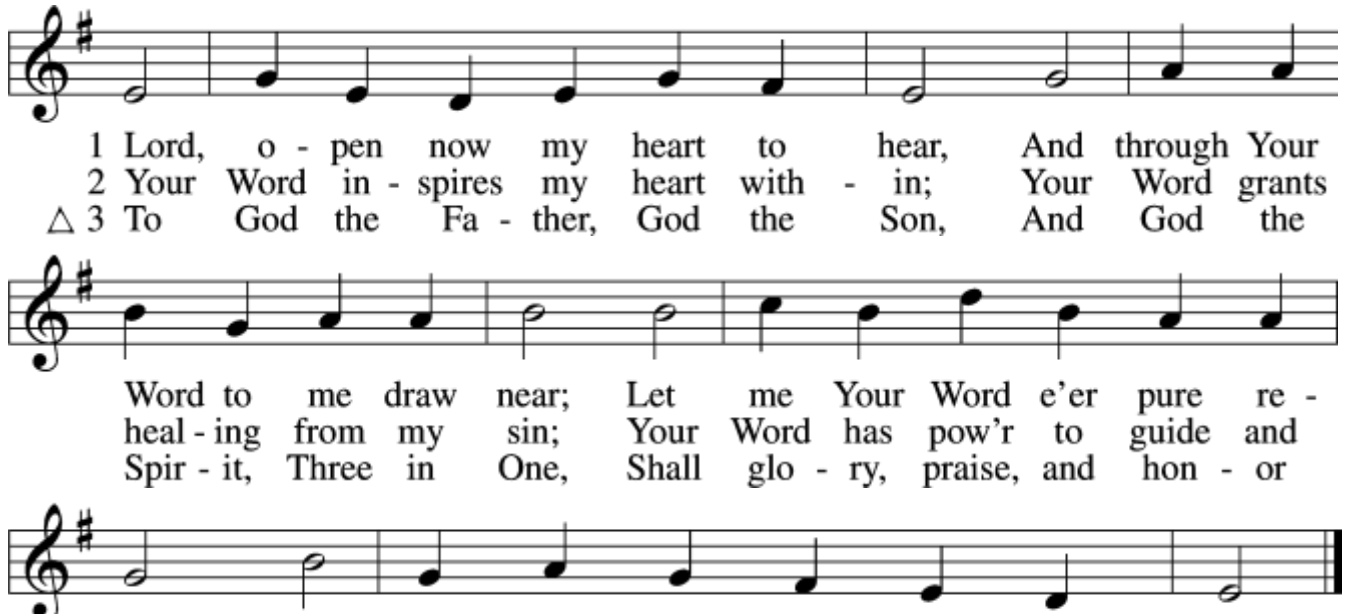
IMAGE ON THE COVER

Blessed Jesus, living Bread,
By Your self our souls are fed:
Give us all the eyes to see
All that You were sent to be.

“Blessed Jesus, Living Bread,” st. 1

✠ PREPARATION ✠

908 LORD, OPEN NOW MY HEART TO HEAR



1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants
△ 3 To God the Fa - ther, God the Son, And God the
Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or
tain; Let me Your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611–84; (sts. 1, 3): tr. Matthias Loy, 1828–1915, alt.; (st. 2): tr. Mark A. Jeske, 1952

Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110002155

Text (sts. 1, 3) and tune: Public domain

Please Remain Standing

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

CONFESSION

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ **Word** ✠

INTROIT

Psalm 34:8-10; antiphon: Psalm 145:16



P You open | your hand;*

C you satisfy the desire of every | living thing.

P Oh, taste and see that the | LORD is good!*

C Blessèd is the man who takes ref- | uge in him!

P Oh, fear the LORD, | you his saints,*

C for those who fear him | have no lack!

P The young lions suffer want and | hunger;*

C but those who seek the LORD lack | no good thing.

P You open | your hand;*

C you satisfy the desire of every | living thing.

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

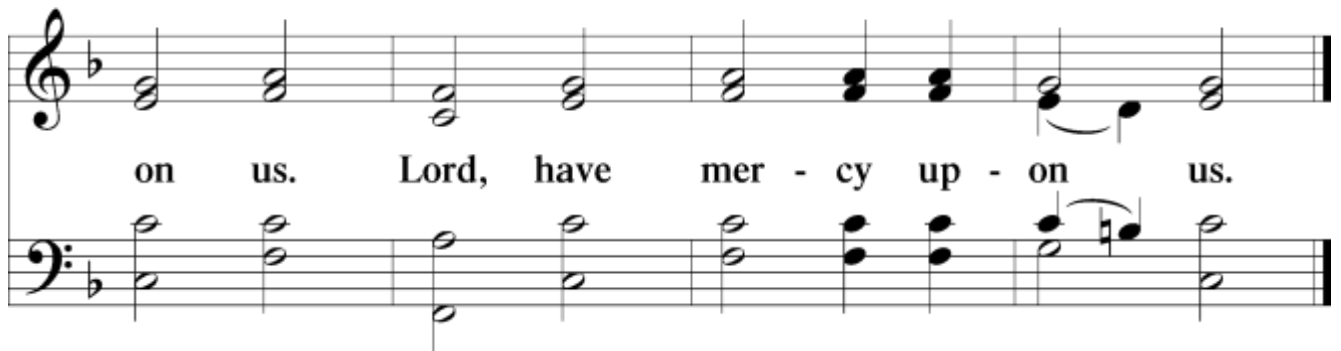
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



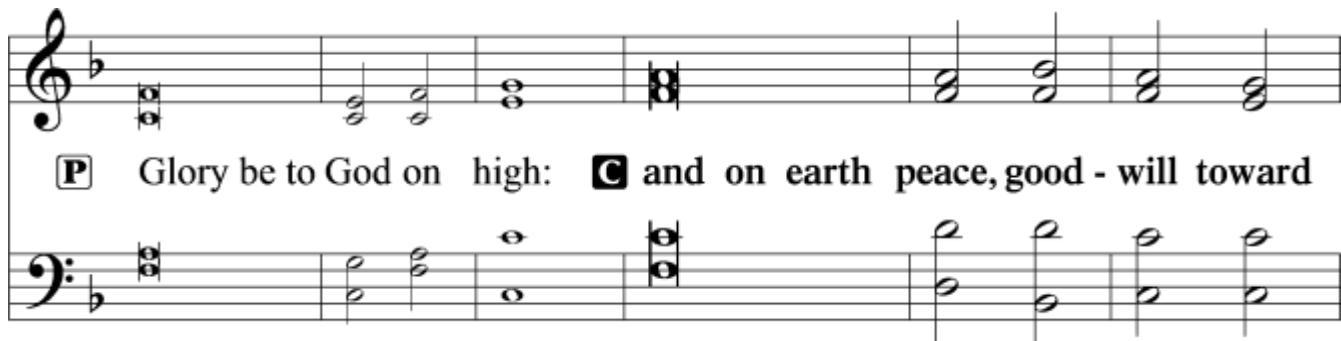
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



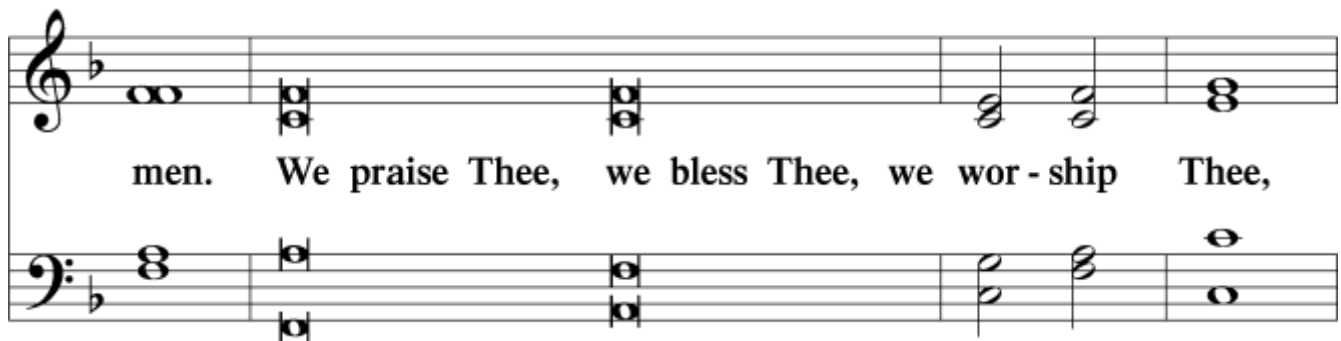
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

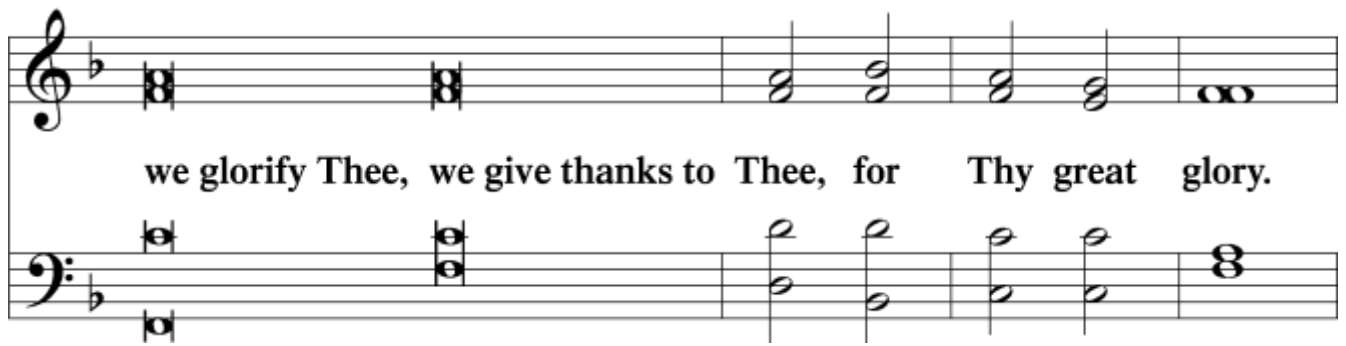
LSB 187



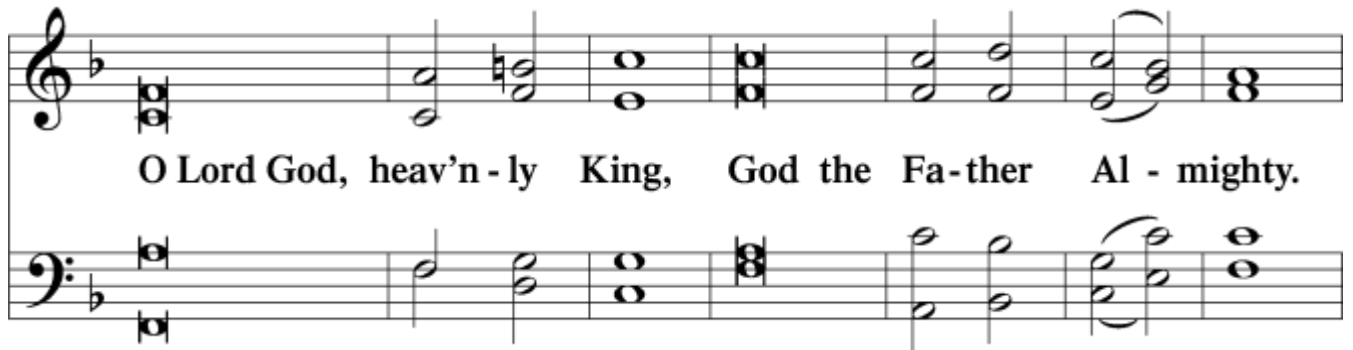
P Glory be to God on high: **C** and on earth peace, good - will toward



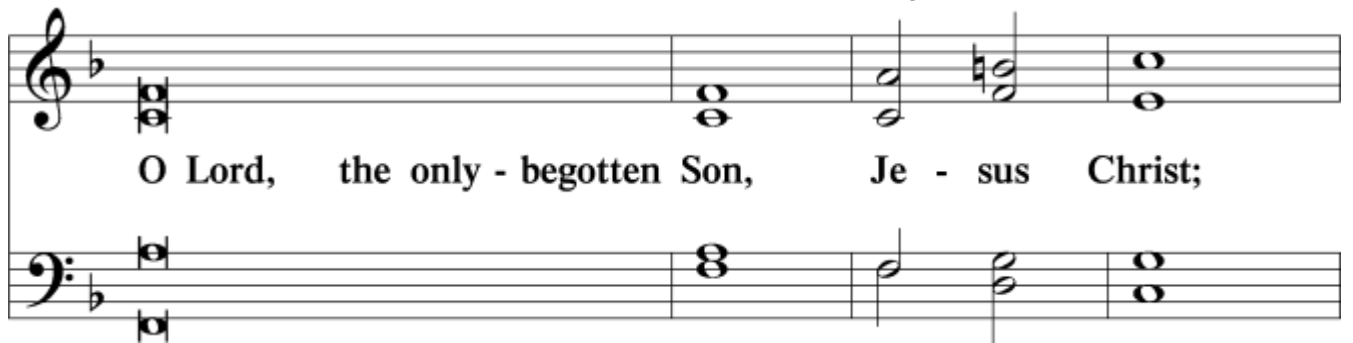
men. We praise Thee, we bless Thee, we wor - ship Thee,



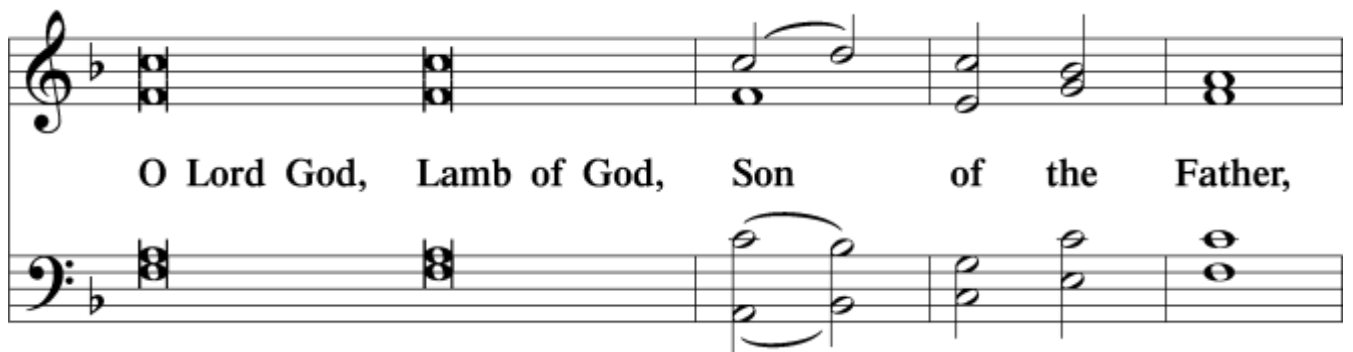
we glorify Thee, we give thanks to Thee, for Thy great glory.



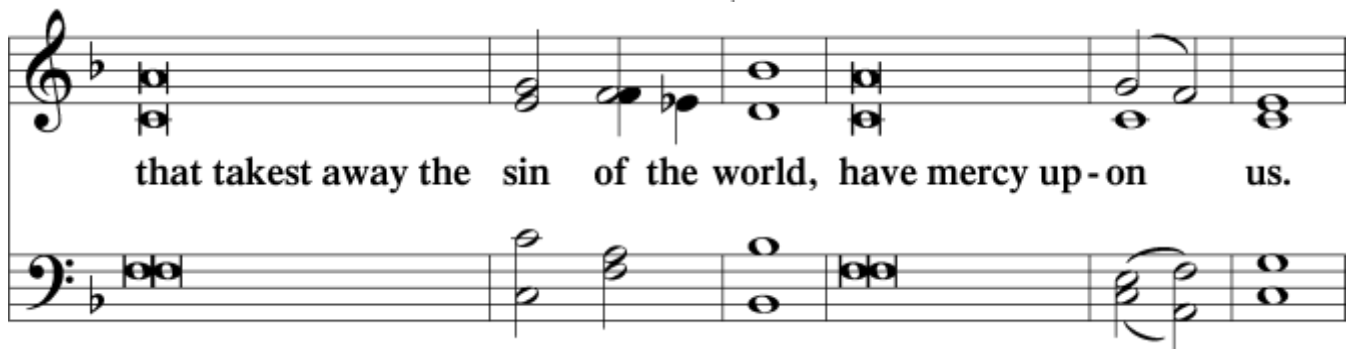
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



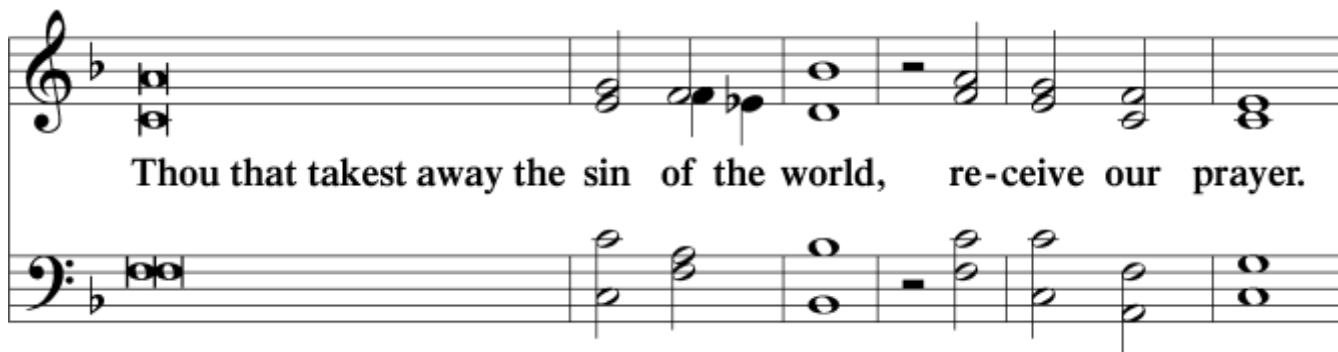
O Lord, the only - begotten Son, Je - sus Christ;



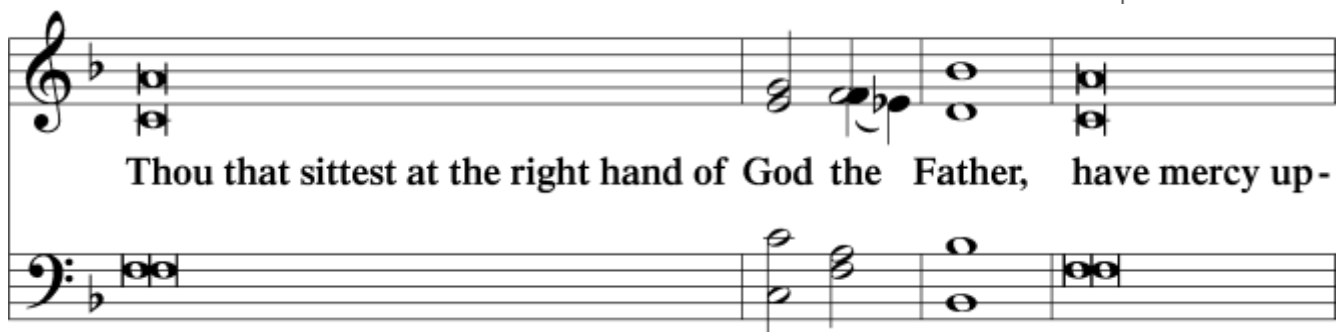
O Lord God, Lamb of God, Son of the Father,



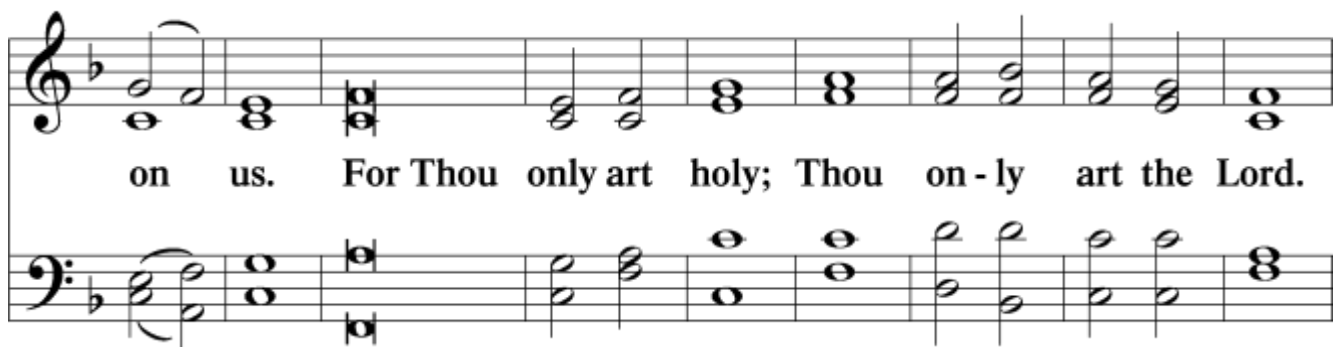
that takest away the sin of the world, have mercy up - on us.



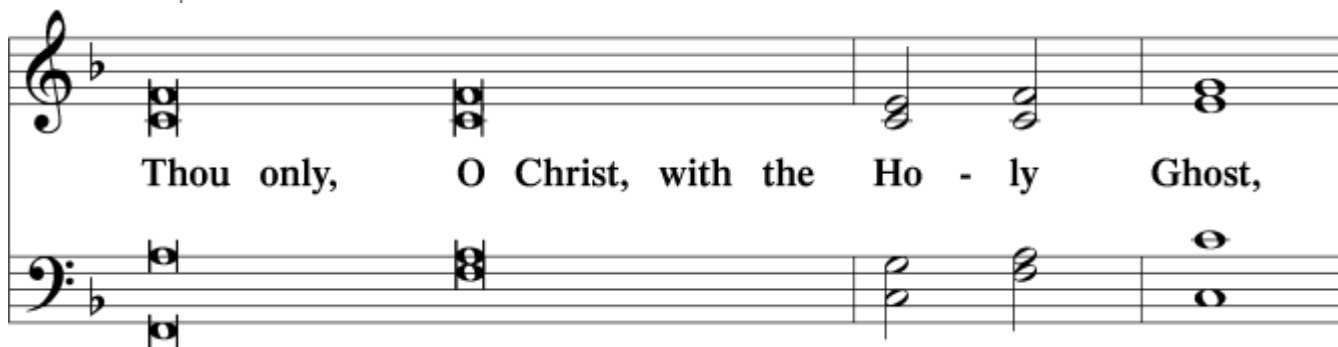
Thou that takest away the sin of the world, receive our prayer.



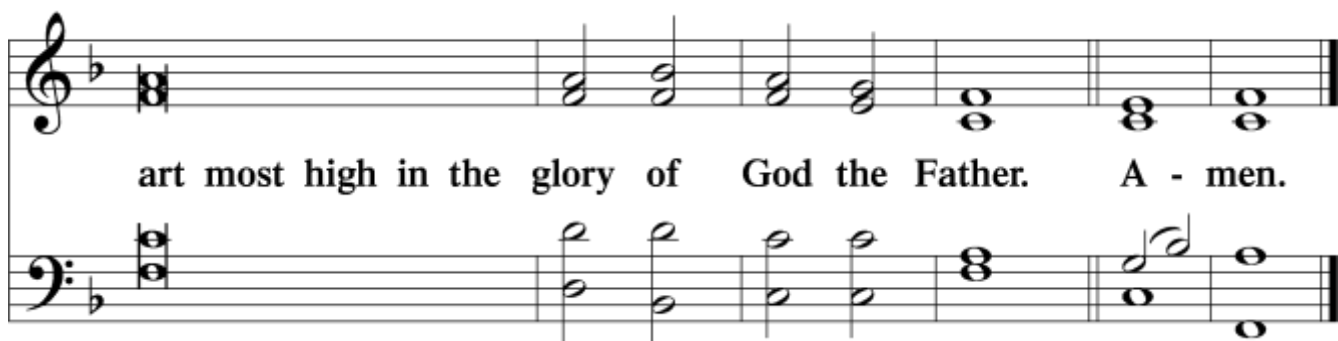
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



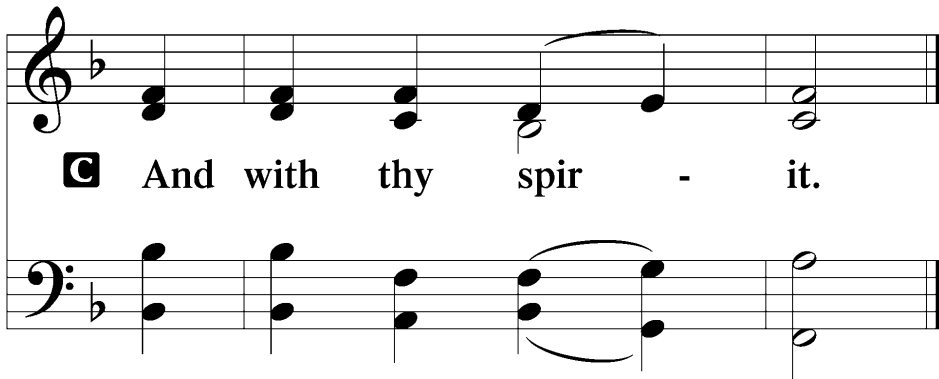
Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

PRAYER OF THE DAY

P The Lord be with you.

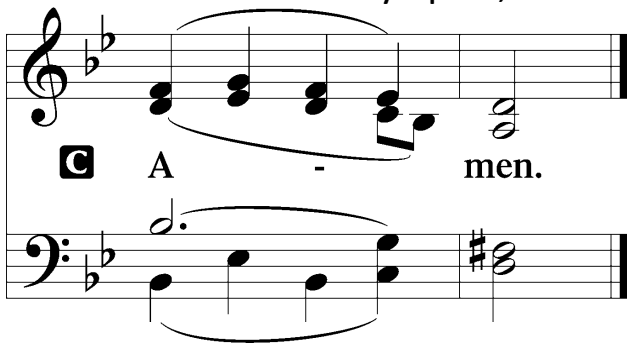


C And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a series of chords: a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), and a B-flat major triad (B-flat, D, F). The bottom staff is in bass clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a series of chords: a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), and a B-flat major triad (B-flat, D, F).

P Let us pray.

Blessed Lord, keep us from despairing amid the threats and afflictions of this mortal life, and direct our hearts to Your Word that we may know and rejoice in our Savior and in grace sufficient to answer all that troubles us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a series of chords: a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), and a B-flat major triad (B-flat, D, F). The bottom staff is in bass clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a series of chords: a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), a B-flat major triad (B-flat, D, F), and a B-flat major triad (B-flat, D, F).

Sit

OLD TESTAMENT READING

1 Kings 19:1-8

(Arise and eat for your journey is great.)

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

L This is the Word of the Lord.

C Thanks be to God.

LORD, I WILL BLESS THEE ALL MY DAYS

Tune: LSB 876

This hymn is based on the appointed psalm for the day, Psalm 34:1-8;
antiphon v. 3



1 Lord, I will bless Thee all my days, Thy praise shall
2 Come, mag - ni - fy the Lord with me, Come, let us
3 I told Him all my se - cret grief, My se - cret
4 To Him the poor lift up their eyes, Their fac - es
5 His ho - ly an - gels pitch their tents A - round the



dwell up - on my tongue; My soul shall glo - ry
all ex - alt His name; I sought th'e - ter - nal
groan-ing reached His ears; He gave my in - ward
feel the heav'n - ly shine; A beam of mer - cy
ones that serve the Lord; O fear and love Him,



in Thy grace, While saints re - joice to hear the song.
God, and He Has not ex - posed my hope to shame.
pains re - lief, And calmed the tu - mult of my fears.
from the skies Fills them with light and joy di - vine.
all His saints, Taste of His grace, and trust His Word.

Text: Isaac Watts, 1674–1748

Tune: Nicolaus Herman, ca. 1480–1561

Text: Public domain

Tune: Public domain

EPISTLE

Ephesians 4:17-5:2

("Be imitators of God, as beloved children.")

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

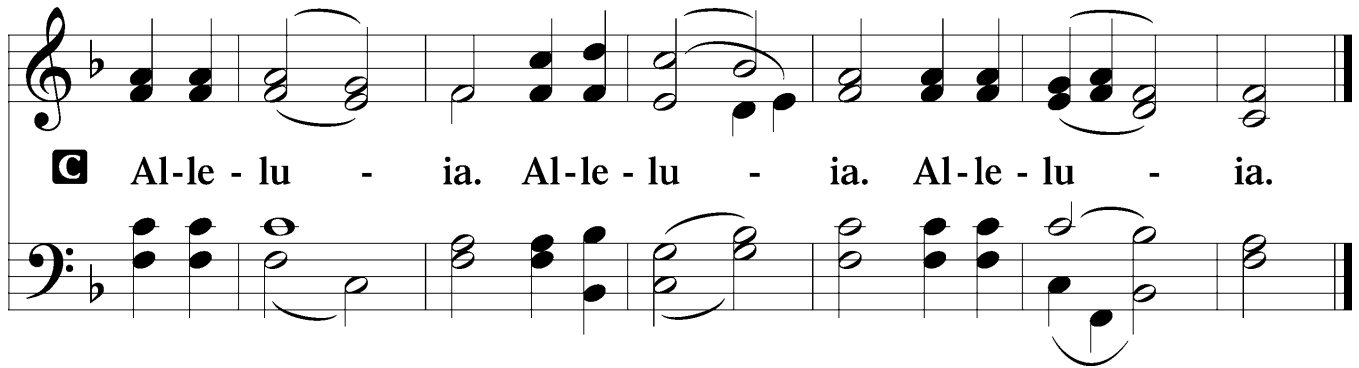
¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are: "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia."

HOLY GOSPEL

John 6:35-51

("The bread that I will give for the life of the world is My flesh.")

P The Holy Gospel according to St. John, the sixth chapter.



Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written in G major (one flat) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are: "Glo - ry be to Thee, O Lord."

³⁵Jesus said to them, *"I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."*

⁴¹So the Jews grumbled about him, because he said, *“I am the bread that came down from heaven.”* ⁴²They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, *‘I have come down from heaven’?*” ⁴³Jesus answered them, *“Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”*

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

The image shows a musical score for the Gospel of the Lord. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The treble staff contains a series of chords: a half note chord (F4, A4), a half note chord (G4, B4), a half note chord (A4, C5), a half note chord (B4, D5), a half note chord (C5, E5), a half note chord (D5, F5), and a half note chord (E5, G5). The bass staff contains a series of chords: a half note chord (F2, A2), a half note chord (G2, B2), a half note chord (A2, C3), a half note chord (B2, D3), a half note chord (C3, E3), a half note chord (D3, F3), and a half note chord (E3, G3). The lyrics "Praise be to Thee, O Christ." are written below the treble staff, with a square box containing the letter 'G' at the beginning.

APOSTLES' CREED

P We confess our faith together, using the words of the Apostles' Creed,

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

LAMB'S MESSAGE

729 I AM TRUSTING THEE, LORD JESUS



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans - ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79

Tune: Henry W. Baker, 1821–77

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Ephesians 4:28 – “Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.” God gives us honest work to do so that we can be a blessing to others. That’s how so many of God’s blessings go: He gives to us so that we in turn can be a blessing to others. He graciously calls us into the midst of His own work in the world.

Stand

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P O gracious God, You gave Your Son to be the living bread given for the life of the world. How can we not trust in Your divine providence to provide all things for those whom He has made Your own children?

Blessed Lord, once our fathers ate manna in the wilderness and died. Give us heaven's bread that by our communion of the body and blood of Jesus we may live forever. Nourish us upon Christ, our Lord, that we may be sustained in faith and delivered at last into Your presence on high forevermore. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Redeemer, Your compassion reigns over all our trouble. Grant us grace that we show forth Your care to those in need and sustain all who are afflicted, [*especially . . .*]. Keep them through the day of their trouble until at last You deliver them into Your perfect peace. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Lord, You manifest Your power over all things through the leaders in this and every land. By Your grace, make all those who serve us in government wise, just, and honest, and guide them toward the common good that we may serve You without fear. Lord, in Your mercy,

C **hear our prayer.**

P Gentle Savior, You came not to condemn but to heal and save. Grant to us hearts of mercy that we may forgive as we have been forgiven, and by our acts of mercy display Your great compassion. Lord, in Your mercy,

C **hear our prayer.**

P Good Shepherd, raise up good and faithful shepherds for Your people that the church may be blessed with passionate preaching and faithful teaching. Bless our Synod president and our district president. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, give guidance and counsel to those unemployed and underemployed, that they may be equipped to supply the bread of the day to their families and share with the hungry from their abundance. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Father, in our wounds, You are wounded. Be with those who suffer any burden of the body or mind, and deliver them from all their sufferings according to Your mercy, [*especially . . .*]. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You have not withheld from us anything needful for this body and life. Help us now to trust in You for answer to our prayers, and give to us such confidence in Your fatherly wisdom that we may be content and at peace with Your answer; through Jesus Christ, our Lord, we pray.

C **Amen.**

LORD'S PRAYER

LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CLOSING COLLECT

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and in the confession of Your name may abide to the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

680 THINE THE AMEN, THINE THE PRAISE



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929

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