



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

June 2, 2024 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SECOND SUNDAY AFTER PENTECOST

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

It is not uncommon to hear someone described as (or even describe themselves as) “self-made.” Those words should never be uttered by a Christian! We were created by God. We were redeemed by Jesus at the cross and the empty tomb. We became a part of God’s family through the working of the Holy Spirit at our Baptism. May we always remember our Creator and be vessels that serve His purposes: jars of clay but filled with Christ.

IMAGE

For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 *Corinthians 4:6*

PRELUDE

Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus

✠A SERVICE OF WORSHIP AND PRAISE✠

WELCOME

PRESERVICE SONG - “Blessed Be the Lord God Almighty” Ephesians 1:3

1, 3 Father in heaven, how we love You
 We lift Your name in all the earth
 May Your kingdom be established in our praises
 As Your people declare Your mighty works

2, 4, 5 Blessed be the Lord God Almighty
 Who was, and is, and is to come
 Blessed be the Lord God Almighty
 Who reigns forevermore

(Bob Fitts ©1997 Scripture in Song (a div. of Integrity Music, Inc.) ASCAP CCLI #288089)

Stand

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 8:4-6

P What is man that You are mindful of him,

C **and the son of man that You care for him?**

P Yet You have made him a little lower than the heavenly beings

C **and crowned him with glory and honor.**

P You have given him dominion over the works of Your hands;

C **You have put all things under his feet.**

CONFESSION AND ABSOLUTION

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

LORD, HAVE MERCY

P Lord, have mercy,

C Christ, have mercy.
Lord, have mercy.

PRAYER OF THE DAY

P Let us pray.

Heavenly Father, we thank You that we are like clay in Your hands. Continue by the working of Your Holy Spirit to shape and mold us, until that day we see Him face to face and You see the image of Your Son in us; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

OPENING SONG – “It is You”

1, 4 As we lift up our hands will You meet us here
 As we call on Your name will You meet us here
 We have come to this place to worship You
 God of mercy and grace
 It is You we adore
 It is You praises are for
 Only You the heavens declare
 It is You, it is You

2, 5, 9 Holy, holy is our God almighty
 Holy, holy is His name alone, yeah
 Holy, holy is our God almighty
 Holy, holy is His name alone

3, 8, 11 It is You we adore
 It is You, only You

6, 7 As we lift up our hands, as we call on Your name
 Will You visit this place by Your mercy and grace

10 Holy, holy is our God almighty
 Holy, holy is His name alone

(Peter Furler from “Thrive” ©2001 Dawn Treader Muksic/SESAC)

OLD TESTAMENT READING

Deuteronomy 5:12-15

(The commandment to remember the Sabbath is given to the Israelites.)

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 145:3, 5b, 6b

P Great is the LORD, and greatly to be praised,

C and His greatness is unsearchable.

P On Your wondrous works, I will meditate,

C and I will declare Your greatness.

EPISTLE

2 Corinthians 4:5-12

(Although we are but fragile vessels, God chooses and uses us to deliver the good News to the world.)

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA AND VERSE

Mark 2:27

P Alleluia. The Sabbath was made for man,

C **not man for the Sabbath. Alleluia.**

HOLY GOSPEL

Mark 2:23-3:6

(The Pharisees accuse Jesus of working on the Sabbath.)

P The Holy Gospel according to St. Mark, the second and third chapters.

C **Glory to You, O Lord.**

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, *"Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"* ²⁷And he said to them, *"The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."*

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, *"Come here."* ⁴And he said to them, *"Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?"* But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, *"Stretch out your hand."* He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: 2 Corinthians 4:7 – “But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.”

The chief treasure we have is our faith, our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay, meaning that of ourselves, we are still weak, stumbling and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure hoarded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?

OFFERTORY - "He is Our Peace" Ephesians 2:14-15

1, 3 He is our peace, who has broken down every wall
He is our peace, He is our peace
He is our peace, who has broken down every wall
He is our peace, He is our peace

2, 4, 5 Cast all your cares on Him, for He cares for you
He is our peace, He is our peace
Cast all your cares on Him, for He cares for you
He is our peace, He is our peace

(Kandela Groves ©1975 ©1997 Maranatha! Music CCLI #288089)

Stand

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God of all light and power, You shine upon Your creatures and eradicate all darkness that lies within them. Destroy the darkness our sin has caused in our lives. Help us to shine the light of Your grace and truth. Lord, in Your mercy,

C **hear our prayer.**

P Lord of glory, You have gathered Your Church and sanctified us in Your truth. Guide and direct our Synod president, our district president, our circuit visitor. Preserve all vacant congregations, send laborers into Your harvest and sustain those whom You have sent. Lord, in Your mercy,

C **hear our prayer.**

P Bless the fields and orchards with good weather, that all people may be well supplied and filled with an awareness of Your mercies. Grant that we may show forth grateful and generous hearts within Your Church and in the world around us. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You have established all authorities on the earth. Bless all public servants, especially our president and our governor, that they would fulfill their offices with wisdom and compassion. Lord, in Your mercy,
C **hear our prayer.**

P O Lord, be the strength and song of those who are afflicted in body or mind, [*especially _____*], as well as all who suffer in our midst. Lord, in Your mercy,
C **hear our prayer.**

P Give repentance and faith to all who receive our Lord's body and blood today, that in the unity of a true confession, they may receive it for the forgiveness of their sins. Lord, in Your mercy,
C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
C **Amen.**

PREFACE

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

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P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

THE PEACE OF THE LORD

P The peace of the Lord be with you always.

C Amen.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

LAMB OF GOD SONG

DISTRIBUTION SONGS

“A Shield About Me” Psalm 3:3

1, 3 Thou, O Lord, are a shield about me
 You're my glory, You're the lifter of my head
 Thou, O Lord, are a shield about me
 You're my glory, You're the lifter of my head

2, 4, 5, 6 Hallelujah, hallelujah, hallelujah
 You're the lifter of my head

(Donn Thomas & Charles Williams ©1980, arr. ©1997 Word Music & Spoons Music CCLI #288089)

“Amazing Love”

1 My Lord, what love is this that pays so dearly
 That I, the guilty one, may go free

2, 4, 6, 7 Amazing love, O what sacrifice
 The Son of God giv'n for me
 My debt He paid and my death He died
 And now I live and now I live

3 And so they watched Him die, despised, rejected
 But O the blood He shed flowed for me

5 And now this love of Christ shall flow like rivers
 He washed your guilt away, live again

(Graham Kendrick ©1989 Make Way Music CCLI #288089)

Stand

POST COMMUNION PRAYER

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.

CLOSING SONG - "Trading My Sorrows"

1, 4, 7 I'm trading my sorrows, I'm trading my shame
I'm layin' them down for the joy of the Lord
I'm trading my sickness, I'm trading my pain
I'm layin' them down for the joy of the Lord

2, 5, 8, 9 We say yes, Lord, yes, Lord, yes, yes, Lord
Yes, Lord, yes, Lord, yes, yes, Lord
Yes, Lord, yes, Lord, yes, yes, Lord, amen

3, 6 I am pressed, but not crushed, persecuted not abandoned
Struck down, but not destroyed
I am blessed beyond the curse, for His promise will endure
That His joy's gonna be my strength
Though the sorrow may last for the night
His joy comes in the morning

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Divine Service, Setting Two from Lutheran Service Book

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