



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, May 25, 2024 – 6:00 PM
Sunday, May 26, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

THE HOLY TRINITY
Divine Service, Setting 2
(Page 167)
(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

There are times in our life when we have wondered if God cares about us or not. On this festive Sunday of Holy Trinity, we find the answer—yes! There has been a divine plan in place for this world. More than that, there is a divine plan and purpose for you. Listen to Peter’s words carefully. As you do, you will hear Peter tell about God’s definite plan for this world and His definite plan to redeem you and make you His child. Rejoice on this Trinity Sunday that God not only created you but has a definite plan for your life.

COLLECT OF THE DAY

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

WELCOME

✠PREPARATION✠

507 HOLY, HOLY, HOLY



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠WORD ✠

INTROIT

Psalm 16:8-11; antiphon: Liturgical Text



- P** Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.
- C** I have set the LORD always be- | fore me; *
because he is at my right hand, I shall not be | shaken.
- P** Therefore my heart is glad, and my whole being re- | joices; *
my flesh also | dwells secure.
- C** For you will not abandon my soul | to Sheol, *
or let your holy one see cor- | ruption.
- P** You make known to me the | path of life; *
in your presence there is fullness of joy; at your right hand are pleasures
for- | evermore.
- C** Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

KYRIE

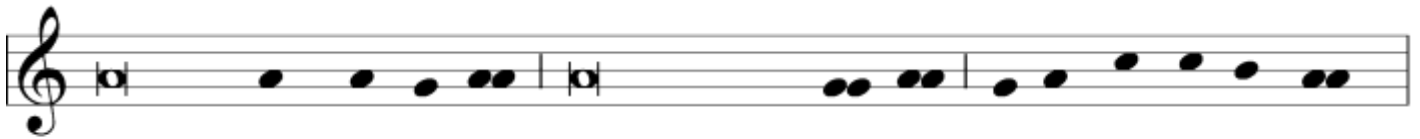
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



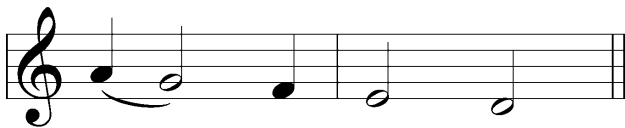
C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



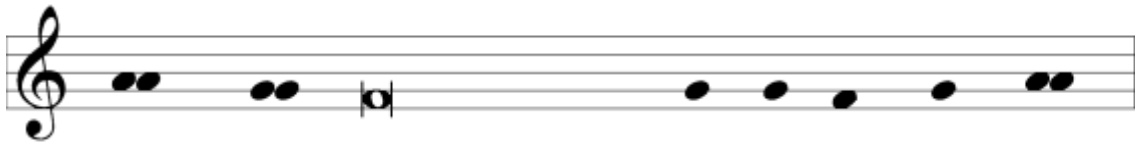
A For this holy house and for all who offer here their wor - ship and praise



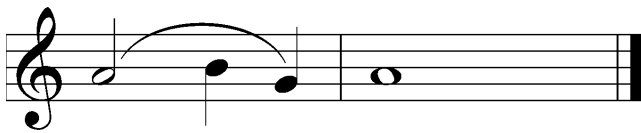
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



G A - men.

947 ALL GLORY BE TO GOD ON HIGH



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -



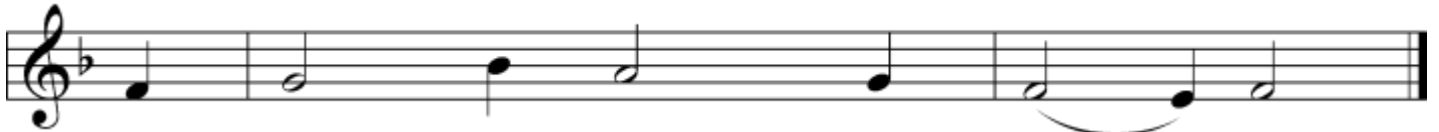
fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

ATHANASIAN CREED PART 1

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;
C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C and yet there are not three Lords, but one Lord.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, there are days we do not even know what to plan for dinner. Yet You have had a definite plan for this world and each one of us before You created it. Help us, by Your Holy Spirit, to trust in Your plan of salvation through the cross and resurrection of our Lord Jesus Christ, with the Father and the Holy Spirit, one God and one Lord, now and eternally.



C A - men.

Sit

OLD TESTAMENT READING

Isaiah 6:1-8

(The prophet Isaiah is overcome by his sinfulness and God's holiness.)

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 29; antiphon: v. 2

L ¹Ascribe to the LORD, O heavenly beings,

C ascribe to the LORD glory and strength.

L ²Ascribe to the LORD the glory due his name;

C worship the LORD in the splendor of holiness.

L ³The voice of the LORD is over the waters;

C the God of glory thunders,
the LORD, over many waters.

L ⁴The voice of the LORD is powerful;

C the voice of the LORD is full of majesty.

L ⁵The voice of the LORD breaks the cedars;
C **the LORD breaks the cedars of Lebanon.**

L ⁶He makes Lebanon to skip like a calf,
C **and Sirion like a young wild ox.**

L ⁷The voice of the LORD
C **flashes forth flames of fire.**

L ⁸The voice of the LORD shakes the wilderness;
C **the LORD shakes the wilderness of Kadesh.**

L ⁹The voice of the LORD makes the deer give birth
and strips the forests bare,
C **and in his temple all cry, "Glory!"**

L ¹⁰The LORD sits enthroned over the flood;
C **the LORD sits enthroned as king forever.**

L ¹¹May the LORD give strength to his people!
C **May the LORD bless his people with peace!**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

L ²Ascribe to the LORD the glory due his name;
C **worship the LORD in the splendor of holiness.**

SECOND READING

Acts 2:14a, 22-36

(Three thousand people heard Peter's message of the resurrection of Jesus and Him being both true God and the Messiah.)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

HOLY GOSPEL

John 3:1-17

(Nicodemus, the “teacher of Israel,” is taken to school by Jesus, who shares God’s plan of salvation in a nutshell.)

P The Holy Gospel according to St. John, the third chapter.

Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp) and common time. It begins with a common time signature 'C' and contains the melody for 'Glo - ry to You, O Lord.'.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, *“Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”* ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, *“Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”*

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, *“Are you the teacher of Israel and yet you do not understand these things?”*

¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

ATHANASIAN CREED PART 2

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

Sit

LAMB'S MESSAGE

804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt. Tune: William Croft, 1678–1727Text and tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: John 3:6 – “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.” In Holy Baptism we receive a new birth: spirit from Spirit. With that rebirth we receive new desires, new lives, new purposes. To the (fleshly) world, Christian generosity makes no sense: the total minus a percentage is less than the original total. But Spirit-reborn Christians know that God's math works differently (as we might expect from the Trinity!). A blessing received from God becomes more of a blessing when it is used in generosity to bless others.

OFFERTORY - 956 CREATE IN ME



Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Stand

ATHANASIAN CREED PART 3

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**

- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and all people according to their needs. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Heavenly Father, we thank and praise You for planning and creating this world for us to inhabit. You have given us the stewardship of it. Where we have failed, forgive us. Give us wisdom to manage what You planned for us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord Jesus Christ, You cared for us with no guarantee we would ever love You back. You lived the perfect life we could not and suffered the death we are not willing to suffer for our sins. We can never repay You—all we can do is thank You, and so we do now. Lord, in Your mercy,
- C** **hear our prayer.**

P O Holy Spirit, through Your inspiration we have the Holy Scriptures, which are able to make us wise unto salvation in Jesus Christ. Yet without the faith freely given by You, we would not be able to believe. You keep us in that faith our entire journey on this side of eternity. We ask that You would rule our hearts and minds, and bring to our remembrance what the Scriptures say at just the right time. Lord, in Your mercy,

C **hear our prayer.**

P We lift up those facing health challenges at this moment, [*especially . . .*]. Hear our petitions on their behalf. We ask that You use doctors and nurses, medicines and researchers, and, according to Your will, miracles, so those who have any dreaded disease might be returned to health to serve You. Heavenly Physician, we entrust them to Your care and will. Lord, in Your mercy,

C **hear our prayer.**

P We remember also the homebound members of our congregation, [*especially . . .*]. Give them a special measure of Your presence and peace this hour. Remind them You are with them always. Lord, in Your mercy,

C **hear our prayer.**

P Lord, You have commanded us to pray for all in authority. We pray for the leaders of all nations, that they seek justice and peace. We lift up leaders everywhere. Help them by Your Spirit to lead with diligence. Lord, in Your mercy,

C **hear our prayer.**

P For Christians persecuted around the world and who feel the heavy hand of injustice, we ask that You keep Your people faithful and protect all who need Your protection. Lord, in Your mercy,

C **hear our prayer.**

P Into Your gracious and loving hands we commend all for whom we pray and those You know need our prayers, trusting in Your mercy; in the name of Jesus, with the Father and Holy Spirit, one God, who was, who is, and who is coming, the Almighty.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

O Beloved, God Is with Us

Tune: HYMN OF JOY, LSB 803



1 O be - lov - èd, God is with us, God the Lord, whom
2 God our might - y Fa - ther made us, Formed us each with
3 God's be - lov - èd Son has saved us, By His death on
4 God the Ho - ly Spir - it called us, In that birth be -
5 O be - lov - èd, God is with us! Gen - er - a - tions



we a - dore: Fa - ther, Son, and Ho - ly Spir - it,
ten - der care, Mak - ing us u - nique - ly spe - cial,
Cal - va - ry: Christ, the sin - less for all sin - ners,
yond com - pare; Linked to God and one an - oth - er,
come and go, Yet each pass - ing gen - er - a - tion



Three in One for - ev - er - more— God who made us,
Num - b'ring each and ev - 'ry hair! By His grace He
Dy - ing, gained the vic - to - ry! Our Lord Je - sus,
Each in Christ is heav - en's heir! God who gath - ers,
Here God's grace has come to know! God is with us—



God who saved us, God who called us as His own,
still pre - serves us, Far be - yond what we can tell,
pre - cious Sav - ior, Con - qu'ring sin and death and hell;
still en - light - ens, Sanc - ti - fies and keeps faith well,
Ho - ly Fa - ther; God is with us— Ho - ly Son;



God whose mer - cy, grace, and pow - er
Guard - ing us from sin and e - vil:
Ris - ing, reign - ing, soon re - turn - ing:
Bless - es with in - dwell - ing pres - ence:
God is with us— Ho - ly Spir - it:



In our lives are ev - er shown.
God with us— Im - man - u - el!
God with us— Im - man - u - el!
God with us— Im - man - u - el!
God is with us— Three in One!

Text: Stephen P. Starke

Tune: Adapt. Edward Hodges, 1796–1867; Ludwig van Beethoven, 1770–1827

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