



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

April 6, 2024 – 6:00 PM

April 7, 2024 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SECOND SUNDAY OF EASTER

**Divine Service, Setting 2
(Page 167)
(Series B)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Easter made a difference in the lives of so many people! In the core community of believers, it wasn't a matter of something to believe but how to make a difference in the way a person lived. The other disciples had let Thomas stay with them until Jesus reappeared. It must have been a tense time, but uniquely bearable because they had met their Lord, alive. That change, the difference that Easter made, wasn't limited to the apostles; the entire group shared all they had, living testimony of Jesus' presence with them. How will you be different after hearing this great Good News?

IMAGE

Blessed are those who have not seen and yet have believed. *John 20:29b*

WELCOME

✠PREPARATION✠

474 ALLELUIA! JESUS IS RISEN



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002155

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002155

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠WORD✠

INTROIT

Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;*

tell of all his | wondrous works!

Glory in his | holy name;*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;*

seek his presence con- | tinually!

Remember the wondrous works that | he has done, *

his miracles, and the judgments he | uttered.

LSB 168.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*

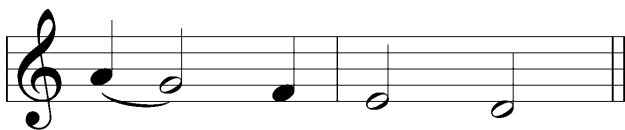
if indeed you have tasted that the | Lord is good.

KYRIE (Greek for “Lord, [have mercy].”)

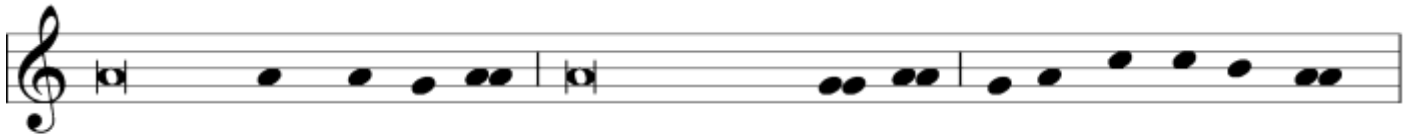
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



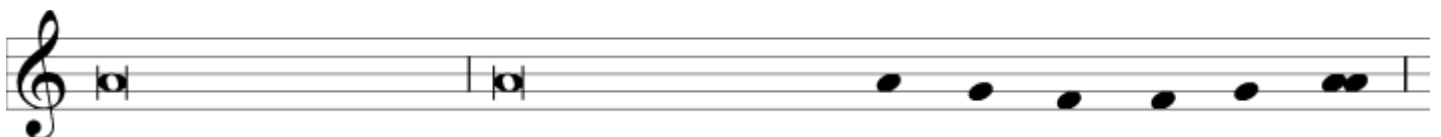
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

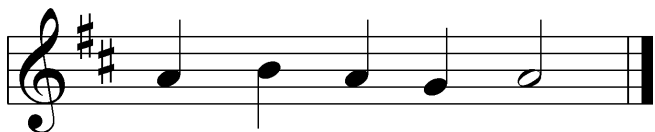
This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that our Easter faith not be only a matter of Sunday tradition,

C but will change how we care for one another and share our joy in active love and service each day;

P through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

FIRST READING

Acts 4:32-35

(Believers use everything they have to help one another.)

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen from the dead.

C **[God the Father] has crowned him with glory and honor.**

P He has given him dominion over the works of his hands;

C **he has put all things under his feet.**

EPISTLE

1 John 1:1-2:2

(God is light; He forgives our sins.)

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

John 20:19-31

(Thomas professes Jesus as his Lord and God.)

P The Holy Gospel according to St. John, the twentieth chapter.



Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, *“Peace be with you.”* ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, *“Peace be with you. As the Father has sent me, even so I am sending you.”* ²²And when he had said this, he breathed on them and said to them, *“Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”*

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, *“Peace be with you.”* ²⁷Then he said to Thomas, *“Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”* ²⁸Thomas answered him, “My Lord and my God!”

²⁹Jesus said to him, *“Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”*

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

470 O SONS AND DAUGHTERS OF THE KING



1	O	sons	and	daugh -	ters	of	the	King,	Whom	heav' n -	ly	
2	That	Eas -	ter	morn,	at	break	of	day,	The	faith -	ful	
3	An	an -	gel	clad	in	white	they	see,	Who	sits	and	
4	That	night	the	a -	pos -	tles	met	in	fear;	A -	mong	them



hosts	in	glo -	ry	sing,	To -	day	the	grave	has	lost	its	sting!
wom -	en	went	their	way	To	seek	the	tomb	where	Je -	sus	lay.
speaks	un -	to	the	three,	“Your	Lord	will	go	to	Gal -	i -	lee.”
came	their	mas -	ter	dear	And	said,	“My	peace	be	with	you	here.”



Al -	le -	lu -	ia,	al -	le -	lu -	ia,	al -	le -	lu -	ia!
Al -	le -	lu -	ia,	al -	le -	lu -	ia,	al -	le -	lu -	ia!
Al -	le -	lu -	ia,	al -	le -	lu -	ia,	al -	le -	lu -	ia!
Al -	le -	lu -	ia,	al -	le -	lu -	ia,	al -	le -	lu -	ia!

5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!

6 "My pierced side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: John 20:19 – “Jesus came and stood among them and said to them, ‘Peace be with you.’” The peace we have in Jesus is what makes a life of good works possible. Since we know that it is Jesus who saved us, and not our works, we are now free to do good works not out of self-interest, but for the right reasons: out of thanksgiving toward God and love for our neighbors.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

C **hear our prayer.**

P Heavenly Father, Your Son is the firstborn from the dead. In Him, we have been reborn into a new and living hope. Nurture us with the pure milk of Your Word, that we may grow to maturity of faith and have everlasting life. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Lord, You overcome our doubts by the patience and grace of Your Son. Inspire us by the testimony of His holy apostles, and build up Your Church in our time. Remove the weight of sin from as many as will repent. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, build up the households of Your people, that Your holy children, begotten in Baptism, may grow in Your grace and share together in Your forgiveness and life. Lord, in Your mercy,

C **hear our prayer.**

P Righteous King, You promise that the faith of Your people will overcome the world. Let it be so! By the testimony of the Word and Sacrament, overcome the powers of this world. Turn its evil to good, and enliven many to follow Christ in faith. Lord, in Your mercy,

C **hear our prayer.**

P God of all comfort, You permit even Your beloved people to fall into difficult days of confusion and suffering and draw near to death. Send Your Spirit to lift them up in faith, [*especially* _____,] that they may follow You through their trials into eternal life. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, as Your Son made the disciples glad in His risen and life-giving flesh on the first day of the week and again eight days later, so let us find gladness in His wounds and His abiding presence among us each week in the blessed Sacrament. Give us a hunger for Your Word of peace in this Supper, through which He gives us His life-giving body and blood. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

✠ SACRAMENT ✠

PREFACE

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (means Holy) - SING HOLY, HOLY, HOLY LORD

Tune: LSB 465 "Now All the Vault of Heaven Resounds"



Sing ho - ly, ho - ly, ho - ly Lord, The
God on high by all a - dored: Ho - ly Fa - ther,
ris - en Sav - ior, And Ho - ly Spir - it, yet one
Lord. Ho - san - na, in the high - est
sing. From the Fa - ther He is com - ing
With His bless - ing. Al - le - lu - ia, al - le - lu - ia!

Text: James Pierce

Tune: Geistliche Kirchengesäng, Köln, 1623

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Tune: Public domain

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

LORD’S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI (means Lamb of God) – CHRIST, LAMB OF GOD

Tune: LSB 465 "Now All the Vault of Heaven Resounds"



Christ, Lamb of God, now ris'n a - bove, Grant



us Your mer - cy here in love. You have paid for



all the world's sin And now be - side the Fa - ther



reign Where saints and an - gels praise Your



name. Christ, have mer - cy; Lord, have mer - cy;



Christ, have mer - cy; grant us Your peace. Al - le - lu - ia!

Text: James Pierce

Tune: Geistliche Kirchengesäng, Köln, 1623

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Tune: Public domain

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

481 SCATTER THE DARKNESS, BREAK THE GLOOM



1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an
2 Bear - ing the stan - dard from on high As the Lamb of
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -



emp - ty tomb Shin - ing with joy for all our sor - rows,
God to die; He who for us, so cruel - ly treat - ed,
out the world! Cry - ing and sighs, give way to sing - ing:



Hope and peace for all to - mor - rows, Life un - e -
Lives a - gain— our foes de - feat - ed! Where is your
Life from death, our Lord is bring - ing! Let there be -



clipsed by doubt and dread: Christ has ris - en from the dead!
sting, O death and grave? Christ has shown His strength to save!
gin the ju - bi - lee— Christ has gained the vic - to - ry!

Text: Stephen P. Starke, 1955

Tune: French

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

818 IN THEE IS GLADNESS



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

627 JESUS CHRIST, OUR BLESSED SAVIOR



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.

6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.

7 Christ says: "Come, all you that
 labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.

8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"

9 If your heart this truth professes
 And your mouth your sin
 confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.

10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love
 can do.

Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain

Stand

THANK WE THE LORD

Tune: LSB 465 "Now All the Vault of Heaven Resounds"

Thank we the Lord and sing His praise; Tell
ev - 'ry - one what He has done. Thus do we share
and His name bear. Now He re - calls His prom - is -
es And leads His peo - ple forth in
joy, Shout - ing prais - es with thanks - giv - ing.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows a musical score for the hymn 'Thank We the Lord'. It consists of six staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score ends with a double bar line and repeat dots.

Text: James Pierce

Tune: Geistliche Kirchengesäng, Köln, 1623

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Tune: Public domain

CONCLUDING COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

482 THIS JOYFUL EASTERTIDE



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son

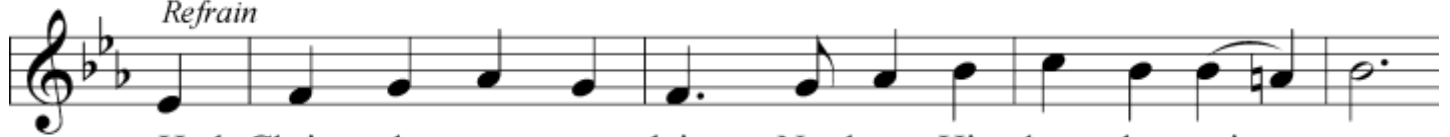


sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934

Tune: Davids Psalmen, 1684, Amsterdam

Text and tune: Public domain

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