



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, March 16, 2024 – 6:00 PM**  
**Sunday, March 17, 2024 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor*  
*William Prann, Director of Christian Education*  
*Gretchen Hartsook, Director of Music*

**FIFTH SUNDAY IN LENT**

**Divine Service, Setting 3**

**(Page 184)**

**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Today's Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

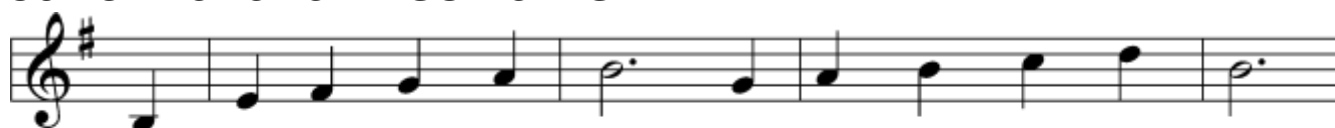
## **IMAGE ON THE COVER**

Come in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the troubled, peace may find.  
Health this fountain will restore;  
They that drink shall thirst no more. *LSB 435:3*

## **WELCOME**

## **✠ PREPARATION ✠**

## 564 CHRIST SITS AT GOD'S RIGHT HAND



1 Christ sits at God's right hand, His sav - ing work com - plete,  
 2 Christ was that priest God swore, U - nique - ly First and Last,  
 3 Christ's al - tar was the tree, Where on the world's be - half  
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—  
 Who would in righ - teous - ness and love Be un - sur - passed:  
 He shed a blood, un - like the blood Of goat or calf,  
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,  
 "A priest for - ev - er - more," An oath God would not break,  
 To seal God's guar - an - tee Of grace that can - not fail;  
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."  
 "A priest with - in the or - der of Mel - chiz - e - dek."  
 With blood He en - tered for our good Be - hind the veil.  
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,  
 Washed in that precious flood  
 And enter the Most Holy Place  
 By Jesus' blood.  
 From hearts that are sincere,  
 Let tongues our hope profess,  
 And trust anew God's faithful  
 grace  
 That we confess.

△6 All praise to Christ we bring,  
 Our Lord who intercedes,  
 Our great High Priest enthroned  
 above  
 Who knows our needs;  
 And to the Father sing  
 Our songs of thankful praise,  
 Who with the Spirit reigns in  
 love  
 For endless days.

Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn  
 License no. 110002155  
 Tune: Public domain

*Please Remain Standing*

*The sign of the cross ✙ may be made by all in remembrance of their Baptism.*

## INVOCATION

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION

*LSB 184*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## ✠ Word ✠

### INTROIT

*Psalm 116:1-4, 8; antiphon: Psalm 43:1*

Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!

I love the LORD, because | he has heard\*  
my voice and my pleas for | mercy.

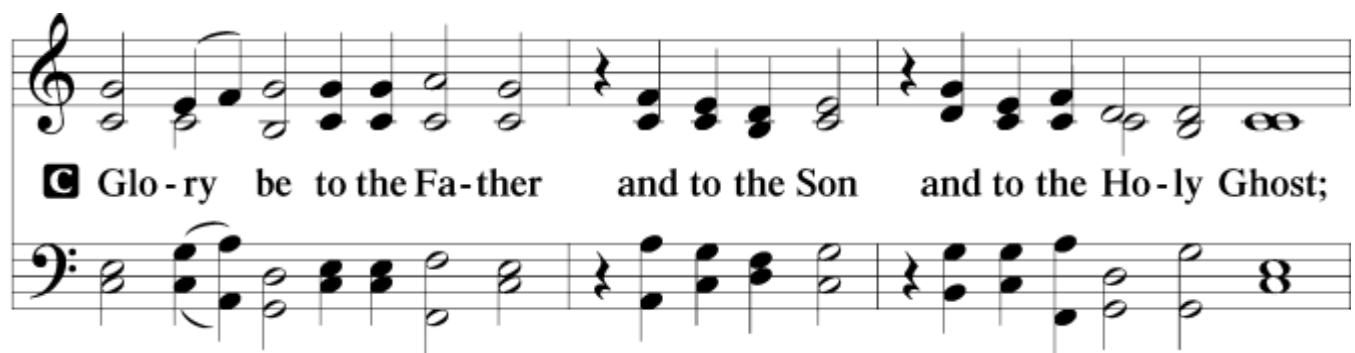
Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.

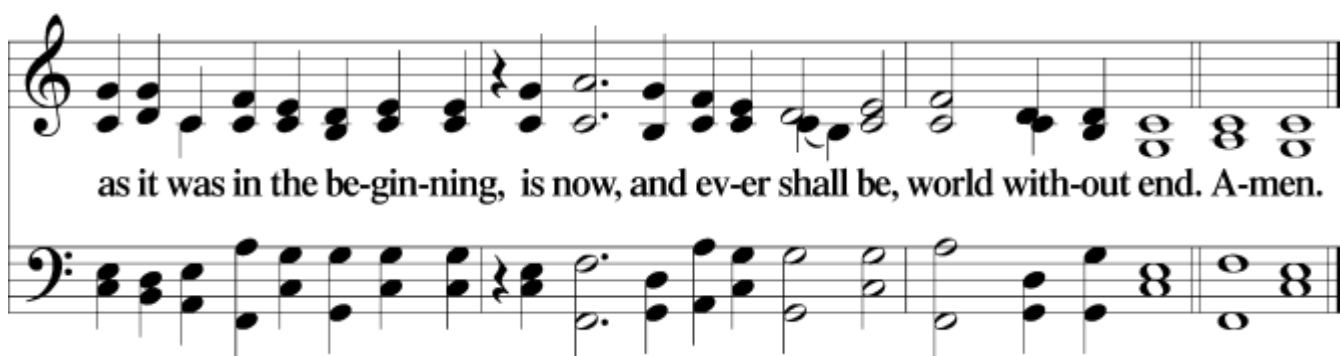
Then I called on the name | of the LORD:\*  
“O LORD, I pray, deliv- | er my soul!”

For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.

Vindicate me, O God, and defend my cause against an ungodly | people,\*  
from the deceitful and unjust man de- | liver me!



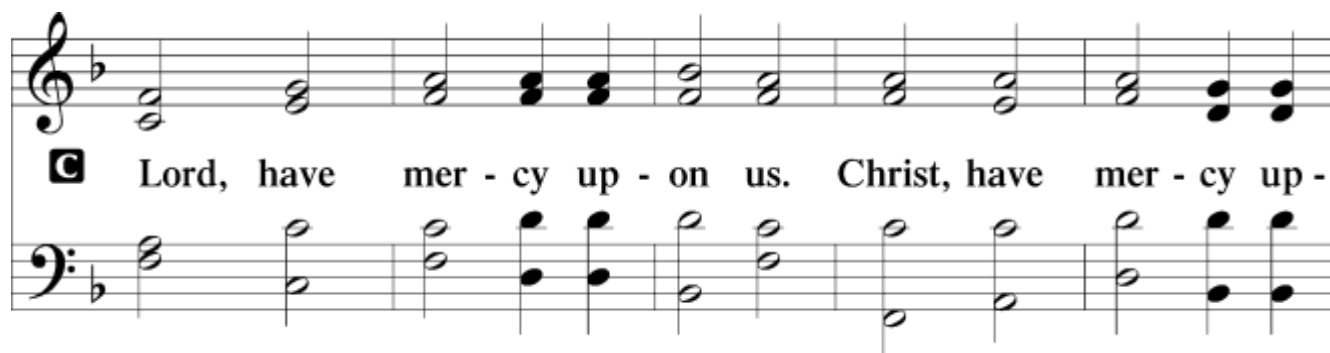
**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



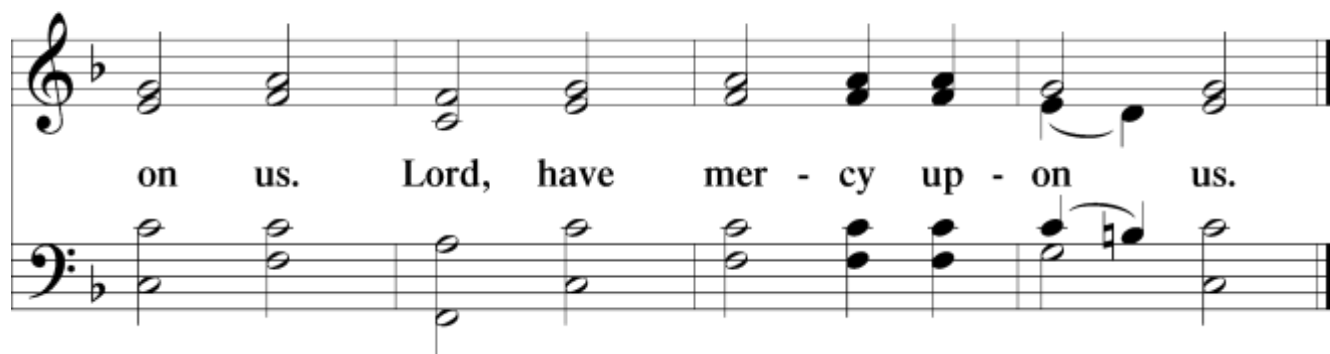
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## KYRIE

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## PRAYER OF THE DAY

**P** The Lord be with you.

And with thy spir - it.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains six measures of music, primarily consisting of dyads (two notes beamed together). The bottom staff is in bass clef with the same key signature. It also contains six measures, with some dyads and some single notes. The lyrics 'And with thy spir - it.' are written below the top staff, with a square musical symbol (C-clef) at the beginning.

**P** Let us pray.

Lord Jesus, You are our great High Priest. Teach us to follow Your example of service and sacrifice for others, so that more people may know of the forgiveness that can only be found in You; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

A - men.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains five measures of music, including dyads and a single note. The bottom staff is in bass clef with the same key signature. It contains five measures, including dyads and a single note. The lyrics 'A - men.' are written below the top staff, with a square musical symbol (C-clef) at the beginning.

*Sit*

## OLD TESTAMENT READING

*Jeremiah 31:31-34*

*(God's new covenant.)*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Hebrews 12:2*

**L** [O come, let us fix our eyes on] Jesus,

**C** the founder and perfecter of our faith,

**L** who for the joy that was set before him endured the cross, despising the shame,

**C** and is seated at the right hand of the throne of God.



## EPISTLE

Hebrews 5:1-10

*(Jesus is our great High Priest.)*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,  
“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## VERSE

Mark 10:45

**P** Even the Son of Man came not to be served but to serve,  
**C** and to give his life as a ransom for many.

## HOLY GOSPEL

Mark 10:32-45

(The Son of Man came to serve and give His life.)

**P** The Holy Gospel according to St. Mark, the tenth chapter.



<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, *"See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."*

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, *"What do you want me to do for you?"* <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

<sup>38</sup>Jesus said to them, *"You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?"* <sup>39</sup>And they said to him, "We are able." And Jesus said to them, *"The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."* <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, *"You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."*

**P** This is the Gospel of the Lord.



*Sit*

## LAMB'S MESSAGE

### 529 SINCE OUR GREAT HIGH PRIEST, CHRIST JESUS



1 Since our great High Priest, Christ Je - sus, Bears the name a -  
2 Since we have a priest who suf - fered, Know - ing weak - ness,  
3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at  
4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing  
tears, and pain, Who like us was tried and tempt - ed,  
God's right hand, Crowned with praise, no more an out - cast,  
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our  
Un - like us, with - out a stain— Since He shared our  
His pre - em - i - nence long-planned; Such a great High  
Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!  
low - ly place, Let us bold - ly seek His grace.  
Priest we have, Strong to help, su - preme to save.  
glo - ry raised, Our as - cend - ed Lord be praised!

Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155 Tune: Public domain

## SERMON

### VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

### OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**/Sign up through the church office.

**STEWARDSHIP MESSAGE: Mark 10:45 – “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”** Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example of self-giving. We can only do this if we are connected to His self-giving in faith.

*Stand*

# CREATE IN ME A CLEAN HEART

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a square symbol, likely indicating a copyright or recording mark. The lyrics are: 'Cre-ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion, and up - hold me with Thy free spir-it. A - men.'

## NICENE CREED

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## PRAYER OF THE CHURCH

**P** We turn to our great priest Jesus in prayer, who has promised to hear us and intercede for us.

For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord Jesus Christ, be present with all those who are vulnerable and in need of advocacy, especially those in abusive relationships, the homeless, the disabled, and all children. Give us courage to be advocates and intercessors for those in need just as You are an advocate and intercessor for us. For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord Jesus Christ, strengthen us as we endure the temptations and assaults of the devil. Forge our shields of faith to be stronger in resistance of Satan and his fiery arrows. Forgive us when we fail. For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord Jesus Christ, You have borne our griefs and shared in our sorrows. Bring Your comfort to all those who are suffering in grief, [*especially . . .*]. Point them to the hope of the resurrection to eternal life that You have won for all who believe in You. For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord Jesus Christ, You learned obedience through suffering. Strengthen us when we face suffering to learn obedience to Your Word of truth. For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord Jesus Christ, as a priest You serve and sacrifice. Teach all people in Your church to follow Your example of service and sacrifice for the sake of others. For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and restore them to health according to Your wisdom. For what a priest we have in Jesus,

**C** **who became our sacrifice.**

**P** Lord Jesus, we commend all of these people and situations into Your hands, for You have promised to hear our prayers and intercede for us, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠ SACRAMENT ✠

### PREFACE

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom in bass clef. The melody consists of eighth and quarter notes. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, aligned with the notes.

**P** Let us give thanks unto the Lord, our God.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom in bass clef. The melody consists of eighth and quarter notes. The lyrics 'It is meet and right so to do.' are written below the top staff, aligned with the notes.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord and great High Priest, who suffered for us in order to make us perfect. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

### HOLY, HOLY, HOLY JESUS

*Tune: LSB 422, On My Heart Imprint Your Image, DER AM KRUEZ*

Ho - ly, ho - ly, ho - ly Je - sus, Bless - ed Lord and  
King of all. In Your pow'r and might come free us  
From the dev - il's lies and thrall. Let our proc - la -  
ma - tion be Sweet ho - san - nas un - to Thee.  
As we jour - ney through Lent's waste - land,  
Hold us in Your scarred, yet graced hand.

The musical score is written on six staves in treble clef. The melody is in G major, indicated by a single sharp (F#) on the key signature. The rhythm is primarily composed of quarter and eighth notes, with some half notes and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the piece is a whole note G, followed by a double bar line.

Text: Andrew R. Jones

Tune: Johann Balthasar König, 1691–1758

Text: © 2023 Concordia Publishing House. Used by permission: Creative Worship License no. 110002155

Tune: Public domain

## LORD'S PRAYER

LSB 196

**P** We pray the Lord's Prayer together, and we sing its conclusion together as well.

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

LSB 197

- P** The peace of the Lord be with you always.



## AGNUS DEI

### LAMB OF GOD, FOR SINNERS GIVEN

*Tune: LSB 422, On My Heart Imprint Your Image, DER AM KRUEZ*

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Lamb of God, for sin - ners giv - en, In Your nail-pierced hands is balm. Lamb of God, for sin - ners riv - en, In Your cross is peace and calm. Let this proc - la - ma - tion rise: 'I am bap - tized in - to Christ,' Is my ward and my pro - tec - tion, And my death and res - ur - rec - tion."

Lamb of God, for sin - ners giv - en, In Your nail-pierced  
hands is balm. Lamb of God, for sin - ners riv - en,  
In Your cross is peace and calm. Let this proc - la -  
ma - tion rise: "I am bap - tized in - to Christ,"  
Is my ward and my pro - tec - tion,  
And my death and res - ur - rec - tion.

Text: Andrew R. Jones

Tune: Johann Balthasar König, 1691–1758

Text: © 2023 Concordia Publishing House. Used by permission: Creative Worship License no. 110002155

Tune: Public domain

*Sit*

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

## 624 THE INFANT PRIEST WAS HOLY BORN



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.

6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.

7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–  
 1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002155  
 Tune: Public domain

## 637 DRAW NEAR AND TAKE THE BODY OF THE LORD



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain



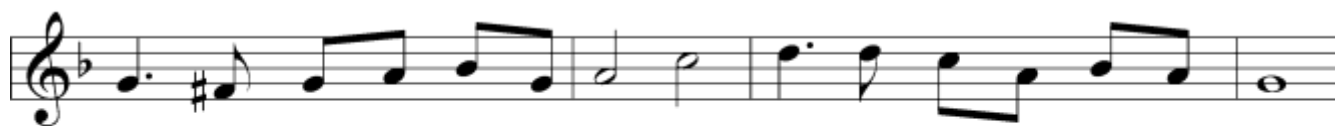
## 770 WHAT A FRIEND WE HAVE IN JESUS



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
Can we find a friend so faith - ful Who will all our sor-rows share?  
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86

Tune: Charles C. Converse, 1832–1918

Text and tune: Public domain

*Stand*

## POST-COMMUNION CANTICLE

### 422 ON MY HEART IMPRINT YOUR IMAGE

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The final note of the fourth staff is a whole note G, indicating the end of the phrase.

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

## POST COMMUNION THANKSGIVING

*LSB 200*

**P** O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The final note of the second staff is a whole note G, indicating the end of the phrase.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this Meal. We ask that You would strengthen us as we journey toward Holy Week, trusting in Jesus, the source of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*At 8:30 a.m. service, A Joyful Sound will sing the Benediction  
"The Lord Bless You and Keep You"  
By  
John Rutter*

## **SALUTATION AND BENEDICAMUS**

*LSB 202*

**P** The Lord be with you.



**P** Bless we the Lord.



## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 435 COME TO CALVARY'S HOLY MOUNTAIN



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean - ness,  
 tent, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

## **ACKNOWLEDGMENTS**

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2023 Concordia Publishing House.

All rights reserved. Used by permission.

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

