



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, March 30, 2024 – 6:00 PM**

**Sunday, March 31, 2024 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**THE RESURRECTION OF OUR LORD**

**EASTER DAY**

**Divine Service, Setting 1**

**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Those who followed Jesus from Galilee to Jerusalem had hopes and fears, but their experience was within what they expected. So, Isaiah's prophecy, which we shall hear again today, was one of those things that didn't seem to apply, for it was too much of a change to take seriously. And the news from the angel at the tomb went far beyond that! Life after death challenged every understanding so directly that the women were startled into fear-driven silence—at least for a time. That very day others would hear the news and soon many would see Jesus Himself, as Paul tells us in the Epistle. Today is a day to embark on a life based on the startling new reality that death is not the final word for anyone with faith in Christ. How then shall we live before we see Him ourselves?

## **IMAGE ON THE COVER**

Now, heaven and earth, even all of creation: Rejoice, for the eternal darkness has been defeated.

## **CROSS PROCESSIONAL**

*Please stand and face the cross as it leads us into worship.*

## **✠ PREPARATION ✠**

## 478 THE DAY OF RESURRECTION



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.  
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;  
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en, Our joy that has no end!  
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

*Please Remain Standing*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## EASTER ACCLAMATION

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## INVOCATION

LSB 151

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

✠ Word ✠

## INTROIT

*Exodus 15:2a, 6, 13, 17-18; antiphon: v. 1b*

I will sing to the LORD, for he has triumphed | gloriously;\*  
the horse and his rider he has thrown in- | to the sea.

The LORD is my strength | and my song,\*  
and he has become my sal- | vation.

Your right hand, O LORD, glorious | in power,\*  
your right hand, O LORD, shatters the | enemy.

You have led in your steadfast love the people whom you | have redeemed;\*  
you have guided them by your strength to your ho- | ly abode.

You will bring them in and plant them on your own | mountain,\*  
the place, O LORD, which you have made for | your abode,  
the sanctuary, O Lord, which your hands have es- | tablished.\*

The LORD will reign forever and | ever.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I will sing to the LORD, for he has triumphed | gloriously;\*  
the horse and his rider he has thrown in- | to the sea.

## KYRIE

**P** Risen Redeemer,

**C** have mercy upon us.

**P** Conquering King,

**C** have mercy upon us.

**P** Victorious Lamb of God, who takes away the sin of the world,

**C** grant us Your peace.

# HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155

*Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

**1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -**

**blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain***

*Final Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

## SALUTATION AND COLLECT OF THE DAY

LSB 156

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Heavenly Father, Lord of Life, Creator of all things, by Your mighty power You raised Your Son, our Savior, to life from death.

**C** **We cannot understand this startling reversal, but pray that You keep us ever mindful of this good news so that we may live each day in triumphant gladness;**

**P** through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT READING

Isaiah 25:6-9

*(When the Lord swallows up death, it will be like having the best feast ever prepared.)*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**P** Christ has risen from the dead.

**C** **[God the Father] has crowned him with glory and honor.**

**P** He has given him dominion over the works of his hands;

**C** **he has put all things under his feet.**



## EPISTLE

1 Corinthians 15:1-11

*(Paul, persecutor of Christians, is one of many people who saw Jesus alive after death. The news is of primary importance for people of faith.)*

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 156

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, a common time signature (C) is placed above the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff, the lyrics continue: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

## HOLY GOSPEL

Mark 16:1-8

*(The women are so shocked by the news of the resurrection that they initially tell no one.)*

**P** The Holy Gospel according to St. Mark, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## LAMB'S MESSAGE

# 465 NOW ALL THE VAULT OF HEAVEN RESOUNDS



1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Please be seated*

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** John 20:1 – “Now on the first day of the week ...” All is made new by the resurrection of Jesus! Even the day of worship has transitioned from the Old Testament's Sabbath (Saturday) to the Lord's Day of the New Testament (Sunday). For the Lord has made all things new: In rising from the dead as the new Adam, He has begun a new week for a new creation. We are also made new in Him — a new heart, a new life, new desires, a new outlook toward God. All this comes from our risen Lord's grace. Especially after the sort of year we've had since last Easter, it sure is good news to hear that the Lord makes all things start afresh!

*Stand*

## **NICENE CREED**

**☪ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## PRAYER OF THE CHURCH

**P** Christ has been raised from the dead, the firstfruits of those who have fallen asleep. He lives to intercede for us before the Father. With confidence, let us present to God our petitions for the whole people of God in Christ Jesus.

For the holy Christian Church throughout the world, that it may be found without fault at the day of our Lord Jesus Christ, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For all believers in the Lord Jesus that their lives may testify to His resurrection, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, that a spirit of respect may grow among nations and peoples, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For those in positions of public trust in all levels of government, that they may serve justice and promote the welfare and dignity of every person, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For all who suffer because of poverty, persecution, or sickness, [*especially . . .*], and all others we name in our hearts [*silence*], that they may know the healing power of the risen Christ, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For those who grieve because of the death of their loved ones, [*especially . . .*], that through the sure hope of the resurrection of Christ, God would wipe away the tears from their eyes and give them comfort, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this congregation, that we may be delivered from hardness of heart, and show forth God's glory in all that we do, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For all who come this day to the feast of our Lord's body and blood, that their faith be strengthened, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our risen Lord.

**C** **Amen.**

**P** Alleluia! Christ is risen!

**C** **He is risen indeed! Alleluia!**

## ✠ SACRAMENT ✠

### PREFACE

*LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## PROPER PREFACE

**P** It is indeed good, right, and salutary that we should in every time and place thank and praise You, O Lord, holy Father, almighty and ever-living God. But today we praise You especially for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He took our sins to the cross and yet arose, destroying death in the process and opening eternal life to us. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You did not spare Your only Son, but gave Him into death that we might have life. Though we cannot understand Your love or comprehend eternity, we cannot keep the startling news to ourselves. Move us, we pray and strengthen us through this Sacrament to serve as Your witnesses.

**C** **Give us opportunity, use our gifts, and move us by Your Holy Spirit to tell the startling news of Jesus' victory over death until faith gives way to sight and we gather around the Lamb in His kingdom, which has no end.**

**P** Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

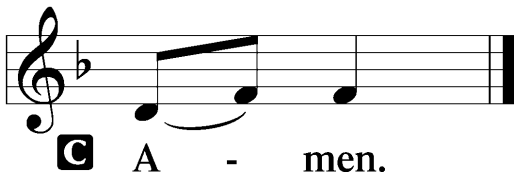
*LSB 162*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

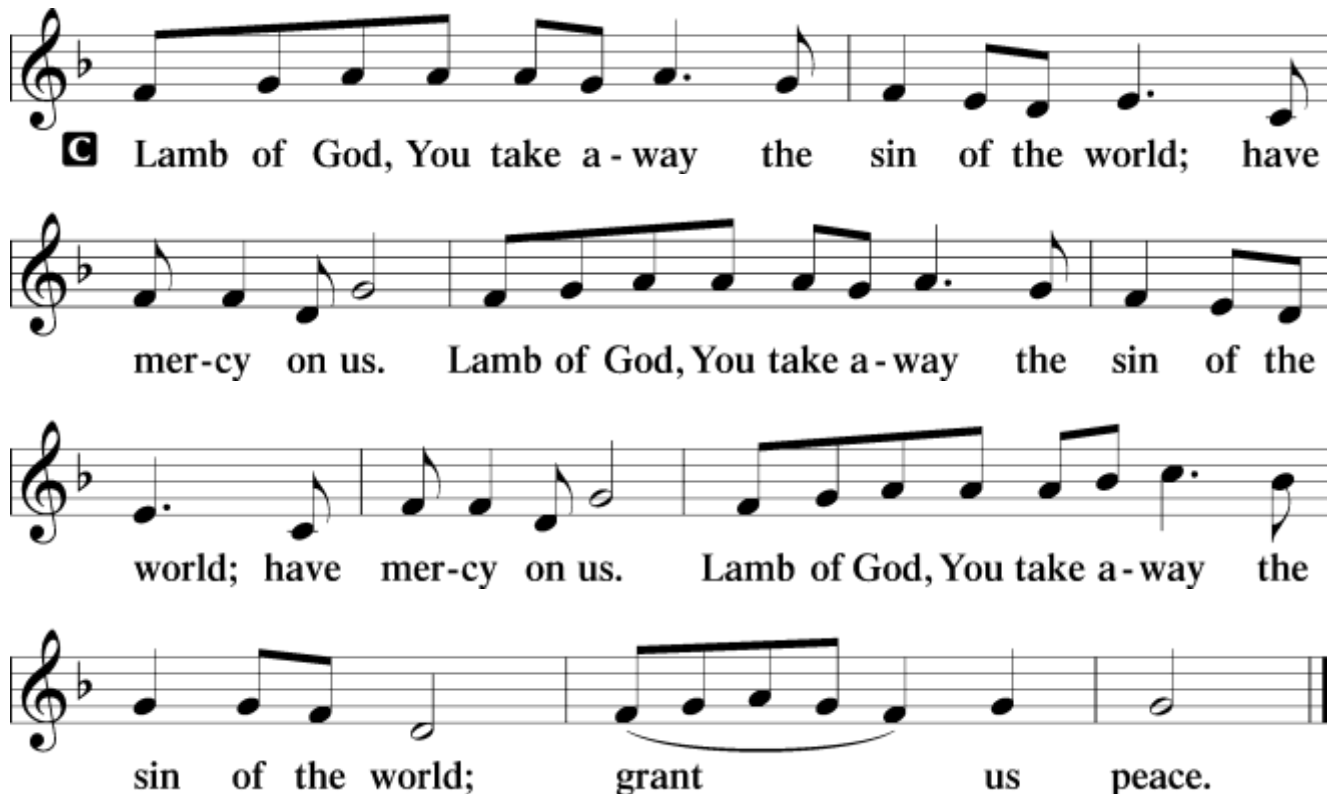
*LSB 163*

**P** The peace of the Lord be with you always.



## AGNUS DEI

LSB 163



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-19; 26:26-29; 1 Cor. 11:17-34.

## DISTRIBUTION

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## DISTRIBUTION HYMNS

### 633 AT THE LAMB'S HIGH FEAST WE SING



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You  
lie;  
You have conquered in the fight,  
You have brought us life and  
light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us  
free,  
Newborn souls in You to be.  
Alleluia!

△8 Father, who the crown shall  
give,  
Savior, by whose death we live,  
Spirit, guide through all our  
days:  
Three in One, Your name we  
praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

*Please be seated.*

## 461 I KNOW THAT MY REDEEMER LIVES



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;  
 He lives to wipe away my tears;  
 He lives to calm my troubled  
 heart;  
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly  
 friend;  
 He lives and loves me to the  
 end;  
 He lives, and while He lives, I'll  
 sing;  
 He lives, my Prophet, Priest, and  
 King.
- 7 He lives and grants me daily  
 breath;  
 He lives, and I shall conquer  
 death;  
 He lives my mansion to prepare;  
 He lives to bring me safely there.
- 8 He lives, all glory to His name!  
 He lives, my Jesus, still the same;  
 Oh, the sweet joy this sentence  
 gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

## 480 HE'S RISEN, HE'S RISEN



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–87

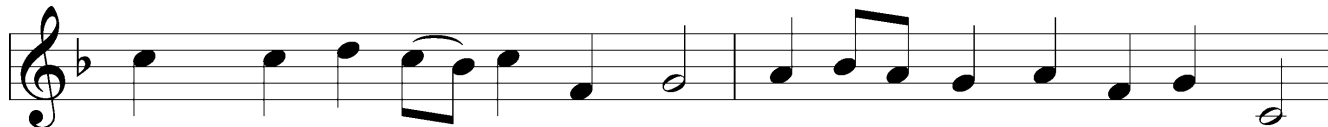
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*Stand*

## POST COMMUNION CANTICLE – “THANK THE LORD”

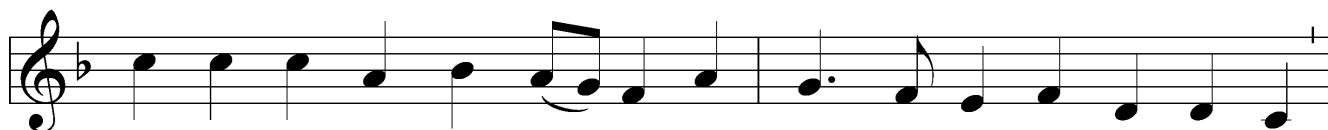
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

LSB 166

**P** Let us pray.

We give thanks, heavenly Father, through Jesus Christ, our Lord, that You have refreshed us through this gift of life, forgiveness, and salvation. Strengthen us by this Sacrament to live in the startling reality that Christ is alive and with us each day until we join saints and angels around His banquet table; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

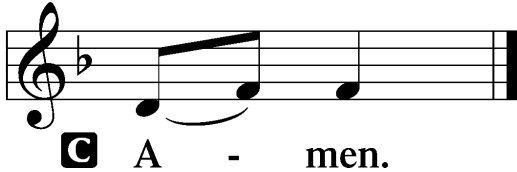
**C** Amen.



## BENEDICTION

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and ✠ give you peace.



## EASTER ACCLAMATION

- P** Alleluia! Christ is risen!  
**C** He is risen indeed! Alleluia!

## GREET ONE ANOTHER

*Please Greet One Another in the name of the Lord, saying, "Peace be with you", or "The peace of the Lord be with you" or, "The Lord be with you".*

## CROSS RECESSIONAL

*Please face the cross as it leads us to serve the Lord in the world.*

## 457 JESUS CHRIST IS RISEN TODAY



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 Δ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88

Tune: Lyra Davidica, 1708, London

Text and tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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