

St. Luke's Lutheran Church



4801 Anderson Ave Manhattan, KS 66503 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, April 27, 2024 – 6:00 PM Sunday, April 28, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor William Prann, Director of Christian Education Gretchen Hartsook, Director of Music

FIFTH SUNDAY OF EASTER
Divine Service 5 w/ Matins
(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

How far can the human voice travel? Scientists tell us that the normal outdoor range for an adult voice traveling through still air is about 180 meters or 590 feet. Communication in Silbo, a whistled language of Spanish-speaking inhabitants of the Canary Islands, can travel five miles under ideal conditions. The sound of a voice traveling across still water at night can range up to 10.5 miles. Voices can carry! The message that the voices carry is what is most important. The spoken message about Jesus shared by Philip the deacon with the Ethiopian stranger made an eternal difference in that man's life. The words that we speak and the messages that we share are of great importance and have the divine potential to "spread the reign of God the Lord" (*LSB* 830:1).

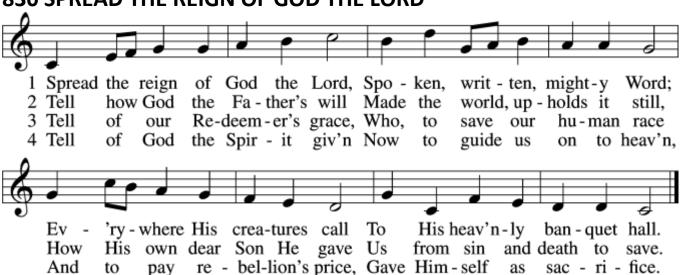
IMAGE ON THE COVER

[Jesus said:] "I am the true vine, and My Father is the vinedresser. Every branch of Mine that does not bear fruit He takes away, and every branch that does bear fruit He prunes, that it may bear more fruit." John 15:1–2

WELCOME

***PREPARATION ***

830 SPREAD THE REIGN OF GOD THE LORD



just and true, Work-ing both to

will and do.

5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!

ho - ly,

6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

Strong and

Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

INVOCATION LSB 213

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EASTER ACCLAMATION

- P Alleluia! Christ is risen!
- He is risen indeed! Amen.

EXHORTATION *LSB 213*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

CONFESSION OF SINS

LSB 213

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

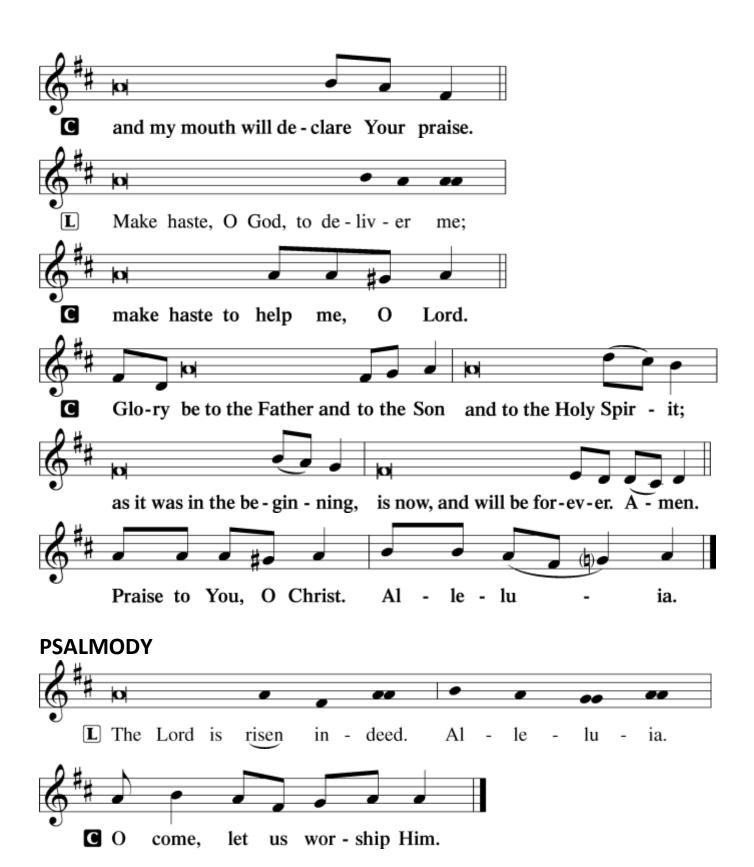
ABSOLUTION LSB 214

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

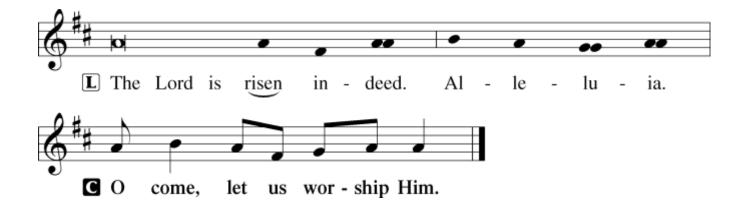
₩ WORD ₩

MATINS
LSB 219





VENITE LSB 220 to the Lord, 2 For the Lord is a God 3 The sea is His, for He made_ it. 5 Glory be to the Father and to the Son 1 let us make a joyful noise to the rock of our tion. sal - va 2 and a great king a - bove all gods. 3 and His hand formed the drv_{-} land. Spir it; 1 Let us come into His presence with thanks - giv ing, 2 The deep places of the earth are in His hand; 3 O come, let us worship and down, God, our 5 as it was in the be gin ning, 1 let us make a joyful noise to Him with songs of praise. 2 the strength of the hills is His____ so. 3 let us kneel before the Lord, our mak er. 4 and we are the people of His pasture and the sheep. of His hand. 5 is now, and will be for ev - er. A men.



SALUTATION and COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Risen and ascended Lord, You are the vine and we are the branches. Apart from You there is no life. By Baptism You have grafted us into Your gracious life. Cause Your Word to abide in us and make us fruitful to the glory of Your Father, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

READING Acts 8:26-40

(Philip witnesses about Jesus to the Ethiopian official.)

²⁶An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- **L** This is the Word of the Lord.
- C Thanks be to God.

PSALM	Psalm 150

- Praise the LORD!Praise God in his sanctuary;
- praise him in his mighty heavens!
- L ²Praise him for his mighty deeds;
- praise him according to his excellent greatness!
- L ³Praise him with trumpet sound;
- praise him with lute and harp!
- L ⁴Praise him with tambourine and dance;
- praise him with strings and pipe!
- **L** ⁵Praise him with sounding cymbals;
- praise him with loud clashing cymbals!
- L ⁶Let everything that has breath praise the LORD!
- Praise the LORD!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE 1 John 4:1-21

(An exhortation to lives of Christian love.)

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

HOLY GOSPEL John 15:1-8

(Jesus says that He is the vine and His people are the branches.)

- **P** The Holy Gospel according to St. John, the fifteenth chapter.
- **G** Glory to You, O Lord.

¹[Jesus said:] "I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

RESPONSORY (Easter)

LSB 222

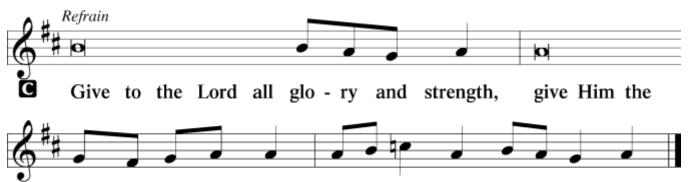
To Refrain



- 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.
 - 2 Now is Christ risen from the dead and become the firstfruits of them that sleep.
 - 3 Glory be to the

Father and to the Son and to the Holy

Spir - it.



hon - or due His name. Al - le - lu - ia, al - le - lu - ia.

APOSTLES' CREED

- P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.

Sit

LAMB'S MESSAGE





Text: Susan Palo Cherwien, 1953

Tune: English

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no. 110002155 Tune: Public domain

SERMON

VOTUM

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERING

There are several ways to give.

- 1. A basket is available in the narthex as you exit.
- 2. Please **send** your offerings to

St. Luke's Lutheran Church 4801 Anderson Avenue Manhattan, KS 66503

3. Give through our website:

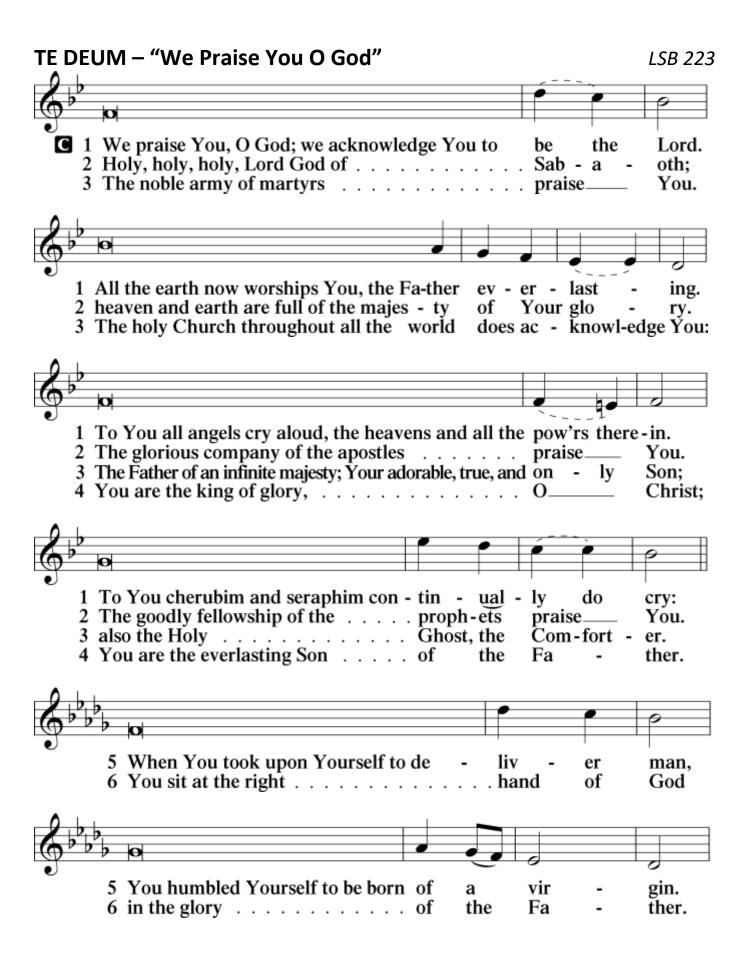
https://stlukesmanhattan.org
/about-us/financial-support/

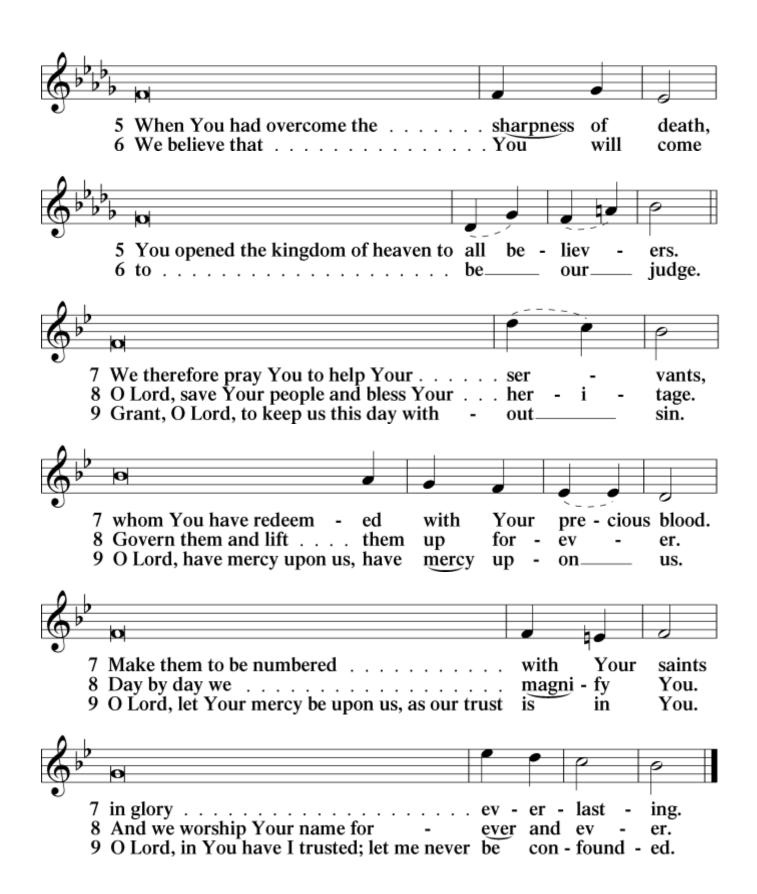
4. Electronic Funds Transfer - Sign up through the church office.

STEWARDSHIP MESSAGE: John 15:2 – "Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit." God is interested in the fruit that we bear in good works, and He even prunes us so that we may bring forth more fruit. Trusting in our Lord's work for us, being grafted by grace into His vine, we desire to be more like Him, to grow into His image. That's growth in fruit bearing — and it always comes with some pruning.

SPECIAL MUSIC – JuBellation Handbell Choir "Here I Am to Worship"

Please remain seated for the "Te Deum"





PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, Your only Son came in the flesh to bear our sin and be our Savior. Protect us from all false teaching and the spirit of the Antichrist, that we may always confess Christ to be our only true God and remain faithful to Him. Lord, in Your mercy,

- hear our prayer.
- P Heavenly Father, You have grafted us onto the vine of Your Son. Prune us and cut off from us all sin and dead works, that we may always draw life from Your Son and produce the fruits of faith and good works. Lord, in Your mercy,
- **C** hear our prayer.
- P Savior of all people, in the water of Baptism You welcome sinners into Your kingdom and give them life. Grant that we would always honor and extol this gift, and let nothing prevent people from it. Lord, in Your mercy,
- **C** hear our prayer.
- P Almighty God, give health and guidance to our president and all in authority, that they may serve honorably and in accord with Your good order. Lord, in Your mercy,
- hear our prayer.
- Merciful God, You hear and answer Your children in their hour of need. [Give aid to ______.] Grant that they would bear their crosses with faith, ever looking to You, and so fix their hearts where true joy is found. Lord, in Your mercy,
- C hear our prayer.

- P Holy Father, You are gracious and merciful, slow to anger and abounding in steadfast love. Hear and answer our prayers for the sake of Jesus Christ, and Your saints shall bless You; for You live and reign with the Holy Spirit, ever one God, now and forever.
- C Amen.

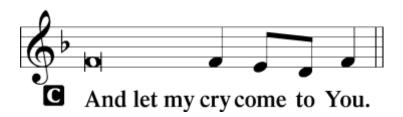


LORD'S PRAYER

- P Hear us as we pray in His name and as He has taught us:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

CONCLUDING COLLECT

P O Lord, hear my prayer.



P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS

P Let us bless the Lord.



BENEDICTION

P The grace of our Lord

→ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



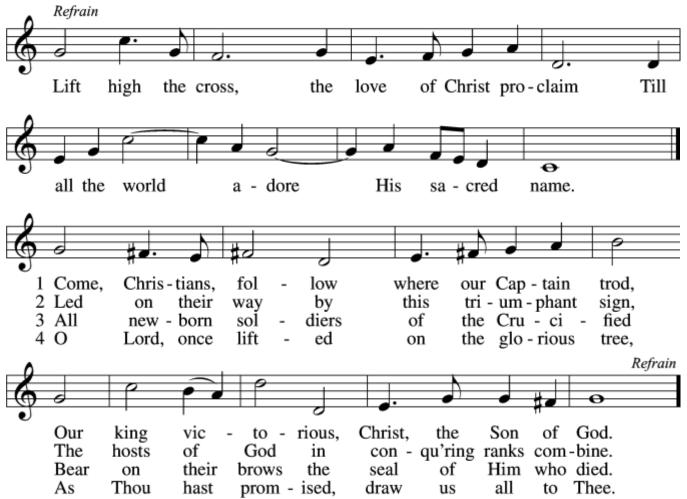
EASTER ACCLAMATION

- P Alleluia! Christ is risen!
- C He is risen indeed! Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

837 LIFT HIGH THE CROSS



- 5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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ACKNOWLEDGMENTS

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