



# St. Luke's Lutheran Church



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, July 6, 2024 – 6:00 PM**  
**Sunday, July 7, 2024 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor*  
*William Prann, Director of Christian Education*  
*Gretchen Hartsook, Director of Music*

**SEVENTH SUNDAY AFTER PENTECOST**  
**Divine Service, Setting 1**  
**(Page 151)**  
**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

What a joy it is to gather as God's people! In this collection of people we know as a congregation, we are called, gathered, and enlightened by the Holy Spirit. In this collection of people we call a church, we are reminded the one holy Christian Church will be and remain forever. This is "the congregation of saints . . . in which the Gospel is purely taught and the Sacraments are correctly administered" (Augsburg Confession, Article VII, paragraph 1). As we remain steadfast in our witness to our neighbors to also gather with us in the truth of God's Word centered on our Savior, Jesus Christ, we are reminded in the Gospel today there will always be those who despise the Word as even Jesus faced rejection in His own hometown. We continue to pray for softened hearts of others in this world, and we remain firm in the foundation of our faith served in both Word and Sacrament within this place.

## **IMAGE ON THE COVER**

My grace is sufficient for you, for My power is made perfect in weakness. 2  
*Corinthians 12:9*

## **WELCOME**

## **✠ PREPARATION ✠**

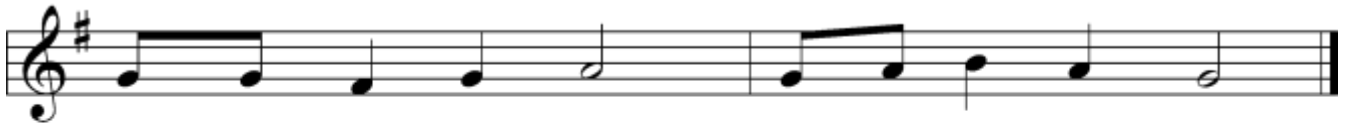
## 718 JESUS, LEAD THOU ON



1 Je - sus, lead Thou on Till our rest is won; And al-though the  
2 If the way be drear, If the foe be near, Let not faith - less  
3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
For through man - y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

### *Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

**✠ Word ✠**

## INTROIT

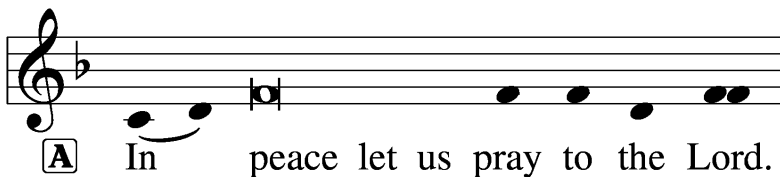
*Psalm 132:13-16; antiphon: Psalm 34:8*

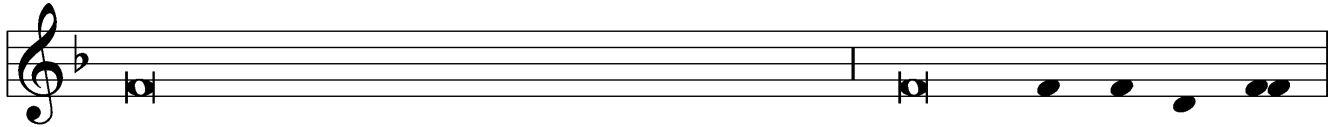


- P** Oh, taste and see that the | LORD is good! \*  
Blessèd is the man who takes ref- | uge in him!
- C** For the LORD has chosen | Zion; \*  
he has desired it for his | dwelling place:
- P** “This is my resting place for- | ever; \*  
here I will dwell, for I have de- | sired it.
- C** I will abundantly bless her pro- | visions; \*  
I will satisfy her | poor with bread.
- P** Her priests I will clothe with sal- | vation, \*  
and her saints will | shout for joy.”
- C** Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.
- P** Oh, taste and see that the | LORD is good! \*  
Blessèd is the man who takes ref- | uge in him!

## KYRIE

*LSB 152*

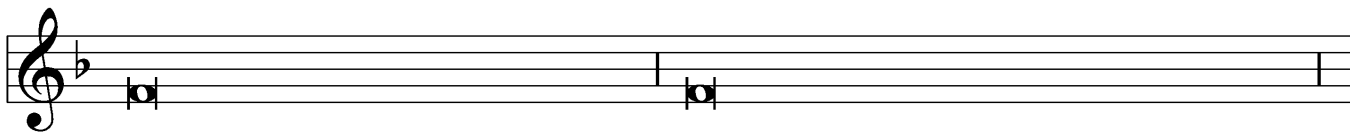




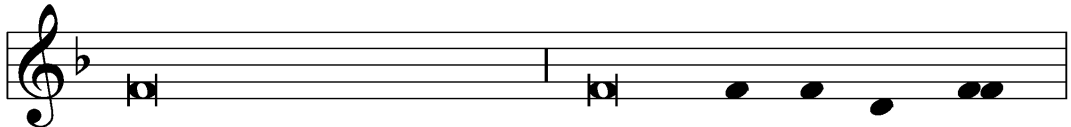
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



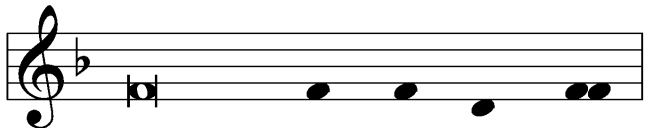
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



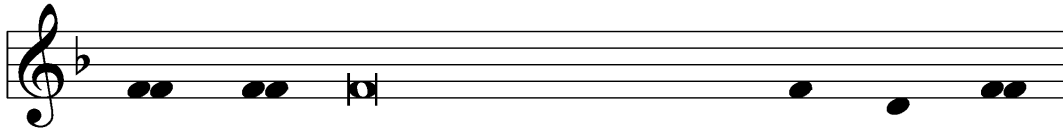
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



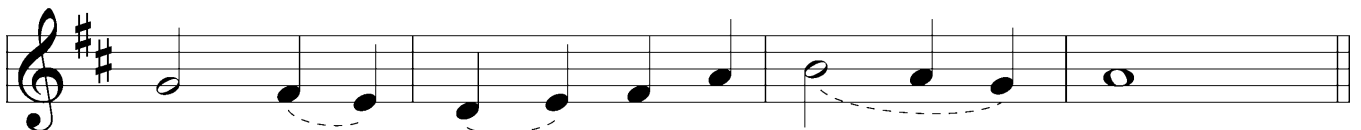
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**

*LSB 156*

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O Lord, though we are unworthy, You show mercy. Though we are underserving, You pour out Your grace. Though we fail, You grant us forgiveness.

**C** In our callings in faith and sent as Your people, sustain us through Your Spirit that we together as Your church may serve You in joy and gladness;

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit one god, now and forever.

**C** A - men.

*Sit*



## OLD TESTAMENT READING

*Ezekiel 2:1-5*

*(Ezekiel's call.)*

<sup>1</sup> He said to me, "Son of man, stand on your feet, and I will speak with you." <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord GOD.' <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*Romans 11:33, 36*

**L** Oh, the depth of the riches and wisdom and knowledge of God!

**C** **How unsearchable are His judgments and how inscrutable His ways!**

**L** For from Him and through Him and to Him are all things.

**C** **To Him be glory forever. Amen.**

## EPISTLE

*2 Corinthians 12:1-10*

*(Paul's vision and his thorn.)*

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—<sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses.

<sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, *“My grace is sufficient for you, for my power is made perfect in weakness.”* Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### ALLELUIA AND VERSE

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

Mark 6:1-13

*(Jesus rejected at Nazareth)*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

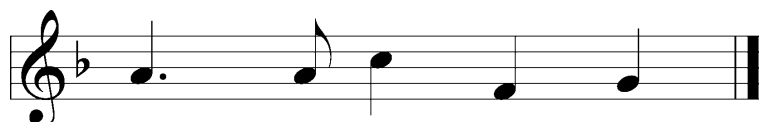
**C** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. <sup>4</sup>And Jesus said to them, *“A prophet is not without honor, except in his hometown and among his relatives and in his own household.”* <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, *“Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.”* <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

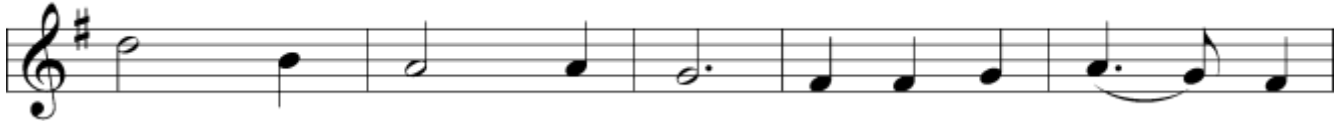
*Sit*

**LAMB'S MESSAGE**

## 839 O CHRIST, OUR TRUE AND ONLY LIGHT



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **A basket is** available in the narthex as you exit for your convenience.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE: 2 Corinthians 12:10** – “For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities.” Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time, knowing that it is from the hand of the Father who wants to bless us. Sometimes it's hard to see how things like hardships, calamities and insults will turn out for a blessing; but since Paul found contentment in Christ, and not in his own wisdom, he could be content through all hardships and calamities.

*Stand*

**CATECHISM** *The Third Article of the Apostles' Creed, It's Meaning, and Questions 212-215 (and Answers) in the Explanation*

**P** What is the Third Article of the Apostles' Creed?

**C** **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**P** What does this mean?

**C** **I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

**In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.**

**In this Christian Church He daily and richly forgives all my sins and the sins of all believers.**

**On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.**

**This is most certainly true.**

**P** What are the identifying characteristics of the Church? (*Question 212*)

**C** **The identifying marks that guarantee the presence of the Church are the pure proclamation of the Gospel and the right administration of the Sacraments. Where these are, the Spirit creates faith. God's Word of promise is sure and does what it says.**

- P** What are some other outward indications that the Church is present?  
*(Question 213)*
- C** **Such things as gatherings for prayer and worship, the fruits of faith, and suffering for Christ also serve as good outward indications that the Church is present without guaranteeing it. The Church also uses the Office of the Keys to rebuke and to forgive sins, as well as to consecrate ministers to preach and teach on behalf of all.**
- P** What is the mission of the Church on earth? *(Question 214)*
- C** **The Church's mission is to confess and proclaim the forgiveness of sins for Jesus' sake by preaching the Word, administering the Sacraments, sending missionaries, and establishing new congregations and by the daily witness of the baptized children of God, His royal priesthood.**
- P** What are some of the privileges and responsibilities of members of the Church? *(Question 215)*
- C** **We should regularly receive the Word and Sacraments within the community of believers.**
- P** We should belong to congregations that confess and teach the pure Word of God.
- C** **We should beware of and avoid false teachings, false teachers, and organizations that promote false teaching.**
- P** We should tell others about Jesus, participate in works of mercy and service, and support the ministry of the church with prayer and financial gifts.

## PRAYER OF THE CHURCH

**P** Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs.

God of continued mercy, Your power is made perfect in weakness and Your grace is sufficient for us. As You called people of the past to proclaim the way of salvation, so also use us as Your instruments to proclaim the Gospel and to live as lights even among scorn and despising from a sinful world. Sustain Your church to remain strong in faith until the day You make all things new. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Sending Father, when Your Son was in this world, He was rejected in His hometown. Though despised, He continued on in the mission for our salvation and forgiveness of sins all the way to the cross. As disciples continued to proclaim a message of repentance, build us up as Your disciples within Your church to proclaim and receive the forgiveness of sins won for us through His death and resurrection. Raise up pastors, missionaries, teachers, and others in a churchly vocation to be sent by You to proclaim Your message of Law and Gospel. Strengthen laity to live as Your church each day among our neighbors, pointing to Your light and Your love. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Compassionate Father, we face daily the trials of this world, the devil, and our own sinful flesh. Often a “thorn in the flesh” is a barrier to our faith and trust in You. Remind us Your grace is sufficient and Your power is made perfect in weakness. For those who are weak in body, mind, and spirit, grant Your continued presence. Heal according to Your will, and use us as Your church to encourage, support, and reflect Your grace to all who are in need, [*especially . . .*]. Lord, in Your mercy,

**C** **hear our prayer.**



- P** Sustaining Father, You gather us together as Your people to hear Your Word and to receive Your means of grace. As Your church, strengthen our fellowship as we receive the true body and blood of our Lord and Savior, Jesus Christ. Fed, nourished, and strengthened in faith, enable us to faithfully uphold Your calling to us as we are sent by You. Lord, in Your mercy,
- C** **hear our prayer.**

*Additional petitions may be added.*

- P** Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

## ✠ SACRAMENT ✠

### PREFACE

LSB 160

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.



- C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who together unites us as one in Your Body, the church. By His forgiveness we are reconciled, and through His Spirit we are declared Your children, together as a family of faith. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Holy Father, by Your Spirit You brought me to faith and made me a member of His Body, the church. I thank You that You daily and richly forgive my many sins, giving me comfort and peace in this life and a certain hope for the life to come. Give me joy in the promise You made to me in Baptism and a ready heart to hear and keep Your Word; through Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

LSB 162

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

# AGNUS DEI

LSB 163

☐ Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## DISTRIBUTION

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

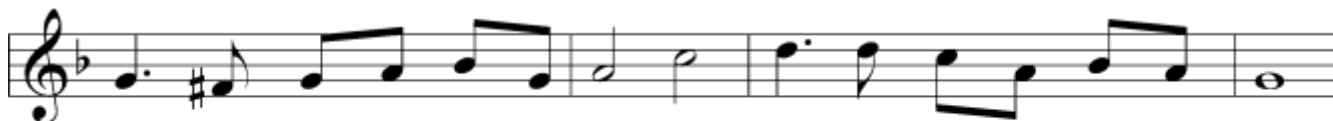
## 770 WHAT A FRIEND WE HAVE IN JESUS



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
Can we find a friend so faith - ful Who will all our sor - rows share?  
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86

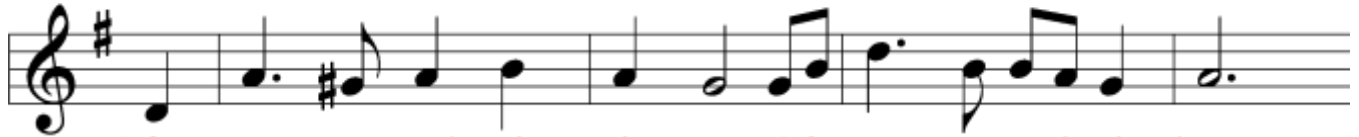
Tune: Charles C. Converse, 1832–1918

Text and tune: Public domain

# I LOVE TO TELL THE STORY



1 I love to tell the sto - ry Of un - seen things a - bove,  
2 I love to tell the sto - ry, For those who know it best



Of Je - sus and His glo - ry, Of Je - sus and His love.  
Seem hun - ger-ing and thirst-ing To hear it like the rest.



I love to tell the sto-ry, Be-cause I know it's true;  
And when in scenes of glo-ry I sing the new, new song,



It sat - is-fies my long-ings As noth - ing else would do.  
'Twill be the old, old sto - ry That I have loved so long.



*Refrain*  
I love to tell the sto - ry; 'Twill be my theme in glo - ry



To tell the old, old sto - ry Of Je - sus and His love.

Tune: William G. Fischer, 1835–1912

Tune: Public domain

## 856 O CHRIST, WHO CALLED THE TWELVE



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th<sub>u</sub>a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Stand*



## POST COMMUNION CANTICLE – “THANK THE LORD”

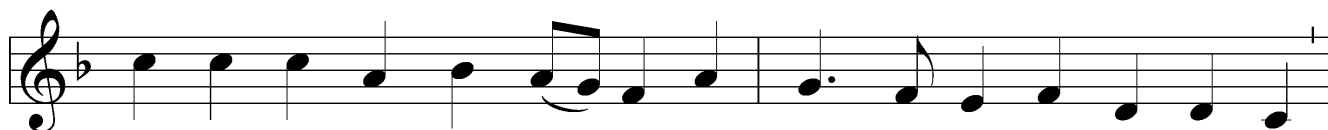
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and ✠ give you peace.



**C** A - men.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

# 644 THE CHURCH'S ONE FOUNDATION

sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.

Tune: Samuel S. Wesley, 1810-76

Text and tune: Public domain

## **Acknowledgments**

Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

