



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 17, 2024 – 6:00 PM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

THIRTEENTH SUNDAY AFTER PENTECOST

Divine Service, Setting 1

(Page 151)

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Living in a world of empty promises and fake offers, we can easily become jaded to the things of God. In our skepticism, the temptation is to treat the invitation of God the same way we meet the scams that fill our emails and text messages. But the Lord does not speak empty words nor does He give promises He will not keep. Faith rejoices in Him who is genuine and who genuinely supplies what we need. Because of this, we build our lives upon the firm ground of this hope.

IMAGE ON THE COVER

Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. *Ephesians 5:8b-10*

✠ PREPARATION ✠

818 IN THEE IS GLADNESS



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, ——— We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

INTROIT

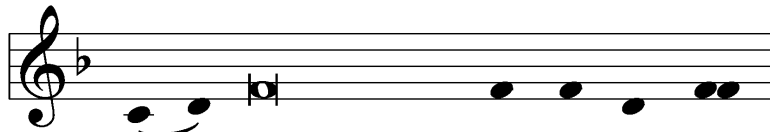
Psalm 111:1-5, 9; antiphon: v. 10



- P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*
His praise endures for- | ever!
- C** Praise the LORD! I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.
- P** Great are the works | of the LORD,*
studied by all who de- | light in them.
- C** Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.
- P** He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.
- C** He provides food for those who | fear him;*
he remembers his covenant for- | ever.
- P** He sent redemption to his people; he has commanded his covenant for-
| ever.*
Holy and awesome | is his name!
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*
His praise endures for- | ever!

KYRIE

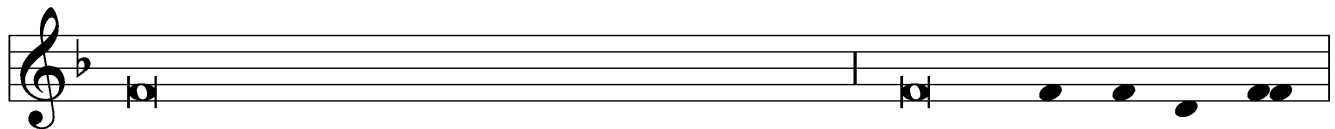
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



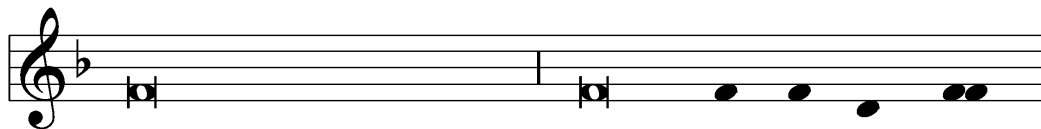
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



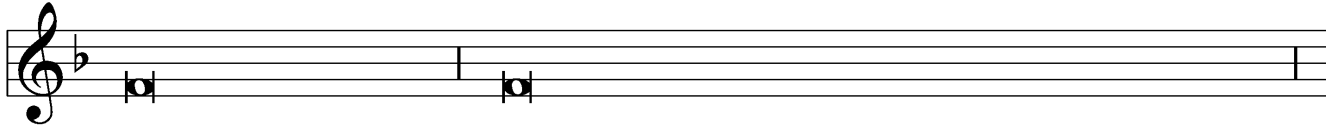
A For the peace of the whole world, for the well-being of the Church of God,



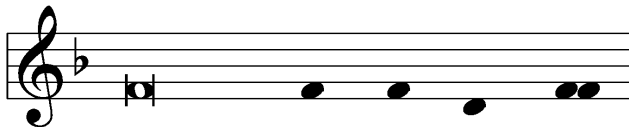
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



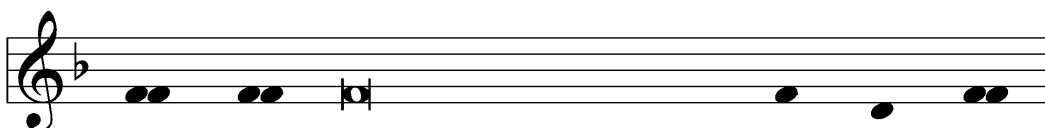
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



☐ This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You have revealed Your truth to all in the person of Your Son and have bound Yourself to what He accomplished upon the cross. Give to us faith to trust in Your mercy and confidence to walk in His way to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Proverbs 9:1-10

("The fear of the Lord is the beginning of wisdom.")

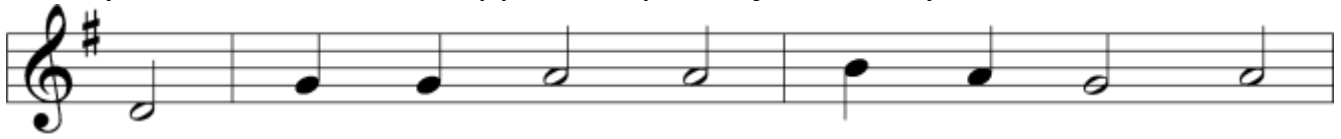
- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴"Whoever is simple, let him turn in here!"
To him who lacks sense she says,
- ⁵"Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight."
- ⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

L This is the Word of the Lord.

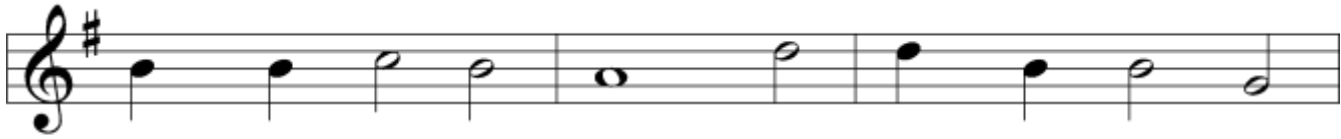
G Thanks be to God.

HYMN - COME, CHILDREN, LEARN TO FEAR THE LORD

This hymn is based on the appointed psalm for the day, Psalm 34:12-22



1 Come, chil - dren, learn to fear the Lord And
2 De - part from mis - chief, prac - tice love, Pur -
3 His eyes a - wake to guard the just, His
4 What though the sor - rows here they taste Are
5 When des - o - la - tion, like a flood, O'er



that your days be long, Let not a false or
sue the works of peace; So shall the Lord your
ears at - tend their cry; When bro - ken spir - its
sharp and te - dious too, The Lord, who saves them
the proud sin - ner rolls, Saints find a ref - uge



spite - ful word Be found up - on your tongue.
ways ap - prove, And set your souls at ease.
dwell in dust, The God of grace is nigh.
all at last, Is their sup - port - er now.
in their God, For He re - deemed their souls.

Text: Isaac Watts, 1674–1748

Tune: Carl G. Gläser, 1784–1829

Text: Public domain

Tune: Public domain

EPISTLE

Ephesians 5:6-21

(Walk not as the unwise but as the wise in faith.)

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

L This is the Word of the Lord.

G Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

John 6:51-69

(“You have the words of eternal life.”)

P The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

⁵¹[Jesus said:] *“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”*

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, *“Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.”* ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, *“Do you take offense at this?”* ⁶²*Then what if you were to see the Son of Man ascending to where he was before?* ⁶³*It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life.* ⁶⁴*But there are some of you who do not believe.”* (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, *“This is why I told you that no one can come to me unless it is granted him by the Father.”*

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, *“Do you want to go away as well?”* ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

526 YOU ARE THE WAY; THROUGH YOU ALONE



1 You are the way; through You a - lone Can
2 You are the truth; Your Word a - lone True
3 You are the life; the emp - ty tomb Pro -
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
wis - dom can im - part; You on - ly can in -
claims Your con - qu'ring arm, And those who put their
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
form the mind And pu - ri - fy the heart.
trust in You Not death nor hell shall harm.
life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Ephesians 5:6–7 – “Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them.” The wrath of a God is a real thing, and we would do well to reflect on this. We want to stay away from anything that would take us away from the Lord. As Mary replied to the angel Gabriel, “I am the handmaiden of the Lord, may it be to me according to your word” (Luke 1:38). We are the Lord’s servants; therefore we cling to His Word.

Stand

NICENE CREED

**☪ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father, we thank You that You have sent the great Good Shepherd who has compassion on His flock. In His name, we lift up our prayers for the family of God; for every nation, tribe, people and language; and for all those who hunger for the true bread of life. Lord, in Your mercy,

C **hear our prayer.**

P Grant us always, O God, to work for the food that endures to eternal life. Bless the ministry of this congregation in our community, that many may embrace Jesus as the Christ and believe that He is the true bread of God who has come from heaven. Grant that we would never hunger or thirst for anything but Christ and His righteousness. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, our God, we pray for Your blessing upon all homes and schools, especially the schools, universities and seminaries of our church. Bless all places where Your people gather to teach and learn Your Word, and help us to remember that the fear of the Lord is the beginning of wisdom. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You place men in positions of authority for the sake of order. Grant wisdom to our president, our governor our judges; those in law enforcement; and all who hold offices of public trust in our land, that they might not act for selfish gain but serve according to Your will for the benefit of all people. Lord, in Your mercy,

C **hear our prayer.**

P Bestow Your power of healing upon the sick, [*especially* _____,] that in accordance with Your will, they may give thanks to Your name. Give Your Spirit of hope to the depressed, the lonely and those who mourn the death of loved ones. Strengthen their faith and assure them of Your presence in all circumstances. Lord, in Your mercy,

C **hear our prayer.**

P Holy Father, Your Son assures us that His flesh is true food and His blood true drink, and that those who feed on Him will live forever because of Him. By Your Spirit, prepare our hearts to welcome Him as He comes to us in this Holy Supper, that we may rejoice in His promises and depart in His peace. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P You are holy and merciful, Lord God of our fathers, for You have manifested to us Your own Son to be our Savior and Redeemer, and He has accomplished our salvation by His suffering in the flesh and the blood He shed upon the cross. As He has fulfilled His promise and accomplished all things by His death and resurrection, so now keep us in Him until the day of His coming, when, with the angels and archangels, cherubim and seraphim, the whole host of heaven rejoices to stand before You and join their unending hymn of praise:

SANCTUS

LSB 161



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

624 THE INFANT PRIEST WAS HOLY BORN



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we
see,
As at the rail on bended knee
Our hungry mouths from Him
receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly
meat;
On sin-parched lips the chalice
pours
His quenching blood that life
restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

813 REJOICE, O PILGRIM THROG



1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness
 wend
 Till dawns the golden day.

△7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore.

6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at
 last,
 Jerusalem the blest.

Text: Edward H. Plumptre, 1821–91, alt.
 Tune: Arthur H. Messiter, 1834–1916
 Text and tune: Public domain

Please Be Seated

670 YE WATCHERS AND YE HOLY ONES



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 Δ 4 O friends, in glad - ness let us sing, Su -



ser - apts, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858–1945, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln
Text and tune: Public domain

Please Remain Standing

POST COMMUNION CANTICLE

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

BLESSED JESUS, LIVING BREAD

sts. 1–6



1 Bless - ed Je - sus, liv - ing Bread, By Your
2 No more per - fect food is there Than the
3 On that ta - ble made of wood Lies our
4 Ah, what wel - come words You speak: Com - fort



self our souls are fed: Give us all the
food You came to share, Not to be ad -
sac - ra - men - tal food: "Take and eat and
to re - vive the weak, God's own wis - dom,



eyes to see All that You were sent to be.
mired a - lone, Lest one spurn it for a stone.
live" You call, "Here is life for each and all!"
hope, and cheer Starv - ing souls are blest to hear.

5 Word Incarnate, Word divine
Word that comes in bread and wine:
Love that we have come to know:
Lord, to whom else shall we go?

6 We are in that crowd You fed
With Your blest, abundant Bread.
Moved by every human care,
Bless the Bread we eat and share.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Orlando Gibbons, 1583–1625

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Divine Service, Setting One from Lutheran Service Book

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