



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

March 28, 2024 – 7:30 PM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

MAUNDY THURSDAY

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The whole salvation story, woven throughout the pages of sacred Scripture, leads to a feast. As we gather for worship this Thursday of Holy Week, we experience the same: everything leads us to a feast. Who are the ones welcomed to this feast? Only those who are poor, crippled, blind, and lame are invited (Luke 14:21). Only the bankrupt are welcome here. Only those who know they can never repay the Host of this Meal for His loving kindness are welcome to sit at His Table. “Blessed is everyone who will eat bread in the kingdom of God” (Luke 14:15). How blessed we are to eat His bread and drink from His cup together this day! For in the sacred feast our nail-scarred Host has prepared, we who lack so much are given everything we could possibly need.

TRIDUUM

This service is the first part of the Triduum (from the Latin for “three days”) liturgies. There will be no benediction today. Tomorrow’s Good Friday service will include neither an invocation nor a benediction.

Please observe silence while departing.

IMAGE ON THE COVER

As they were eating, He took bread, and after blessing it broke it and gave it to them, and said, “Take; this is My body.” And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. And He said to them, “This is My blood of the covenant, which is poured out for many. *Mark 14:22–24*

WELCOME

✠PREPARATION✠

445 WHEN YOU WOKE THAT THURSDAY MORNING



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



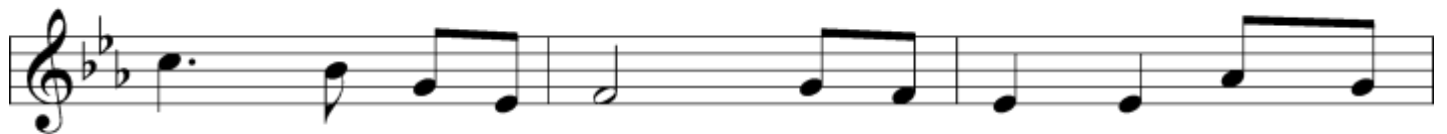
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Marty Haugen, 1950

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002155

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P By means of His Word and Supper, we gather together this day to receive our Savior's mercy and respond to Him in thanksgiving and praise. Because of our sins of thought, word, and deed, we are spiritually bankrupt and unworthy of the grace we receive. Yet at the invitation of our loving Redeemer, we come to His Table and take our place with Him. Acknowledging our sin, let us find refuge in our God of grace and say, "God be merciful to me, a sinner."

In silent prayer, we reflect on God's Word and confess our sins to the Lord.

P Together, let us pray:

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life, that we may enjoy the fullness of Your presence at the feast You have prepared for all who trust in You. Amen.

P Almighty God in His mercy has given His Son to die and rise again for you so that you may be redeemed and restored. You have been invited to the eternal banquet, the heavenly feast, where our Savior and Host delights us with the richest of fare, the forgiveness of sins. Upon this your confession, I, as a servant of Christ and your pastor, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PSALM

Psalm 116:1-4; antiphon: v. 5

Gracious is the LORD, and | righteous;*
our God is | merciful.

I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

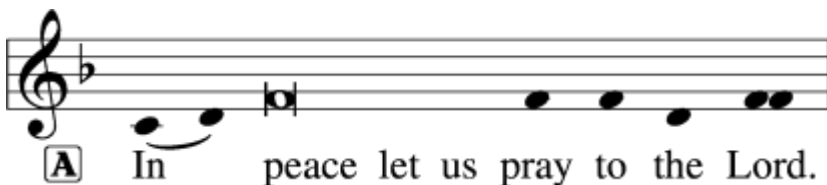
Then I called on the name | of the LORD:*

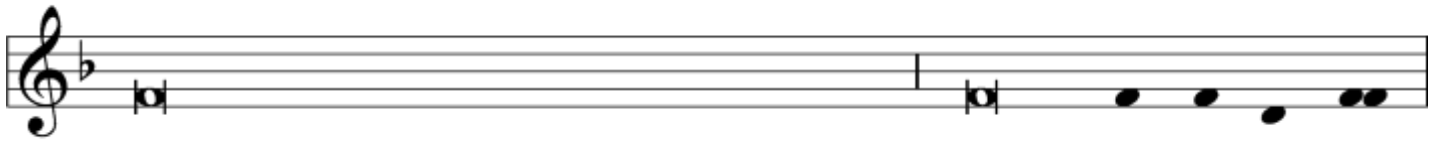
“O LORD, I pray, deliv- | er my soul!”

Gracious is the LORD, and | righteous,*
our God is | merciful.

KYRIE

LSB 152





A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



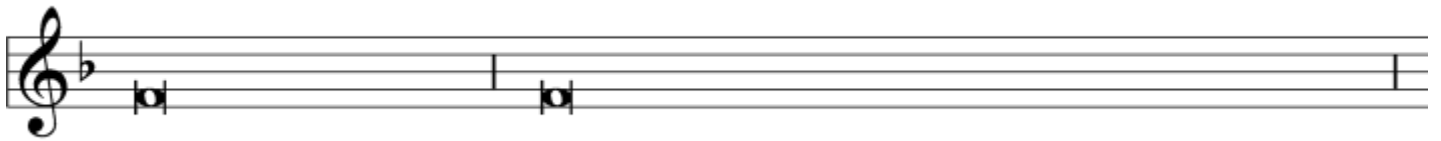
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



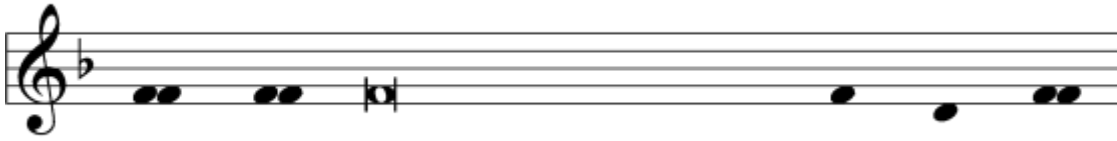
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion.

C Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us;

P for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

✠WORD✠

OLD TESTAMENT READING

Exodus 24:3-11

(The blood of the covenant was offered for God's people.)

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 9:12a, c, 15a, Psalm 111:9a

P Christ entered once for all into the holy places,

C **by means of His own blood, thus securing an eternal redemption.**

P Therefore He is the mediator of a new covenant,

C **so that those who are called may receive the promised eternal inheritance.**

P He sent redemption to His people;

C **He has commanded His covenant forever.**

EPISTLE

1 Corinthians 10:16-17

(A participation in the body and blood of Christ.)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

John 13:1b

P Having loved His own who were in the world,

C He loved them to the end.

HOLY GOSPEL

Mark 14:12–26

(Jesus institutes the Lord's Supper.)

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C Glory to You, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "*Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'*" ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, *“Truly, I say to you, one of you will betray me, one who is eating with me.”* ¹⁹They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰He said to them, *“It is one of the twelve, one who is dipping bread into the dish with me.”* ²¹*For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”*

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, *“Take; this is my body.”* ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, *“This is my blood of the covenant, which is poured out for many.”* ²⁵*Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”*

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise to You, O Christ

Sit

431 NOT ALL THE BLOOD OF BEASTS



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.

Tune: William Daman, c. 1540–1591

Text and tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

Stand

OFFERTORY

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

NICENE CREED

**☉ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, by Your righteousness deliver our souls, which are precious in Your sight. Embolden our hearts to pray, confident that Christ prays with us. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, as the institution of Your new testament is celebrated this day among all peoples, make Your saving power known throughout the earth. Grant that those who boast in the sacrificial gift of Christ share Him with the world He came to bless. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You have formed us after the pattern of Christ's humble service. Help us in our vocations to follow His example of self-sacrifice. Lord, in Your mercy,

C **hear our prayer.**

P Lord God of Israel, we rally to Your altar in the wilderness of this world. Hear our prayers for [_____ *and*] all those who are sick. Refresh them in their suffering, comfort them with Your Word, and nourish them in body and soul. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Host, You welcomed the elders of Israel to eat and drink with You and did not lay Your hand on them. As You welcome us to Your altar to eat and drink our Lord's Supper, do not lay Your hand on us, but count us worthy to receive forgiveness, life and salvation. Lord, in Your mercy,

C **hear our prayer.**

P Gather us, heavenly King, around Your Son's altar and throne with angels and saints. Bless our fellowship on earth, that at length we come to share this feast in eternal life. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; redeem us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠SACRAMENT✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who invites the poor, crippled, blind, and lame to take their places at His feast. Only those who can never repay Him are invited to the Table, where His mercy is freely given to us all. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Because He is the very Bread of Life who satisfies our hungry hearts, we say with the Scripture:

C **Blessed is everyone who will eat bread in the kingdom of God!**

P Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of Christ's cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

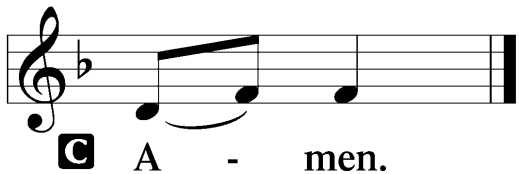
PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

PAX DOMINI

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

618 I COME, O SAVIOR, TO THY TABLE



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

436 GO TO DARK GETHSEMANE



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

BREAD OF HEAVEN, LIVING MANNA



1 Bread of heav-en, liv - ing man-na, Love and mer - cy
2 Bread of heav-en, liv - ing man-na, Sure Your prom-ise—
3 Bread of heav-en, liv - ing man-na, Bread the an - cients



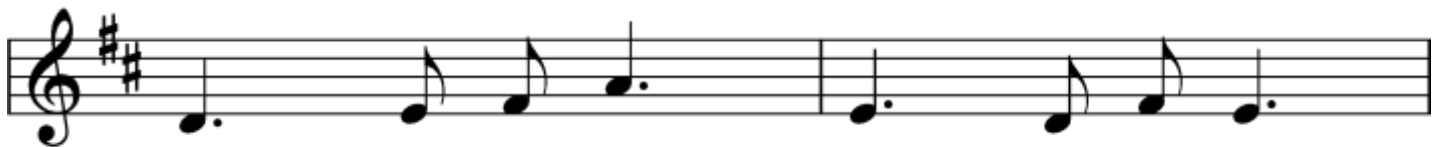
You ex - ude; Per - fect of-f'ring, free - ly giv - en
faith - ful, true: "Take and eat; this bread here bro - ken
nev - er knew; You, Lord Je - sus, came from heav - en,



On the blood - marked Pas - chal rood; Bread un - leav - ened,
Is My bod - y giv'n for you. Take and drink; this
That our world be fed by You; Now in You we



Lamb un-blem-ished, Free - ing sin-bound slaves from strife:
cup of bless - ing Is My ver - y blood out - poured."
nev - er hun - ger, And be - liev - ing, thirst no more;



Feed us on our des - ert jour - ney,
With thanks-giv - ing— sins for - giv - en—
Liv - ing in You, Lord, we ev - er



Ho - ly Je - sus, Bread of Life.
We will ev - er bless You, Lord!
Have our be - ing and a - dore.

Stand

NUNC DIMITTIS

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

PRAYER OF THANKSGIVING

P Let us pray.

Blessed Savior, we can never repay You for the grace You have shown us in this sacred Meal. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of Your final coming, we may, together with all Your saints, celebrate the feast in Your kingdom, which knows no end; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

STRIPPING OF THE ALTAR

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday. While this is done, Psalm 22 may be sung or spoken by congregation, choir, or a cantor.

P The altar is a symbol of our Lord, vested in fine linens, holding the vessels for bread and wine and the stand for Readings from Scripture and for the liturgy, and having candles to proclaim Him as the light of the world. As those adornments are removed, symbolic of the abuse our Lord experienced today and tomorrow, we shall read Psalm 22, for the evangelists Matthew and Mark tell us that our Lord prayed, “My God, My God, why have You forsaken Me,” as He took our place on the cross.

P ¹My God, my God, why have you forsaken me?
C **Why are you so far from saving me, from the words of my groaning?**

P ²O my God, I cry by day, but you do not answer,
C **and by night, but I find no rest.**

P ³Yet you are holy,
C **enthroned on the praises of Israel.**

P ⁴In you our fathers trusted;
C **they trusted, and you delivered them.**

P ⁵To you they cried and were rescued;
C **in you they trusted and were not put to shame.**

P ⁶But I am a worm and not a man,
C **scorned by mankind and despised by the people.**

P ⁷All who see me mock me;
C **they make mouths at me; they wag their heads;**

P ⁸“He trusts in the LORD; let him deliver him;
C **let him rescue him, for he delights in him!”**

P ⁹Yet you are he who took me from the womb;
C **you made me trust you at my mother’s breasts.**

P ¹⁰On you was I cast from my birth,
C **and from my mother’s womb you have been my God.**

P ¹¹Be not far from me,
for trouble is near,
C **and there is none to help.**

P ¹²Many bulls encompass me;
C **strong bulls of Bashan surround me;**

P ¹³they open wide their mouths at me,
C **like a ravening and roaring lion.**

P ¹⁴I am poured out like water,
and all my bones are out of joint;
C **my heart is like wax;**
it is melted within my breast;

P ¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
C **you lay me in the dust of death.**

P ¹⁶For dogs encompass me;
a company of evildoers encircles me;
C **they have pierced my hands and feet—**

P ¹⁷I can count all my bones—
C **they stare and gloat over me;**

P ¹⁸they divide my garments among them,
C **and for my clothing they cast lots.**

P ¹⁹But you, O LORD, do not be far off!
C **O you my help, come quickly to my aid!**

P ²⁰Deliver my soul from the sword,
C **my precious life from the power of the dog!**

P ²¹Save me from the mouth of the lion!
C **You have rescued me from the horns of the wild oxen!**

P ²²I will tell of your name to my brothers;
C **in the midst of the congregation I will praise you:**

- P** ²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
C **and stand in awe of him, all you offspring of Israel!**
- P** ²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
C **but has heard, when he cried to him.**
- P** ²⁵From you comes my praise in the great congregation;
C **my vows I will perform before those who fear him.**
- P** ²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
C **May your hearts live forever!**
- P** ²⁷All the ends of the earth shall remember
and turn to the LORD,
C **and all the families of the nations
shall worship before you.**
- P** ²⁸For kingship belongs to the LORD,
C **and he rules over the nations.**
- P** ²⁹All the prosperous of the earth eat and worship;
C **before him shall bow all who go down to the dust,
even the one who could not keep himself alive.**
- P** ³⁰Posterity shall serve him;
C **it shall be told of the Lord to the coming generation;**
- P** ³¹they shall come and proclaim his righteousness to a people yet unborn,
C **that he has done it.**

All leave the church in silence.

Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.