

# St. Luke's Lutheran Church



4801 Anderson Ave Manhattan, KS 66503 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, April 20, 2024 – 6:00 PM Sunday, April 21, 2024 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor William Prann, Director of Christian Education Gretchen Hartsook, Director of Music

## **FOURTH SUNDAY OF EASTER**

(Series B)

Divine Service, Setting 4 (Page 203)

#### WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, <a href="mailto:office@stlukesmanhattan.org">office@stlukesmanhattan.org</a>, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

#### **AS WE GATHER**

One of the small but interesting features of many cathedral and monastery churches in Europe and other places is presence of misericords. A misericord is a small wooden shelf attached to the underside of a folding seat in a church, often in the choir area. Misericords physically supported people at worship during long periods of standing during extended prayer and other services when sitting was not permitted. The term "misericord" means "pity of the heart." That word is part of the church phrase *Misericordia Domini*, a Latin term for describing the acts of mercy of God to His people. Jesus, the Good Shepherd, constantly and consistently shows acts of mercy to us as His people. His care comes straight from the heart!

#### **IMAGE ON THE COVER**

If anyone serves Me, he must follow Me; and where I am, there will My servant be also. If anyone serves Me, the Father will honor him. *John 12:26* 

#### **WELCOME**

**₩PREPARATION** 

### 686 COME, THOU FOUNT OF EVERY BLESSING



Text: Robert Robinson, 1735-90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

#### Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

#### **EASTER ACCLAMATION**

- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

#### **INVOCATION**

- ightharpoonup In the name of the Father and of the ightharpoonup Son and of the Holy Spirit.
- C Amen.

EXHORTATION LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### **CONFESSION OF SINS**

LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

### ₩ WORD ₩

#### INTROIT

Psalm 23; antiphon: John 10:14, 15b

I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life | for the sheep. The LORD is my | shepherd;\*

I | shall not want.

He makes me lie down in green | pastures.\*

He leads me beside still | waters.

He re- | stores my soul.\*

He leads me in paths of righteousness for his | name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;\*

your rod and your staff, they | comfort me.

You prepare a table before me in the presence of my | enemies;\* you anoint my head with oil; my cup | overflows.

Surely goodness and mercy shall follow me all the days | of my life,\* and I shall dwell in the house of the LORD for- | ever.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

I am the good | shepherd.\*

I know my own and my own know me, and I lay down my life | for the sheep.

KYRIE LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### **SALUTATION and COLLECT OF THE DAY**

LSB 205

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Risen and ascended Lord, You are the Good Shepherd. You lay down Your life for the sheep; they are Yours. Empower Your church to reach every sheep that belongs to You and to give witness until You have brought all Your sheep into one fold; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

FIRST READING Acts 4:1-12

(Peter and John are brought before the Jerusalem Council.)

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.

- <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."
- **I** This is the Word of the Lord.
- Thanks be to God.

**GRADUAL** adapt. From Matthew 28:7; Hebrews 2:7; Psalm 8:6

- P Christ has risen from the dead.
- [God the Father] has crowned him with glory and honor.
- P He has given him dominion over the works of his hands;
- he has put all things under his feet.

**EPISTLE** 1 John 3:16-24

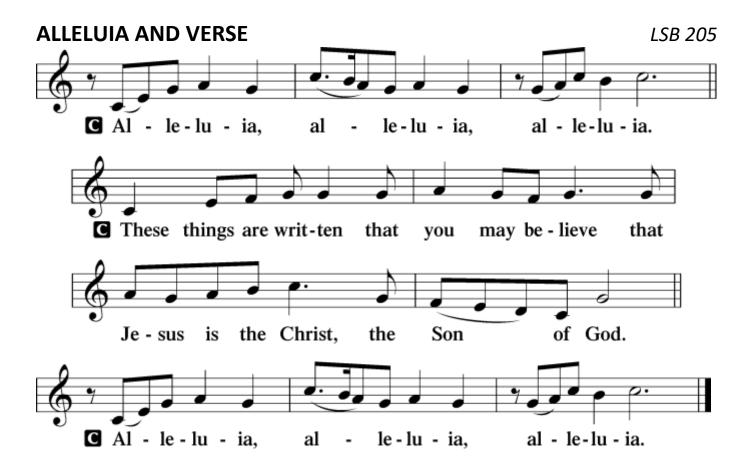
(Followers of Christ are called to love in deed and in truth.)

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

- **L** This is the Word of the Lord.
- C Thanks be to God.

Stand



HOLY GOSPEL John 10:11-18

(Jesus prays for and about His disciples.)

- **P** The Holy Gospel according to St. John, the tenth chapter.
- Glory to You, O Lord.

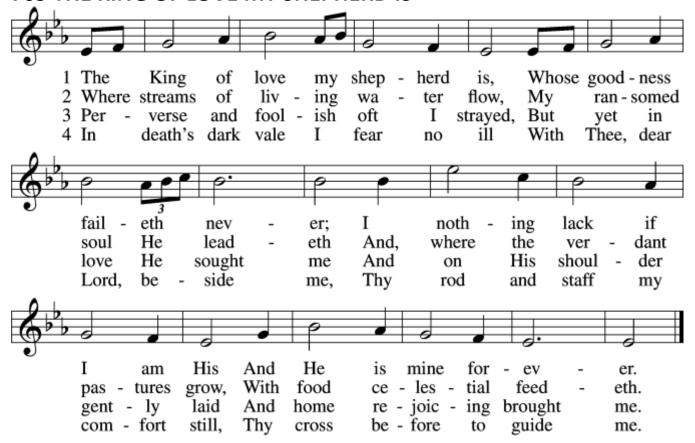
<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Sit

#### LAMB'S MESSAGE

## 709 THE KING OF LOVE MY SHEPHERD IS



5 Thou spreadst a table in my sight;

Thine unction grace bestoweth;
And, oh, what transport of delight

From Thy pure chalice floweth!

Text: Henry W. Baker, 1821-77

Tune: Irish, c. 18th cent. Text and tune: Public domain 6 And so through all the length of days

Thy goodness faileth never; Good Shepherd, may I sing Thy praise

Within Thy house forever!

#### **SERMON**

#### **VOTUM**

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

#### **OFFERING**

There are several ways to give.

- 1. A basket is available in the narthex as you exit.
- 2. Please send your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our website:

https://stlukesmanhattan.org
/about-us/financial-support/

4. Electronic Funds Transfer - Sign up through the church office.

**STEWARDSHIP MESSAGE**: John 10:14 – "I am the good shepherd. I know my own and my own know me." What does it mean to know the Lord? It starts with being known by the Lord: He claims us as His own and calls us by name. Then, once we are His, we learn to know Him, and in knowing Him, we learn to imitate Him. That is how the Christian life of good works and generosity grows from the Lord's grace.

### **SPECIAL MUSIC** – A Joyful Sound

#### **NICENE CREED**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

of the world to come. Amen.

#### PRAYER OF THE CHURCH

In peace, let us pray to the Lord, beseeching Him for the needs of ourselves and others.

Trusting in God's loving response, we pray for the church and all who are called to lives of service to God's people, asking that the Lord will bless His undershepherds and all who care for His flock.

- Lord, in Your mercy, hear our prayer.
- We pray for ourselves, that the Holy Spirit guide us into gracious ways and instill in us a holy confidence in the goodness of our God, aiding us in our prayers. With thanks for the faithful examples set by those whose earthly journeys are complete and whose witness to Christ yet inspires us, let us pray to the Lord:
- **C** Lord, in Your mercy, hear our prayer.
- We pray for the blessing of God upon our nation and its leaders that we may lead peaceable lives, and we pray for the needs of ourselves and others for healing and restoration, for solace and comfort, [especially . .].
- C Lord, in Your mercy, hear our prayer.
- These things and all else that we should have asked grant us according to Your gracious will, O Lord, for the sake of Jesus Christ, our Savior.
- C Amen.

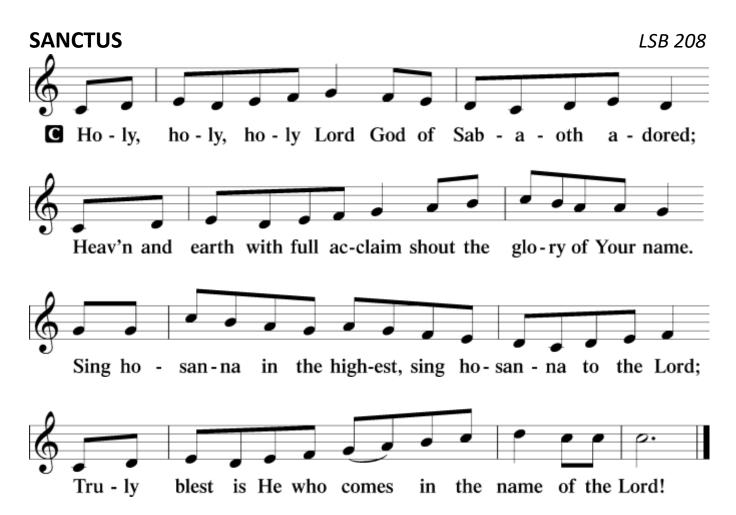
### **₩SACRAMENT**

PREFACE LSB 208

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

#### PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

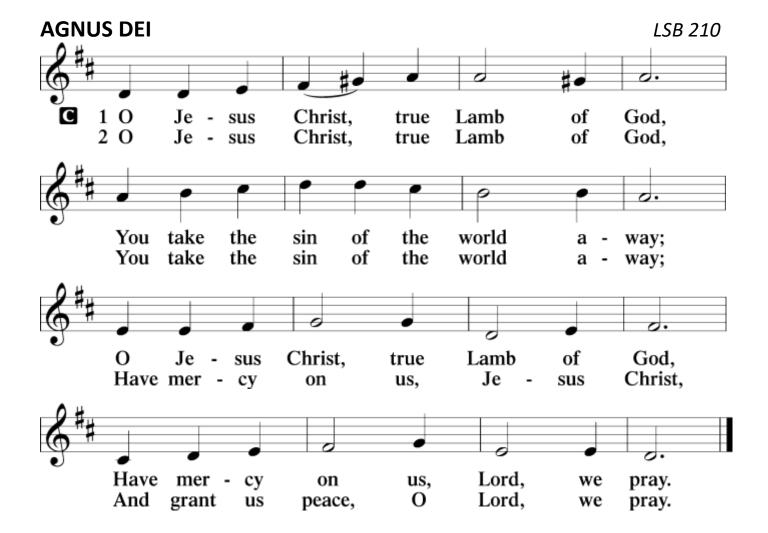
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **PAX DOMINI**

- P The peace of the Lord be with you always.
- C Amen.



### The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

#### **DISTRIBUTION**

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

### **DISTRIBUTION HYMNS**

#### 740 I AM JESUS' LITTLE LAMB



Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941

Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

Text and tune: Public domain

#### **809 GREAT IS THY FAITHFULNESS**



Text: Thomas O. Chisholm, 1866-1960 Tune: William M. Runyan, 1870-1957

Text: Public domain Tune: Public domain

## 710 THE LORD'S MY SHEPHERD, I'LL NOT WANT



Text: The Psalms of David in Meeter, 1650, Edinburgh

Tune: William Gardiner, 1770-1853

Text and tune: Public domain

Stand



#### POST COMMUNION THANKSGIVING

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **BENEDICAMUS**

- P Let us bless the Lord.
- Thanks be to God.

#### **BENEDICTION**

- C Amen.

#### **EASTER ACCLAMATION**

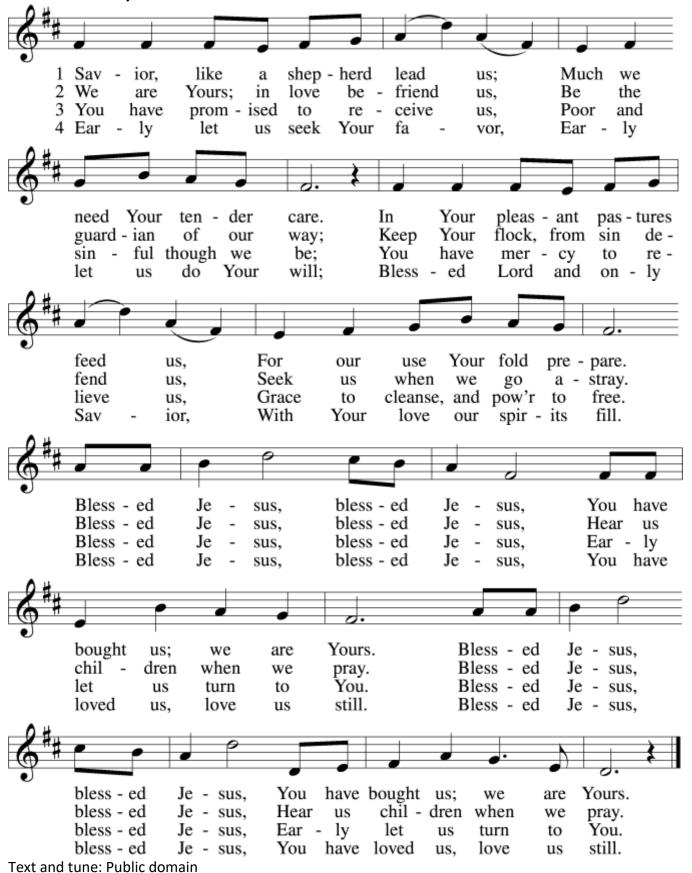
- P Alleluia! Christ is risen!
- C He is risen indeed! Alleluia!

#### **GREET ONE ANOTHER**

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

#### **CLOSING SONG**

### 711 SAVIOR, LIKE A SHEPHERD LEAD US



#### **ACKNOWLEDGMENTS**

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